



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 2<sup>nd</sup> July 2023**  
**Trinity 4**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

Herr Jesu Christ, dich uns wend. *Johann Gottfried Walther 1684-1748*  
Lord Jesus Christ, be present now.

**Processional Hymn**

**All my hope on God is Founded,  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown, he alone  
Calls my heart to be his own.**

**Human pride and earthly glory,  
Sword and crown betray his trust,  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power, hour by hour,  
Is my temple and my tower.**

**God's great goodness aye endureth,  
Deep his wisdom, passing thought,  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore, from his store,  
New-born worlds rise and adore.**

**Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call one and all,  
Ye who follow shall not fall.**

*Words: Robert S Bridges 1844-1930 Music: Herbert Howells 1892-1983*

## **THE GREETING**

**In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

**Almighty God, our heavenly Father, we have sinned against you and  
against our neighbour in thought and word and deed, through negligence,**

through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

**Amen.**

### THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5  
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

*Cantor* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

### THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.' The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit for the readings:*

### **First Reading**

*Jeremiah 28.5-9*

This is the word of the Lord.

**Thanks be to God.**

### **Second Reading**

*Romans 6.12-end*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

Gospel Processional

*Stephen C Horsman b. 1961*

### ***The Gospel Reading***

*Matthew 10.40-end*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*We stand*

## THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

Merciful father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

*We stand*

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### The Presentation of the Gifts

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**During the Preparation of the Table:**

**Father, I place into your hands the things I cannot do.  
Father, I place into your hands the things that I've been through.  
Father, I place into your hands the way that I should go,  
For I know I always can trust you.**

**Father, I place into your hands my friends and family.  
Father, I place into your hands the things that trouble me.  
Father, I place into your hands the person I would be,  
For I know I always can trust you.**

**Father, we love to see your face, we love to hear your voice.**

Father, we love to sing your praise and, in your name, rejoice.  
Father, we love to walk with you and in your presence rest,  
For I know we always can trust you.

Father, I want to be with you and do the things you do.  
Father, I want to speak the words that you are speaking too.  
Father, I want to love the ones that you will draw to you,  
For I know that I am one with you.

*Words and Music: Jenny Hewer b. 1945*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*We sit or stand for*

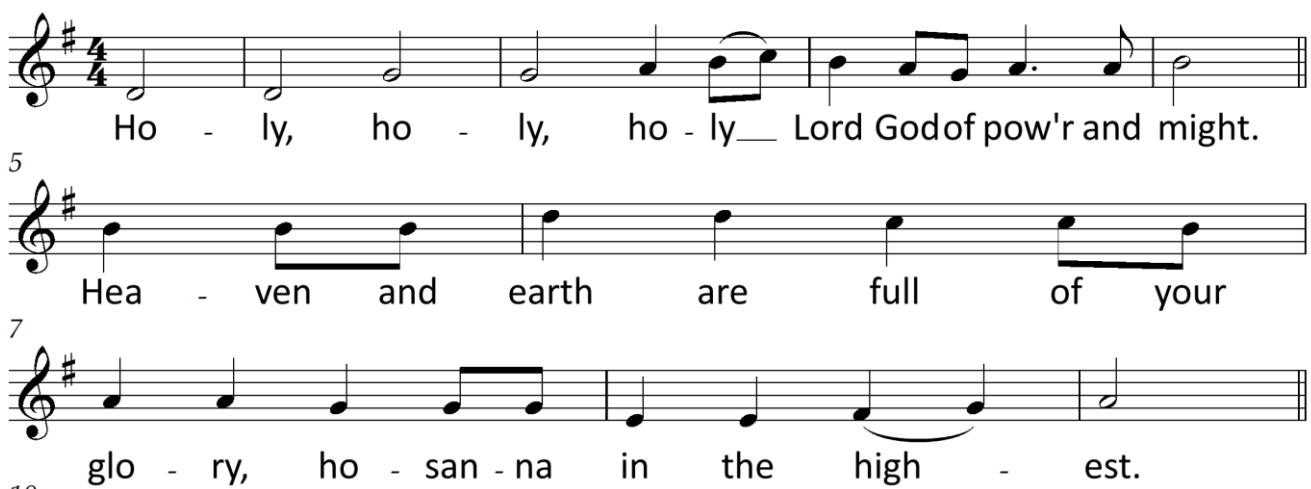
### THE EUCHARISTIC PRAYER

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we sing*



Ho - ly, ho - ly, ho - ly\_ Lord God of pow'r and might.

