

Welcome to St Margaret's Church Ifield
Loved as you are

Sunday 19th February 2023
The Sunday next before Lent



Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

THE GATHERING

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

Prélude No 5 from 24 Pièces en Style Libre,
Louis Vierne 1870-1937

We stand and sing at the entrance of the clergy

Processional Hymn

**'Tis good, Lord, to be here,
Thy glory fills the night,
Thy face and garments, like the sun,
Shine with unborrowed light.**

**'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.**

**Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.**

**Before we taste of death,
We see thy Kingdom come,
We fain would hold the vision bright,
And make this hill our home.**

**'Tis good, Lord to be here!
Yet we may not remain,
But since thou bidst us leave the mount,
Come with us to the plain.**

Words: J Armitage Robinson 1858-1933 Music: Charles Lockhart 1745-1815

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.
Amen.

THE GLORIA

**Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell.
Lord, we praise you for your glory,
Mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.**

**Only Son of God the Father,
Lamb who takes our sins away,
now with him in triumph seated
for your mercy, Lord we pray.
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three in One!**

Words: Michael Perry b. 1942

Music: Adapted from 9th Symphony, Ludwig van Beethoven 1770-1827

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.*

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Exod 24: 12-18

This is the word of the Lord.

Thanks be to God.

Second Reading

2Peter 1:16-21

This is the word of the Lord.

Thanks be to God.

Please stand and turn to face the Gospel

The Gospel Reading

Matthew 17:1-9

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy

Hear our prayer

and at the end of the prayers:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**My God, and is thy Table spread,
And does the cup with love o'erflow?
Thither be all thy children led,
And let them all thy sweetness know.**

**Hail, sacred feast, which Jesus makes!
Rich banquet of his flesh and blood!
Thrice happy all, who here partake
That sacred stream, that heavenly food.**

**What wondrous love! What perfect grace,
For Jesus, our exalted host,
Invites us to this special place
Who offer least and need the most.**

**O let thy table honoured be,
And furnished well with joyful guests,
And may each soul salvation see,
That here its sacred pledges tastes.**

Words: Philip Doddridge 1702-1751 Vs 3 Michael Forster b. 1946

Music: From 'Second Supplement to Psalmody in Miniature' Aaron Williams 1731-1776

adapt: Edward Miller 1735-1807

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing

4

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —

10

Hea - ven and earth are full of your glo - ry; ho - san - na

17

in the high est. Blessed is he who comes in the name

26

of the Lord Ho - san - na in the high est.

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Christ has died, Christ is ri - sen, Christ will come a - gain.

The prayer continues and concludes with the doxology where we respond,

A - - - - - men.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
 Your kingdom come.
 Your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation, but deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Lamb of God you take a - way the sins
of the world, have mer - cy on us.
Lamb of God you take a - way the
sins of the world, grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

Please sit and wait to be directed for Communion.

The sacrament will be administered to the congregation in both kinds. As the priest offers you the host with the words 'The Body of Christ' please respond: Amen.

As you are offered the chalice, please remember you won't be permitted to handle the sides of the chalice only the base.

When you are offered the chalice to take a sip with the words The Blood of Christ, please respond: Amen.

You will not be permitted to 'dip' the host into the chalice and must consume the host before receiving wine from the chalice. There is no need now to return to your seat with the host in your hands.

During the distribution of Communion

Recit de Tierce, No XIII from Messe Pour les Convents.
François Couperin 1668-1733

Reflection

Adoramus Te, Domine

Words: Taizé Community Music: Jacques Berthier 1923-1994

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

THE DISMISSAL

Please stand

The priest gives the blessing
Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Hymn

**My God, how wonderful you are,
Your majesty how bright,
How beautiful your mercy-seat
In depths of burning light!**

**Creator from eternal years
And everlasting Lord,
By holy angels day and night
Unceasingly adored!**

**How wonderful, how beautiful
The sight of you must be,
Your endless wisdom, boundless power,
And awesome purity!**

**O how I fear you, living God,
With deepest, tenderest fears,
And worship you with trembling hope
And penitential tears!**

**But I may love you, too, O Lord,
Though you are all-divine,
For you have stooped to ask of me
This feeble love of mine.**

**Father of Jesus, love's rewards,
Great King upon your throne,
What joy to see you as you are
And know as I am known.**

Words: Frederick W Faber 1814-1863, Music: James Turle 1802-1882

Postlude

**Grand Plein Jeu, from Suite Du Premier Ton,
*Louis Nicholas Clérambault 1676-1749***

Louis Nicholas Clérambault was organist at several Paris churches and at Saint-Cyr and held the post of music superintendent to Mme de Maintenon. He composed several cantatas the subjects of which were drawn from classicism. His organ music ranks as some of the best organ music of his era. In 1710 he published a Livre d'Orgue containing two suites (Suite du premier ton et Suite du deuxième ton) in the style of the French organ school, which at that time, identifies the Plein Jeu as the choir of principals (including mixtures), and the Grand Jeu as a combination of labial and lingual stops.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
First Sunday of Lent

Sung Eucharistic Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org

I would like to invite everyone in the diocese to keep 2023 as a year of the Old Testament. Next year is the first of two special years [2024 will be the Year of the New Testament] leading up to the 2025 which we will keep as a special Year of Faith.

2025 celebrates 1700 years since the Council of Nicaea which gave us what became the Nicene Creed. It also marks 950 years of Christian mission in a diocese based in Chichester. Hence why the three-year programme is known as Proclaiming the Mystery of Faith.

The Year of the Old Testament will reflect on the Hebrew Scriptures. We will seek to understand the Law, the Prophets and the Writings in their original context, and see more clearly how they point us towards Jesus Christ and the gospel, and to our own knowledge of him in the history of his body, the Church.

The Old Testament speaks repeatedly of God as One and as Holy. So we hope that this Year will help us to understand how the Old Testament guides the Church to be 'one' and 'holy': the first two of the 'marks of the Church' and part of our diocesan strategy.

+ Martin

