



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 9th October 2022
Trinity 17

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

THE GATHERING

As we gather together

Fantasia *Johann Pachelbel 1653-1706*

We stand and sing at the entrance of the clergy

Processional Hymn

**All People that on Earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.**

**The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.**

**O enter then his gates with praise,
Approach with joy his courts unto,
Praise, laud and bless his name always,
For it is seemly so to do.**

**For why? The Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.**

**To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.**

Amen.

Words: William Kethe d. 1594 from 'Day's Psalter' 1560-1561

Music: From Genevan Psalter att. Louis Bourgeois c1510-c1561

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Celebrant Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you.

All **And also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden, cleanse
the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: 'The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

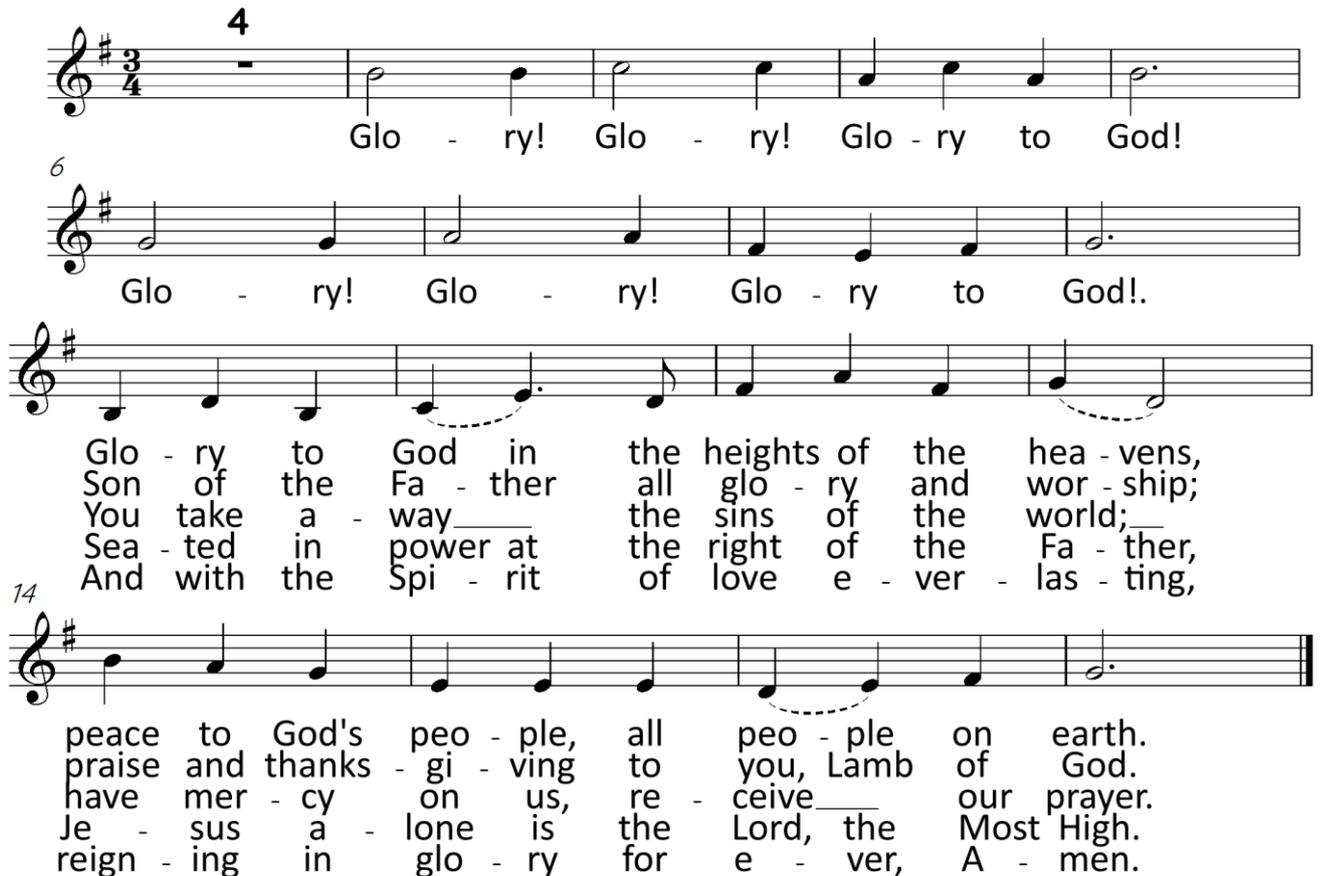
Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Lord our God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgement; bind up our wounds and revive us; in Jesus Christ our Lord. Amen.