5 Hea - ven and earth are full of your

7 glo - ry, ho - san - na in the high - est.

10

Ho - ly, ho - ly, ho - ly... Lord God of pow'r and might.

14

Bles - sed is he who comes in the name of the Lord.

19

Ho - ly, ho - ly, ho - ly... Lord God of pow'r and might.

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'*

Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord

5

Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

*The prayer continues and concludes with the doxology where we respond,*

A - - - men. A - - - men.

### THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.  
 Your kingdom come.  
 Your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.**



**Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

4  
Lamb of God, you take a-way the sins of the world, grant us peace.

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

*Please sit and wait to be directed for Communion.*

### **During the distribution of Communion**

Élévation No. XVIII from Messe pour les Convents

*François Couperin 1668-1733*

## Reflection

**O Lord, you are the centre of my Life,  
I will always praise you, I will always serve you,  
I will always keep you in my sight.**

*Keep me safe, O God, I take refuge in you.  
I say to the Lord, 'You are my God.  
My happiness lies in you alone,  
My happiness lies in you alone.*

*I will bless the Lord who gives me counsel,  
Who even at night directs my heart.  
I keep the Lord ever in my sight,  
Since he is at my right hand, I shall stand firm.*

*So my heart rejoices my soul is glad,  
Even in safety shall my body rest.  
For you will not leave my soul among the dead,  
Nor let your beloved know decay.*

*You will show me the path of life,  
The fullness of joy in your presence.  
At your right hand, at your right hand,  
Happiness for ever.*

*Words: Based on Ps 15 and Music: Paul Inwood b. 1947*

## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be**

free, and the whole earth live to praise your name, through Christ our Lord. Amen.

## NOTICES

### THE BLESSING

*The priest gives the blessing*  
Amen.

### THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### Final Hymn

**God moves in a mysterious way his wonders to perform,  
He plants his footsteps in the sea, and rides upon the storm.**

**Deep in unfathomable mines of never-failing skill,  
He treasures up his bright designs, and works his sovereign will.**

**Ye fearful saints, fresh courage take, The clouds ye so much dread  
Are big with mercy, and shall break with blessings on your head.**

**Judge not the Lord be feeble sense, but trust him for his grace,  
Behind a frowning providence he hides a gentle face.**

**His purposes will ripen fast, unfolding every hour,  
The bud may have a bitter taste, but sweet will be the flower.**

**Blind unbelief is sure to err, and scan his work in vain,  
God is his own interpreter, and he will make it plain.**

*Words: Thomas Cowper 1731-1800*

*Music from 'Scottish Psalter' 1635 adapt. John Playford 1623-1668*

## Postlude

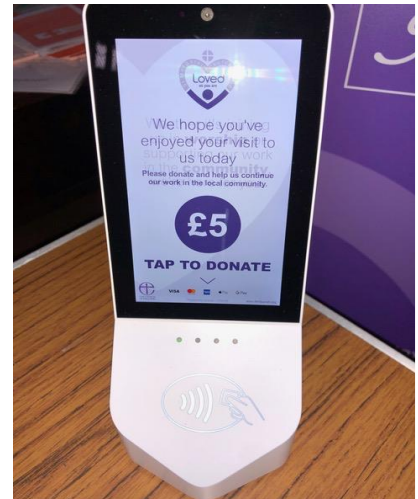
Praeludium and Fuga BWV558 No VI from Eight Little Preludes and Fugues  
Johann Sebastian Bach 1685-1750

*The authorship of the Eight Little Preludes and Fugues is debated, some argue they were composed by a pupil of Bach. e composed during the years 1708-1717. The G minor prelude here is similar to an Italian courante (a court dance for couples prominent in the late 16th Century. The fugue is very symmetrical in structure with a subject and one strong rhythmic or melodic motive. The pedal has a purely harmonic function. reflecting the influences of other composers of the period including Bach*

***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



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### Notices

**Service next Sunday:**  
*Trinity 5*

**FIISH (9.30 am)**  
**Sung Eucharist (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**