



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 11th June 2023
Trinity 1

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Fantasia

Johann Pachelbel 1653-1706

Processional Hymn

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let me love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?**

**Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?**

**Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show,
Thus, I'll move and live and grow in you and you in me.**

Words: John L Bell b. 1949, Graham Maule b.1958 Music: Trad Scottish arr: John L Bell

THE GREETING

**In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

**Almighty God, our heavenly Father, we have sinned against you and
against our neighbour in thought and word and deed, through negligence,
through weakness, through our own deliberate fault. We are truly sorry**

and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.
Amen.

THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

Cantor Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Hosea 5.15-6.6

This is the word of the Lord.

Thanks be to God.

Second Reading

Romans 4.13-25

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel

The Gospel Reading

Matthew 9.9-13, 18-26

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

Lord, in your mercy

Hear our prayer

and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

We stand to share the sign of peace.

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Make me a channel of your peace,
where there is hatred let me bring your love,
Where there is injury, your pardon, Lord,
and where there's doubt, true faith in you.**

**Make me a channel of your peace,
Where there's despair in life, let me bring hope,
Where there is darkness, only light,
And where there's sadness ever joy.**

**O Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,**

To be loved as to love with all my soul.

**Make me a channel of your peace,
It is in pardoning that we are pardoned,
In giving to all men that we receive,
And in dying that we're born to eternal life.**

Words, from the Prayer of St Francis of Assisi, Sebastian Temple 1928-1997

Music: Sebastian Temple, arr: Stephen Dean b. 1948

At the end of the Blessing of the Gifts we respond

Blessed be God forever

We sit or stand for

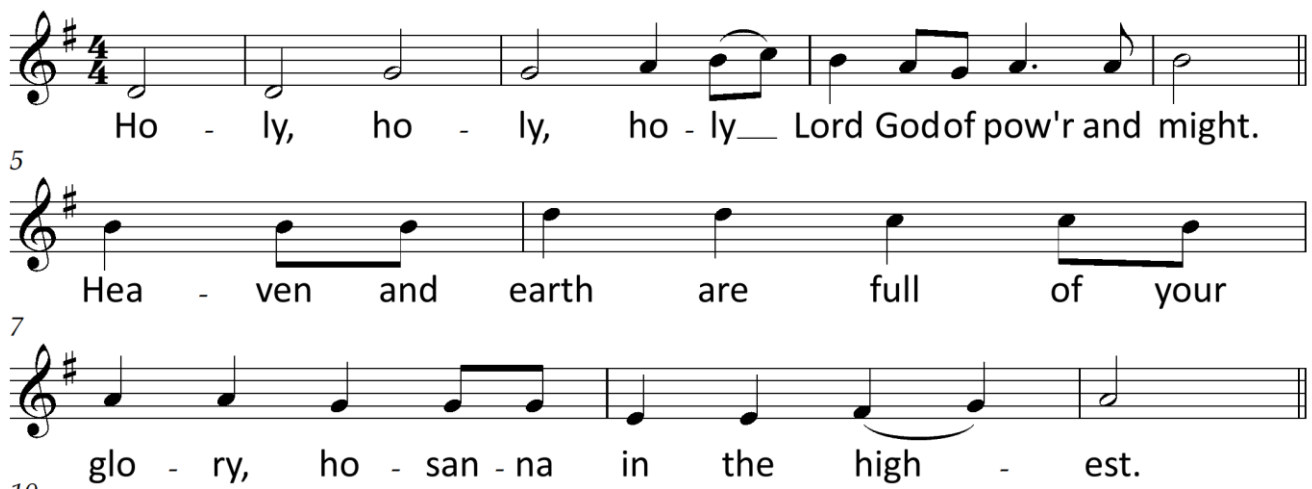
THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

5 Hea - ven and earth are full of your

7 glo - ry, ho - san - na in the high - est.