Celebrant The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.

Amen.

THE GLORIA



4

Glo - ry! Glo - ry! Glo - ry to God!

6

Glo - ry! Glo - ry! Glo - ry to God!.

14

Glo - ry to God in the heights of the hea - vens,
 Son of the Fa - ther all glo - ry and wor - ship;
 You take a - way the sins of the world;
 Sea - ted in power at the right of the Fa - ther,
 And with the Spi - rit of love e - ver - las - ting,
 peace to God's peo - ple, all peo - ple on earth.
 praise and thanks - gi - ving to you, Lamb of God.
 have mer - cy on us, re - ceive our prayer.
 Je - sus a - lone is the Lord, the Most High.
 reign - ing in glo - ry for e - ver, A - men.

Celebrant Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, One God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

2 Kings 5:1-3;7-15c

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

2 Timothy 2:8-15

Reader This is the word of the Lord.

All Thanks be to God

Please stand for the Gospel

The Gospel Reading

Luke 17: 11-19

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God
from God, Light from Light,**

true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

All Lord, in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

During the Preparation of the Table

In bread we bring you, Lord, our bodies' labour.

In wine we offer you our spirits' grief.

We do not ask you Lord, who is my neighbour,

But stand united now, one in belief.

O we have gladly heard your word, your holy word,

And now in answer, Lord, our gifts we bring.

Our selfish hearts make true, our failing faith renew,

Our lives belong to you, our Lord and King.

The bread we offer you is blessed and broken,

And it becomes for us our spirits' food.

Over the cup we bring your word is spoken,

Make it your gift to us, your healing blood.

**Take all that daily toil plants in our hearts' poor soil,
Take all we start and spoil, each hopeful dream,
The chances we have missed, the graces we resist,
Lord, in thy Eucharist, take and redeem.**

Words and Music: Mgr. Kevin Nichols 1929-2006

Celebrant Heavenly Father accept these prayers, left this past week,
on the fishing net. We pray that you will meet these
people at their point of need.

All Amen.

Celebrant Blessed be God, by whose grace creation is renewed, by
whose love heaven is opened, by whose mercy we offer
our sacrifice of praise.

All Blessed be God for ever.

We sit or stand

THE EUCHARISTIC PRAYER

Celebrant The Lord is here

All His Spirit is with us.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant Father, you made the world and love your creation. You
gave your Son, Jesus Christ to be our Saviour. His dying
and rising have set us free from sin and death. And so we
gladly thank you, with saints and angels praising you, and
singing:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 hea-ven and earth are full of your glo-ry. Ho-san-na, ho-san-na,
 ho-san-na_ in the high-est. Bles-sed is he who comes in the
 name_of the Lord. Ho-san-na, ho-san-na, ho-san na_ in the high-est.

