



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 18<sup>th</sup> June 2023**  
**Trinity 2**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

Suite du Deuxieme Ton  
Suite of the Second Tone  
*Louis-Nicolas Clérambault 1676-1749*

**Processional Hymn**

**All People that on Earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him and rejoice.**

**The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.**

**O enter then his gates with praise,  
Approach with joy his courts unto,  
Praise, laud and bless his name always,  
For it is seemly so to do.**

**For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.**

**To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore. Amen.**

*Words: William Kethe d. 1594 from 'Day's Psalter' 1560-1561*

*Music: Louis Bourgeois 1510-1561 in 'Genevan Psalter' 1551*

## **THE GREETING**

**In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

## PRAYERS OF PENITENCE

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

**Amen.**

## THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5  
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

*Cantor* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

## THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'  
The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit for the readings:*

### **First Reading**

*Exodus 19.2-8a*

Reader This is the word of the Lord.

**All Thanks be to God.**

### **Second Reading**

*Romans 5.1-8*

Reader This is the word of the Lord.

**All Thanks be to God.**

*Please stand for the Gospel:*

### **The Gospel Reading**

*Matthew 9.35-10.8*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*We stand*

### THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

Lord, in your mercy  
**All Hear our prayer**

*and at the end of the prayers:*

Merciful father,  
**All accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

*We stand*

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### The Presentation of the Gifts

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**During the Preparation of the Table:**

**All that I am, all that I do,  
all that I'll ever have, I offer now to you.  
Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.**

**All that I am all that I do,  
All that I'll ever have I offer now to you.**

**All that I dream, all that I pray,  
All that I'll ever make, I give to you today.  
Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.  
All that I am all that I do,  
All that I'll ever have I offer now to you.**

*Words and Music: Sebastian Temple 1928-1997*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*We sit or stand for*

### THE EUCHARISTIC PRAYER

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we sing*

Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

5 Hea - ven and earth are full of your

7 glo - ry, ho - san - na in the high - est.

10



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

14  
Bles - sed is he who comes in the name of the Lord.

19  
Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'*



Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord

5  
Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

*The prayer continues and concludes with the doxology where we respond,*



A - - - men. A - - - men.

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.**



**For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**Though we are many, we are one body, because we all share in one  
bread.**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

*Please sit and wait to be directed for Communion.*

### **During the distribution of Communion**

Méditation No 7 from 24 Pièces en Style Libre  
*Louis Vierne 1870-1937*

## Reflection

### Lead me, Lord

Words: Ps 5:8,4:8 Music: Samuel Sebastian Wesley 1810-1877

## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.**

## BANNS READING

## NOTICES

## THE BLESSING

*The priest gives the blessing*  
**Amen.**

## THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **Final Hymn**

**Forth in the peace of Christ, we go,  
Christ to the world with joy we bring,  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.**

**King of our hearts, Christ makes us kings,  
Kingship with him his servants gain,  
With Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.**

**Priests of the world, Christ sends us forth  
The world of time to consecrate,  
The world of sin by grace to heal,  
Christ's world in Christ to recreate.**

**Prophets of Christ, we hear His word,  
He claims our minds, to search His ways,  
He claims our lips, to speak His truth,  
He claims our hearts, to sing His praise.**

**We are the Church, He makes us one,  
Here is one hearth for all to find,  
Here is one flock, one Shepherd-King,  
Here is one faith, one heart, one mind.**

*Words: James Quinn S.J 1919-2010 Music: Orlando Gibbons 1583-1625*

## **Postlude**

**Praeludium BWV557 No V from Eight Little Preludes and Fugues**

*Johann Sebastian Bach 1685-1750*

*The authorship of the Eight Little Preludes and Fugues is debated, some argue they were composed by a pupil of Bach. The G major prelude here is a miniature toccata with improvisatory passages reflecting the influences of other composers of the period including Bach. The subject of the fugue is syncopated so, as in the 'Well Tempered*

