

**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 13<sup>th</sup> August 2023**  
**Trinity 10**



*Everyone is welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

**THE GATHERING**

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

Voluntary VIII in C Major from Twelve Voluntaries Anon London c. 1780  
*Compiled: Pierre Gouin b. 1947*

*We stand and sing at the entrance of the clergy*

Processional Hymn

**Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea,  
guard us, guide us, keeps us, feed us,  
for we have no help but thee,  
yet possessing every blessing  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us  
All our weakness thou didst know,  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe,  
Lone and dreary, faint and weary,  
Through the desert thou didst go.  
Spirit of our God, descending,**

**Fill our hearts with heavenly joy,  
Love with every passion blending,  
Pleasure that can never cloy,  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.**

*Words: James Edmeston 1791-1867*

*Music: 'Choralbuch' 1847 Friedrich Filitz 1804-1876 Harm: Lowell Mason 1792-1872*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

The grace of God has dawned upon the world through our Saviour Jesus  
Christ, who sacrificed himself for us to purify a people as his own. Let us  
confess our sins.

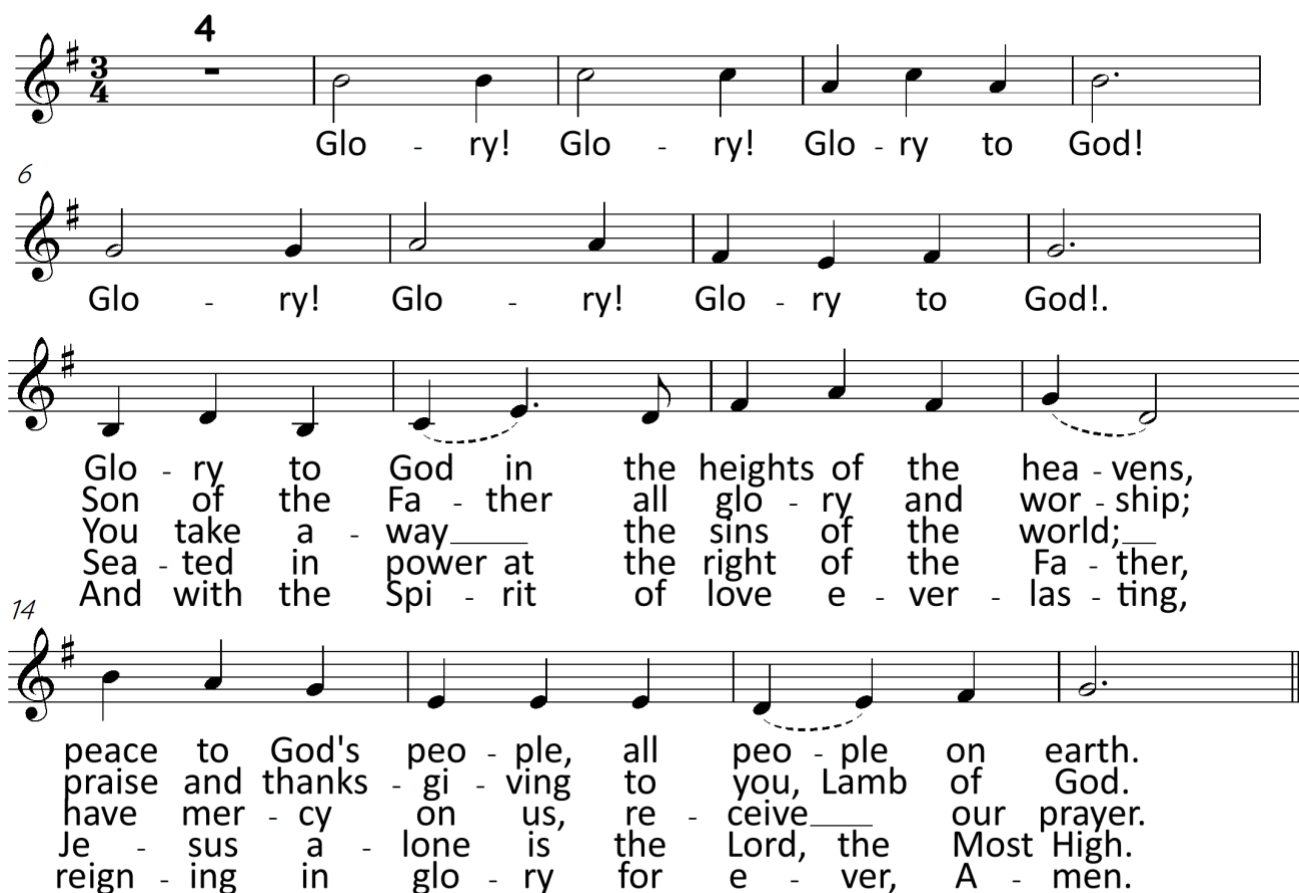
**Almighty God, our heavenly Father, we have sinned against you and  
against our neighbour in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault. We are truly sorry  
and repent of all our sins. For the sake of your Son Jesus Christ, who died  
for us, forgive us all that is past and grant that we may serve you in**

**newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

**Amen.**

### THE GLORIA



4  
Glo - ry! Glo - ry! Glo - ry to God!

6  
Glo - ry! Glo - ry! Glo - ry to God!

14  
Glo - ry to God in the heights of the hea - vens,  
Son of the Fa - ther all glo - ry and wor - ship;  
You take a - way the sins of the world;  
Sea - ted in power at the right of the Fa - ther,  
And with the Spi - rit of love e - ver - las - ting,  
peace to God's peo - ple, all peo - ple on earth.  
praise and thanks - gi - ving to you, Lamb of God.  
have mer - cy on us, re - ceive our prayer.  
Je - sus a - lone is the Lord, the Most High.  
reign - ing in glo - ry for e - ver, A - men.

### THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'*  
*The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit for the readings*

### **First Reading**

*1 Kings 19:9-18*

This is the word of the Lord.

**Thanks be to God.**

### **Second Reading**

*Romans 10:5-15*

This is the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Gospel*

Voluntary III in D Minor from Twelve Voluntaries London c. 1780

*John Stanley 1712-1786 Compiled: Pierre Gouin b. 1947*

### ***The Gospel Reading***

*Matthew 14:22-33*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

## THE AFFIRMATION OF FAITH

Let us declare our faith in God

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**  
*and at the end of the prayers:*

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

*We stand to share the sign of peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### The Presentation of the Gifts

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**Gather round, for the table is spread, welcome the food and rest!  
Wide is our circle, with Christ at the head, he is the honoured guest.  
Learn of his love, grow in his grace, pray for the peace he gives;  
Here at this meal, here in this place, know that his Spirit lives!  
Once he was known in the breaking of bread, shared with a chosen few;  
Multitudes gathered and by him were fed, so will he feed us too.**

*Words: Jean Holloway b.1939*

*Music: Based on Trad Scottish Melody, Annie MacLeod 1855-1921 arr: Colin Hand 1929-2015*

***At the end of the Blessing of the Gifts please respond***

**Blessed be God forever**

*We sit or stand*

## THE EUCHARISTIC PRAYER

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we sing*

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
6 hea - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,  
10 ho - san - na in the high - est. Bles - sed is he who comes in the  
15 name of the Lord. Ho - san - na, ho - san - na, ho - san na in the high - est.

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'*

Lord, by your cross and re - sur - rec - tion you have set us  
free. You are the Sa - viour of the world.

The prayer continues and concludes with the doxology where we respond,

A - - - men. A - -

5  
men. A - - - - - men.

### THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### *The Breaking of the Bread*

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

Lamb of God you take away the sins of the

7  
world: have mer-cy on us. Lamb of God you

12  
take a-way the sins of the world: grant us peace.



## ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

*Please sit and wait to be directed for Communion.*

### **During the distribution of Communion**

Liebster Jesu, wir sind hier BWV731     *Johann Sebastian Bach 1685-1750*

Dear Jesus, we are here.

### **Reflection**

***Do not be afraid, for I have redeemed you,  
I have called you by your name, you are mine.  
When you walk through the waters, I'll be with you,  
You will never sink beneath the waves.  
Do not be afraid, for I have redeemed you,  
I have called you by your name, you are mine***

**When the fire is burning all around you,  
You will never be consumed by the flames.  
*Do not be afraid, for I have redeemed you,  
I have called you by your name, you are mine.***

**When the fear of loneliness is looming,  
Then remember I am at your side.  
*Do not be afraid, for I have redeemed you,  
I have called you by your name, you are mine.***

When you dwell in the exile of the stranger,  
Remember you are precious in my eyes.  
*Do not be afraid, for I have redeemed you,  
I have called you by your name, you are mine.*

You are mine, O my child, I am your Father,  
And I love you with a perfect love.  
*Do not be afraid, for I have redeemed you,  
I have called you by your name, you are mine.*

*Words based on Is 43:1-4 and Music: Gerard Markland b. 1953*

## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

## NOTICES

## THE DISMISSAL

*Please stand*

The priest gives the blessing  
**Amen.**

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **Final Hymn**

**Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Reclothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise,  
In deeper reverence praise.**

**In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word,  
Rise up and follow thee,  
Rise up and follow thee.**

**O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
the silence of eternity  
interpreted by love,  
interpreted by love!**

**Drop thy still dews of quietness,  
Till all our strivings cease,  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace,  
The beauty of thy peace.**

**Breathe through the heats of our desire  
Thy coolness and thy balm,  
Let sense be dumb, let flesh retire,  
Speak through the earthquake, wind and fire,  
O still small voice of calm,  
O still small voice of calm.**

*Words: John G Whittier 1807-1892 Music: Charles HH Parry 1848-1918*

## Postlude

Voluntary VI in B Flat Major from Twelve Voluntaries Anon London c. 1780

Compiled: Pierre Gouin b. 1947

*There are many liturgical pieces which have been composed over the years for use in liturgy. Many of them are anonymous as they composers did not expect them to be retained after their death. This voluntary is one such from a collection compiled for use in the liturgy.*

***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



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*The Ordinary: Gloria is ©1984 George Salazar, Music; The Sanctus, Memorial Acclamation, Great Amen and Agnus Dei is ©David Thorne 1995*

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### Notices

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**Service next Sunday:**  
*Trinity 11*

**Family Service (9.30 am)**  
**Sung Eucharistic Service (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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