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the Body and Blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

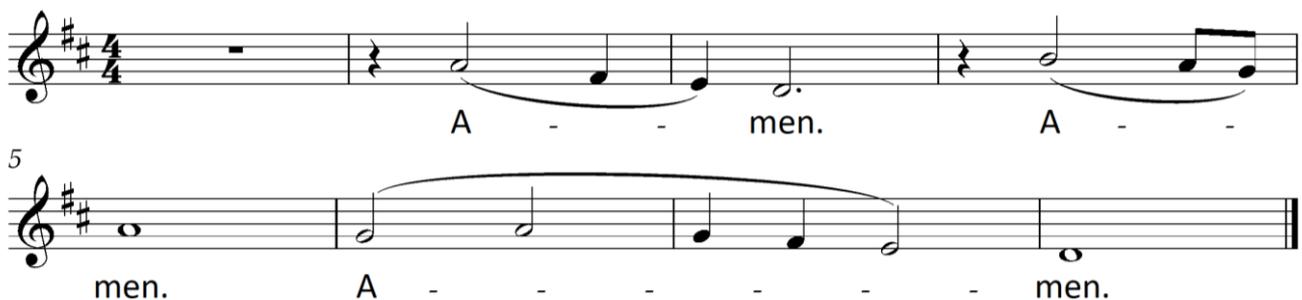
Praise to you Lord Jesus:

Lord, by your cross and re - sur-rec - tion you have set us_
 free. You are the_ Sa - viour_ of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Blessing and honour and glory and power be yours for ever and ever.



THE LORD'S PRAYER

**All Our Father in heaven, hallowed be your name.
 Your kingdom come.
 Your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation, but deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Lamb of God you take away the sins of the
world: have mer-cy on us. Lamb of God you
take a-way the sins of the world: grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Come, not because you are strong, but because you are weak. Come, not because any goodness of your own gives you any right to come, but because you need mercy and help. Come, because you love the Lord a little, and would like to love him more.

Come, because he loves you and gave himself for you.

Please wait to be directed for Communion.

The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words 'The Body and Blood of our Lord Jesus Christ' please respond: Amen.

During the distribution of Communion

Meditation, Op. 167, No.3

Josef Gabriel Rheinberger 1839-1901

Reflection

*R***Keep in mind that Jesus Christ has died for us
And is risen from the dead.**

He is our saving Lord, he is joy for all ages.

If we die with the Lord, we shall live with the Lord.

R

If we endure with the Lord, we shall reign with the Lord.

R

In him all our sorrow, in him all our joy.

R

In him hope of glory, in him all our love.

R

In him our redemption, in him all our grace.

R

In him our salvation, in him all our peace.

R

Words and Music: Lucien Deiss 1921-2007

PRAYER AFTER COMMUNION

Celebrant Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works, through Jesus Christ our Lord. **Amen.**

All **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

NOTICES

THE BLESSING

Celebrant **The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.**

THE DISMISSAL

Celebrant **We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.**

Celebrant **Go in peace to love and serve the Lord.**
All **In the name of Christ. Amen.**

Recessional Hymn

**Now thank we all our God, with hearts and hands and voices,
Who wondrous things hath done, in whom this world rejoices,
Who from our mother's arms hath blessed us on our way
With countless gifts of love and still is ours today.**

**O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in his grace, and guide us when perplexed,
And free us from all ills in this world and the next.**

**All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven.
The one Eternal God, whom earth and heaven adore;
For thus it was, is now, and shall be evermore.**

Words: Martin Rinkart 1586-1649 tr. Catherine Winkworth 1827-1878

Music: From Johann Crüger's Praxis Pietatis Melodica c. 1647, Harm. William Henry Monk 1823-1889

Postlude

Chorale Prelude: 'Nun Lob' Mein Seel', Den Herren'

Praise the Lord, my soul

Johann Pachelbel 1653-1706

Johann Pachelbel was an important figure from the Baroque period and is seen as central to the development of both keyboard music and Protestant Church music. His very popular, Canon in D major, for three violins and continuo may be his most well-known work but his primary contribution to liturgical music, arguably, is the uniting of Catholic Gregorian chant elements with the Northern German organ style, a style that reflected the influence of the Protestant chorale. A Lutheran, Pachelbel composed a large body of sacred and secular music and was exposed to the music of Froberger and Frescobaldi, which influenced his work with the chorale-prelude. His music in this genre would, in turn, influence the compositions of Johann Sebastian Bach, among others.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 18

Family Service (9.30am)
Sung Eucharist Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
