



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 24<sup>th</sup> July 2022**  
**Trinity 6**

*All are welcome to St Margaret's, and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

**THE GATHERING**

**As we gather**

Jesu, Meine Freude BWV 610  
*Jesus, my friend*

*Johann Sebastian Bach 1685-1750*

***We stand at the entrance of the clergy***

**Processional Hymn**

**Father, hear the prayer we offer, not for ease that prayer shall be,  
But for strength that we may ever live our lives courageously.**

**Not for ever in green pastures do we ask our way to be,  
But the steep and rugged pathway may we tread rejoicingly.**

**Not for ever by still waters would we idly rest and stay,  
But would smite the living fountains from the rocks along our way.**

**Be our strength in hours of weakness, in our wanderings be our guide,  
Through endeavour, failure, danger, Father, be thou at our side.**

*Marie Willis 1824-1908*

## THE GREETING

Celebrant In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen**

Celebrant Grace, mercy and peace from God our Father and the  
Lord Jesus Christ be with you.

**All And also with you.**

## WORDS OF WELCOME

### THE PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all desires  
known, and from whom no secrets are hidden, cleanse  
the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord.  
Amen.**

### PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: 'The first commandment is this:  
Hear, O Israel, the Lord our God is the only Lord. You shall  
love the Lord your God with all your heart, with all your  
soul, with all your mind, and with all your strength.' The  
second is this: 'Love your neighbour as yourself.' There is  
no other commandment greater than these. On these two  
commandments hang all the law and the prophets.'

**All: Amen. Lord, have mercy.**

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Celebrant Let us return to the Lord our God and say to him:

**All Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen.**

Celebrant The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen**

### THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5  
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

*Cantor* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

### THE COLLECT

Celebrant Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son, our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE LITURGY OF THE WORD

*Please sit for the readings*

#### First Reading

*Genesis 18:20-32*

Reader This is the word of the Lord.

**All Thanks be to God.**

#### Second Reading

*Colossians 2:6-15 (16-19)*

Reader This is the word of the Lord.

**All Thanks be to God.**

*Please stand for the Gospel*

***The Gospel Reading***

*Luke 11:1-13*

**All**           The Lord be with you.  
**And also with you.**

**All**           Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end*

**All**           This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

**THE SERMON**

*We stand for*

**THE AFFIRMATION OF FAITH**

Let us declare our faith in God.

**All**           **We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God  
from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and  
was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one, holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

### **PRAYERS OF INTERCESSION**

*Prayers for the Church, the world, and for all human need. After each petition the following response is used*

**All** Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers*

**All** Merciful father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **THE LITURGY OF THE SACRAMENT**

#### **The Peace**

**Celebrant** Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

**All**                    The peace of the Lord be always with you  
**And also with you.**

Celebrant    Let us offer one another a sign of peace.

*Let us offer one another a sign of peace, being mindful that not everyone is yet happy  
to be hugged or shake hands.*

*As the Body of Christ receives its life from God, and offers its life to God, so we, as  
members of that Body, greet each other in love.*

## **The Preparation of the Table The Taking of the Bread and Wine**

### **During the Preparation of the Table**

**Take my life, and let it be consecrated, Lord, to thee,  
Take my moments and my days, let them flow in ceaseless praise.**

**Take my hands, and let them move at the impulse of thy love.  
Take my feet, and let them be swift and purposeful for thee.**

**Take my voice, and let me sing always, only, for my King.  
Take my intellect, and use every power as thou shalt choose.**

**Take my will, and make it thine, it shall be no longer mine.  
Take my heart it is thine own, it shall be thy royal throne.**

**Take my love, my Lord, I pour at thy feet its treasure-store.  
Take myself, and I will be ever, only, all for thee.**

*Frances R Havergal 1836-1879*

Celebrant    Heavenly Father accept these prayers, left this past week,  
on the fishing net. We pray that you will meet these  
people at their point of need.

**All**                    **Amen.**

Celebrant Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.

All Amen.

