



Welcome to St Margaret's Church Ifield
Loved as you are

Sunday 19th October 2025
Eighteenth Sunday after Trinity



Everyone is welcome at St Margaret's.

THE GATHERING

*As we gather before the service, we speak to God.
During the service, we let God speak to us.
After the service, we speak to each other.*

We stand and sing at the entrance of the clergy

Processional Hymn

**Hail to the Lord's Anointed,
great David's greater Son!
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.**

**He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;**

to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of love.

*JAMES MONTGOMERY (1771–1854) based on Psalm 72
Music: Adapted from JOHANN CRUGER (1598-1662) by WILLIAM HENRY MONK (1823-1889)*

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

The priest introduces the prayer ending with
Let us confess our sins.

**Almighty God, our heavenly Father, we have sinned against you and
against our neighbour in thought and word and deed, through negligence,
through weakness, through our own deliberate fault. We are truly sorry
and repent of all our sins. For the sake of your Son Jesus Christ, who died
for us, forgive us all that is past and grant that we may serve you in newness
of life to the glory of your name. Amen.**

The priest offers absolution at the end please respond
Amen.

THE GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.*

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Genesis 32.22-31

This is the word of the Lord.
Thanks be to God.

Second Reading
2 Timothy 3.14 – 4.5

This is the word of the Lord.
Thanks be to God

Please stand

The Gospel Reading
Luke 18.1-8

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end
This is the Gospel of the Lord.
Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy

Hear our prayer

and at the end of the prayers:

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace

The priest introduces the Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Restore, O Lord, the honour of your name!
In works of sovereign power
come shake the earth again,
that all may see, and come with reverent fear
to the living God,
whose kingdom shall outlast the years.**

**Restore, O Lord, in all the earth your fame,
and in our time revive**

**the church that bears your name,
and in your anger, Lord, remember mercy,
O living God,
whose mercy shall outlast the years.**

**Bend us, O Lord, where we are hard and cold,
in your refiner's fire;
come purify the gold:
though suffering comes, and evil crouches near,
still our living God
is reigning, he is reigning here.**

**Restore, O Lord, the honour of your name!
In works of sovereign power
come shake the earth again,
that all may see, and come with reverent fear
to the living God,
whose kingdom shall outlast the years.**

GRAHAM KENDRICK (b. 1950) and CHRIS ROLINSON (b. 1958)

*Words and Music: © 1981, Administered by worshiptogether.com Songs excl. UK & Europe, administered by
Kingswaysongs, a division of David C Cook <tym@kingsway.co.uk> Used by permission*

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

**The Lord be with you
And also with you**

**Lift up your hearts.
We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Christ has died, Christ is risen, Christ will come again

The prayer continues and concludes with the doxology where we respond,
Amen

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing

Please sit and wait to be directed for Communion.

During the distribution of Communion music will be played

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

THE DISMISSAL

Please stand

The priest gives the blessing
Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Hymn

**O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number**

**and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.**

**Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.**

MICHAEL PERRY (1942–1996)

Words: © Mrs B. Perry / The Jubilate Group. Administered by The Jubilate Group, Kitley House, St Katherines Road, Torquay TQ1 4DE <copyrightmanager@jubilate.co.uk> Used by permission.
Tunes THAXTED from The Planets by GUSTAV HOLST (1874-1934)

Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

Service next Sunday:	Family Service (9.30am)
<i>Nineteenth Sunday after Trinity</i>	Parish Communion (11am)
	and on Facebook and the parish website www.ifieldparish.org
