



Welcome to St Margaret's Church Ifield
Loved as you are

Sunday 16th August 2026
Trinity 11



Everyone is welcome at St Margaret's.

THE GATHERING

As we gather before the service, we speak to God.

During the service, we let God speak to us.

After the service, we speak to each other.

We stand and sing at the entrance of the clergy

Processional Hymn

**Blessèd city, heavenly Salem,
vision dear of peace and love,
who of living stones art builded
in the height of heaven above,
and with angel hosts encircled,
as a bride dost earthward move!**

**Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.**

To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Urbs beata Jerusalem (Latin, before 9th century)

*translated by JOHN MASON NEALE (1818–1866)**

Music: WESTMINSTER ABBEY adapted from an anthem by HENRY PURCELL (1659-1695)

last verse arrangement by CHRISTOPHER ROBINSON (b. 1936)

Adaptation: Last verse arrangement © Christopher Robinson

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

The priest introduces the prayer ending with
Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond
Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,

**almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.' The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit for the readings

First Reading
Isaiah 56:1,6-8

This is the word of the Lord.
Thanks be to God.

Second Reading

Romans 11:1-2a, 29-32

This is the word of the Lord.

Thanks be to God

Please stand

The Gospel Reading

Matthew 15:21-28

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition
the following response is used:*

Lord, in your mercy

Hear our prayer

and at the end of the prayers:

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace

The priest introduces the Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

**Come, sing the praise of Jesus,
sing his love with hearts aflame,
sing his wondrous birth of Mary
when to save the world he came;
tell the life he lived for others
and his mighty deeds proclaim,
for Jesus Christ is King.**

***Praise and glory be to Jesus,
praise and glory be to Jesus,
praise and glory be to Jesus,
for Jesus Christ is King!***

**There's joy for all who serve him,
more than human tongue can say;
there is pardon for the sinner,
and the night is turned to day;
there is healing for our sorrows,
there is music all the way,
for Jesus Christ is King.**

***Praise and glory be to Jesus,
praise and glory be to Jesus,
praise and glory be to Jesus,
for Jesus Christ is King!***

**To Jesus be the glory,
the dominion and the praise;
he is Lord of all creation,
he is guide of all our ways,
and the world shall be his empire
in the fullness of the days,
for Jesus Christ is King.**

JACK COPLEY WINSLOW (1882–1974)

Words: © Mrs J Tyrrell

Music: BATTLE HYMN OF THE REPUBLIC WILLIAM 1852 arranged by NOEL TREDINNICK (b. 1949)

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The Presentation of the Gifts

**During the Offertory hymn the bread and wine and the collection
are brought to the altar and the altar is prepared.**

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

*The priest continues with the prayer which recalls the Last Supper,
after the elevation the priest says, 'Great is the mystery of Faith'*

Christ has died, Christ is risen, Christ will come again

*The prayer continues and concludes with the doxology where we
respond, **Amen***

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing

Please sit and wait to be directed for Communion.

During the distribution of Communion music will be played

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him, we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

BANNS

THE DISMISSAL

Please stand

The priest gives the blessing

Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

**There is a higher throne
than all this world has known,
where faithful ones from every tongue
will one day come.
Before our God we'll stand,
made faultless through the Lamb;
believing hearts find promised grace:
salvation comes.**

***Hear heaven's voices sing,
their thunderous anthem rings
through emerald courts and sapphire skies,
their praises rise.
All glory, wisdom, power,
strength, thanks and honour are
to God, our King who reigns on high
for evermore.***

**And there we'll find our home,
our life before the throne;
we'll honour him in perfect song
where we belong.
He'll wipe each tear-stained eye,
as thirst and hunger die;
the Lamb becomes our Shepherd King:
we'll reign with him.**

*KEITH GETTY (b. 1974)
and KRISTYN GETTY (b. 1980)*

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