



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 4<sup>th</sup> September 2022**  
**Trinity 12**

*All are welcome to St Margaret's, and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

**THE GATHERING**

**As we gather together**

Herr Christ, der ein'ge Gottes Sohn, Chorale  
Christ, God's only Son.

*Johann Sebastian Bach 1685-1750*

*We stand at the entrance of the clergy*

**Processional Hymn**

**Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?**

**Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
And admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
Through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.**

*Music and Words John Bell b. 1949 Graham Maule 1958-2019*

### **THE GREETING**

**Celebrant** In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All** **Amen.**

**Celebrant** Grace, mercy and peace from God our Father and the Lord  
Jesus Christ be with you.

**All** **And also with you.**

### **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**All** **Almighty God, to whom all hearts are open, all desires  
known, and from whom no secrets are hidden, cleanse  
the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.**

## PRAYERS OF PENITENCE

Celebrant: Our Lord Jesus Christ said: 'The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**All            Amen. Lord, have mercy.**

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.


**All            Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen**

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

**All            Amen.**

## THE GLORIA

4




Glo - ry! Glo - ry! Glo - ry to God!

6



Glo - ry! Glo - ry! Glo - ry to God!



Glo - ry to God in the heights of the hea - vens,  
 Son of the Fa - ther all glo - ry and wor - ship;  
 You take a - way the sins of the world;  
 Sea - ted in power at the right of the Fa - ther,  
 And with the Spi - rit of love e - ver - las - ting,

14



peace to God's peo - ple, all peo - ple on earth.  
 praise and thanks - gi - ving to you, Lamb of God.  
 have mer - cy on us, re - ceive our prayer.  
 Je - sus a - lone is the Lord, the Most High.  
 reign - ing in glo - ry for e - ver, A - men.

## THE COLLECT

Celebrant

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ, your Son, our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### **First Reading**

*Deuteronomy 30:15-end*

Reader This is the word of the Lord.

**All Thanks be to God.**

### **Second Reading**

*Philemon:1-21*

Reader This is the word of the Lord.

**All Thanks be to God**

*Please stand for the Gospel*

### **The Gospel Reading**

Luke 14:25-33

**All** The Lord be with you.

**And also with you.**

**All** Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

## THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**All**      **We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God  
from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and  
was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one, holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

**All**            Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

**All**            Merciful Father,  
**accept these prayers for the sake of your Son,**  
**our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

**All**            The peace of the Lord be always with you  
**And also with you.**

Celebrant Let us offer one another a sign of peace.

*Let us offer one another a sign of peace, being mindful that not everyone is yet happy to be hugged or shake hands.*

*As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.*

## **The Preparation of the Table The Taking of the Bread and Wine**

**During the Preparation of the Table**

**Father, hear the prayer we offer, not for ease that prayer shall be,  
But for strength that we may ever live our lives courageously.**

**Not for ever in green pastures do we ask our way to be,  
But the steep and rugged pathway may we tread rejoicingly.**

**Not for ever by still waters would we idly rest and stay,  
But would smite the living fountains from the rocks along our way.**

**Be our strength in hours of weakness, in our wanderings be our guide,  
Through endeavour, failure, danger, Father, be thou at our side.**

*Words: Love Maria Willis 1824-1908*

*Music: Sussex, arr. Ralph Vaughan Williams 1872-1958*

**Celebrant** Heavenly Father accept these prayers, left this past week,  
on the fishing net. We pray that you will meet these  
people at their point of need.

**All** **Amen.**

**Celebrant** Blessed are you, Lord, God of all creation; through your  
goodness we have ourselves to offer, fruit of the womb  
and formed through your love. We will become the  
people of God.

**All** **Blessed be God for ever.**

*We sit or stand*



## THE EUCHARISTIC PRAYER

Celebrant The Lord be with you  
**All and also with you.**

Celebrant Lift up your hearts.  
**All We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
6 hea-ven and earth are full of your glo-ry. Ho-san-na, ho-san-na,  
10 ho-san-na\_ in the high-est. Bles-sed is he who comes in the  
15 name\_of the Lord. Ho-san-na, ho-san-na, ho-san na\_ in the high-est.

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the Body and Blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

Lord, by your cross and re - sur-rec - tion you have set us\_\_\_  
free. You are the\_\_\_ Sa - viour\_ of the world.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All**            **Blessing and honour and glory and power  
be yours for ever and ever.**



### **THE LORD'S PRAYER**

**All**            **Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**All**            **Though we are many, we are one body,  
because we all share in one bread.**

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All**            **Lord, I am not worthy to receive you, but only say the  
word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take this bread and this wine. In them God comes to us so that we may come to God.

## All

Lamb of God you take away the sins of the  
 world: have mer-cy on us. Lamb of God you  
 take a-way the sins of the world: grant us peace.

*Please wait to be directed for Communion.*

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

## During the distribution of Communion

Intermezzo

*Alan Gray 1855-1935*

## Reflection

***Turn to me, O turn and be saved, says the Lord, for I am God.  
 There is no other, none beside me. I call your name.  
 I am God who comforts you, who are you to be afraid,  
 Of flesh that fades, is made like the grass of the field, soon to wither.***

***Turn to me, O turn and be saved, says the Lord, for I am God.  
There is no other, none beside me. I call your name.  
Listen to me, my people; give ear to me, my nation:  
A law will go forth from me, and my justice for a light to the people.***

***Turn to me, O turn and be saved, says the Lord, for I am God.  
There is no other, none beside me. I call your name.  
Lift up your eyes to the heavens and look to the earth down below.  
The heavens will vanish like smoke, the earth will wear out like a  
garment.***

*Words and Music: John B Foley, SJ b. 1939*

### **PRAYER AFTER COMMUNION**

**Celebrant** God of all mercy, in this Eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

**All** **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### **NOTICES**

### **THE BLESSING**

**Celebrant** The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## THE DISMISSAL

Celebrant We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Celebrant Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

**Take up thy Cross, the Saviour said,  
If thou wouldst my disciple be,  
Deny thyself, the world forsake,  
And humbly follow after me.**

**Take up thy Cross, let not its weight  
fill thy weak spirit with alarm.  
His strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm.**

**Take up thy cross, nor heed the shame,  
Nor let thy foolish pride rebel.  
Thy Lord for thee the Cross endured,  
To save thy soul from death and hell**

**Take up thy Cross then in his strength,  
And calmly every danger brave.  
'twill guide thee to a better home,  
And lead to victory over the grave.**

**Take up thy Cross, and follow Christ,  
Nor think till death to lay it down,  
For only those who bear the cross  
May hope to wear the glorious crown.**

**To thee, great Lord, the One in three,  
All praise for evermore ascend.  
O grant us in our home to see  
The heavenly life that knows no end.**

*Words: Charles William Everest 1814-1877*

*Music: Breslau arr. Felix Mendelssohn 1809-1847*

### *The postlude*

Trio

*Josef Rheinberger 1839-1901*

*Josef Rheinberger was a child prodigy. He began studies in music at a very young age, by the age of 7 he was serving as organist in his parish church. As a composer he was remarkable for his power of invention, masterful technique, and a noble, solid style. He set many liturgical texts to music, twelve masses, a Requiem, Stabat Mater, and a large number of motets. Rheinberger's masses rank high as works of art and can be used for liturgical purposes.*

**Thank you for joining in our worship today.**

**You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.**

**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



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#### Notices

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**Service next Sunday:**  
*Trinity 13*

**FIISH Service (9.30 am)**  
**Sung Eucharist Service (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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