*We sit or stand*

### THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All And also with you.

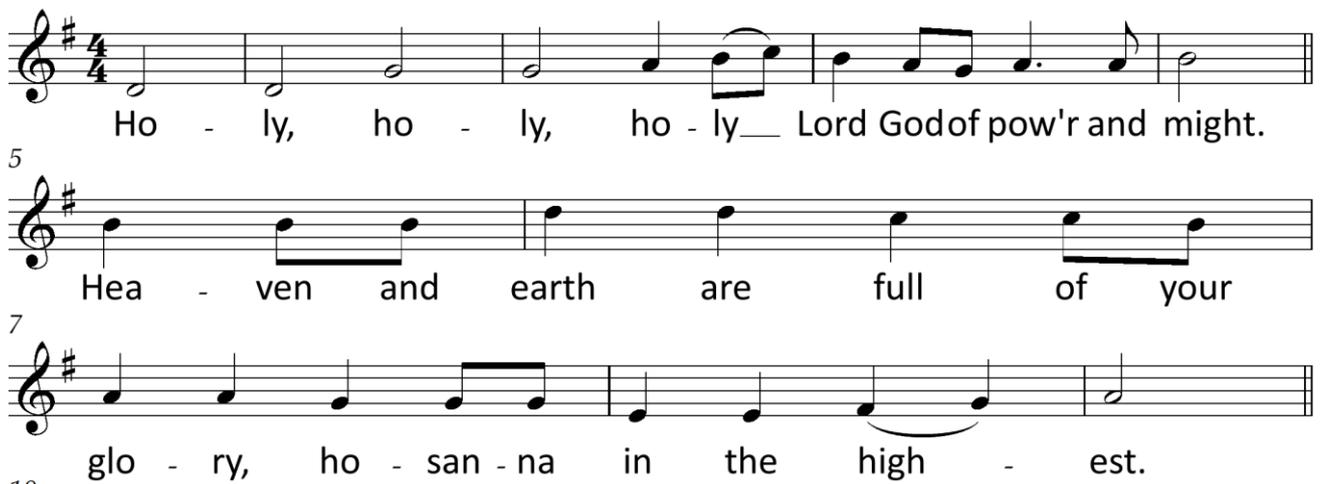
Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant Father, you made the world and love your creation. You gave your Son, Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

5 Hea - ven and earth are full of your

7 glo - ry, ho - san - na in the high - est.

10

Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

14 Bles - sed is he who comes in the name of the Lord.

19 Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

**Celebrant** Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the Body and Blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

**All**

Lord, by your cross and re - sur - rec - tion you have set us free.

5 You are the Sav - iour, you are the Sav - iour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole

world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Blessing and honour and glory and power be yours for ever and ever.**



### **THE LORD'S PRAYER**

**All Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

## ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**All**            **Though we are many, we are one body,  
because we all share in one bread.**

## ***The Giving of Communion***

Celebrant        Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All**            **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Celebrant        He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

**All**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

4  
Lamb of God, you take a-way the sins of the world, grant us peace.

*Please follow the directions of the sidespeople who will guide you to receive your Communion.*

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

## **During the distribution of Communion**

Chorale Improvisation on 'O God, thou faithful God' Op 65, No 50

*Sigfried Karg-Elert 1877-1933*

## Reflection

*There is a longing in our hearts, O Lord,  
for you to reveal yourself to us.*

*There is a longing in our hearts for love  
We only find in you, our God.*

**For justice, for freedom, for mercy, hear our prayer.  
In sorrow, in grief, be near, hear our prayer, O God.**

*There is a longing in our hearts, O Lord,  
for you to reveal yourself to us.*

*There is a longing in our hearts for love  
We only find in you, our God*

**For wisdom, for courage, for comfort, hear our prayer,  
In weakness, in fear, be near, hear our prayer, O God.**

*There is a longing in our hearts, O Lord,  
for you to reveal yourself to us.*

*There is a longing in our hearts for love  
We only find in you, our God*

**For healing, for wholeness, for new life, hear our prayer,  
In sickness, in death, be near, hear our prayer, O God.**

*There is a longing in our hearts, O Lord,  
for you to reveal yourself to us.*

*There is a longing in our hearts for love  
We only find in you, our God*

**Lord, save us, take pity, light in our darkness.**

**We call you, we wait, be near, hear our prayer, O God.**

*There is a longing in our hearts, O Lord,  
for you to reveal yourself to us.*

*There is a longing in our hearts for love  
We only find in you, our God*

*Anne Quigley*

## PRAYER AFTER COMMUNION

Celebrant God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

**All** **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### BANNS

### NOTICES

### THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the Blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All** **Amen.**

### THE DISMISSAL

Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Celebrant Go in the peace to love and serve the Lord.

**All** **In the name of Christ.**

## Recessional Hymn

Praise, my soul, the King of heaven,  
to his feet thy tribute bring,  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him! Praise him! Praise him! Praise him,  
Praise the everlasting King.

Praise him for his grace and favour  
To our fathers in distress,  
Praise him still the same for ever,  
Slow to chide and swift to bless.  
Praise him! Praise him! Praise him! Praise him,  
Glorious in his faithfulness.

Father-like, he tends and spares us,  
Well our feeble frame he knows,  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him! Praise him! Praise him,  
Widely as his mercy flows.

Angels, helps us to adore him,  
Ye behold him face to face,  
Sun and moon bow down before him,  
Dwellers all in time and space,  
Praise him! Praise him! Praise him! Praise him,  
Praise with us the God of grace.

*Henry Francis Lyte 1793-1847*

## *The postlude:*

### Hymnus, Opus 20, No 1

Alexander Campbell MacKenzie 1847-1935

*A.C. Campbell was born in Edinburgh into a musical family. He studied in Germany until 1867, when he returned to England and entered the Royal Academy of Music. He was friends with Franz Liszt and worked with Sir Hubert Parry when the latter was Principal of the Royal College of Music. 'Hymnus' is one of six compositions composed in 1879.*

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***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



Registered Charity Account no. 1132318

## Notices

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**Service next Sunday:**  
*Trinity 7*

**Sung Eucharist` Service (11.00 am)**  
and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)

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