10



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

14
Bles - sed is he who comes in the name of the Lord.

19
Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'



Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord

5
Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

The prayer continues and concludes with the doxology where we respond,



A - - - men. A - - - men.

THE LORD'S PRAYER

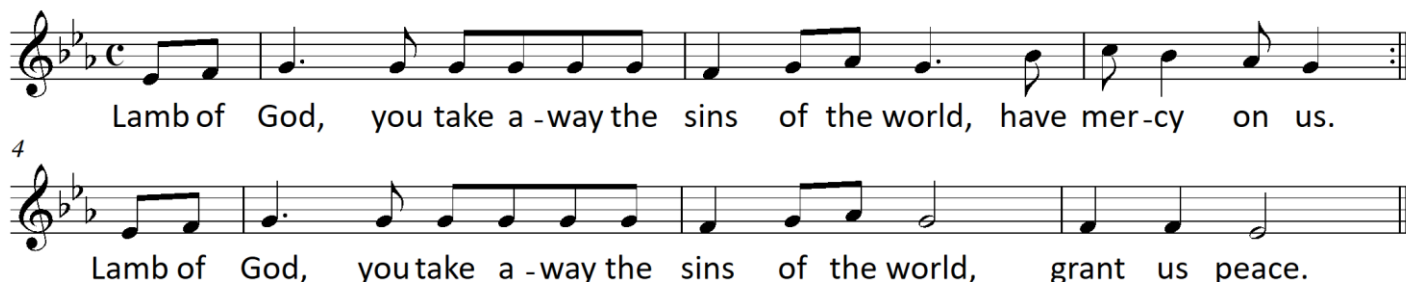
**Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

Though we are many, we are one body, because we all share in one bread.



The image shows two staves of musical notation in G major (one flat) and common time. The first staff contains the melody for the first line of the hymn: "Lamb of God, you take a-way the sins of the world, have mer-cy on us." The second staff, starting with a measure rest of 4, contains the melody for the second line: "Lamb of God, you take a-way the sins of the world, grant us peace." Both staves end with a double bar line and repeat dots.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

Please sit and wait to be directed for Communion.

During the distribution of Communion:

Meditation, Op. 167, No.3

Josef Gabriel Rheinberger 1839-1901

Reflection

**Lord Jesus Christ, lover of all,
Trail wide the hem of your garment.
Bring healing, bring peace.**

Words: John L Bell b. 1949, Graham Maule b.1958 Music: Paul Stubbings b. 1969

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

BANNS READING

NOTICES

THE BLESSING

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace to love and serve the Lord.
In the name of Christ. Amen.

Concluding Hymn

**Love divine, all loves excelling,
Joy of heaven, to earth come down.
Fix in us thy humble dwelling,
All thy faithful mercies crown.**

**Jesu', thou art all compassion,
Pure unbounded love thou art,
Visit us with thy salvation,
Enter every trembling heart.**

**Come almighty to deliver,
Let us all thy life receive,
Suddenly return and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.**

**Finish then thy new creation,
Pure and spotless let us be,
Let us see thy great salvation
Perfectly restored in thee.
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.**

Words: Charles Wesley 1707-1788 Music: William Penfro Rowlands 1860-1937

Postlude

Rondo da Chiesa

Ps 100:1 O be joyful in the Lord

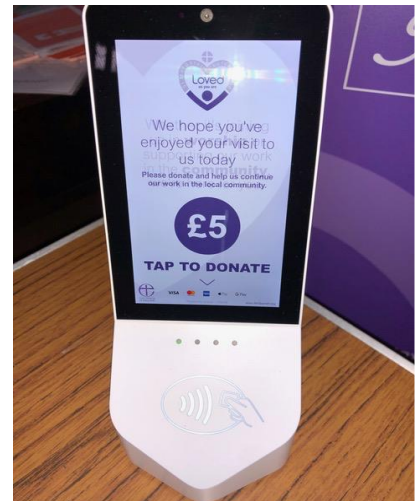
Peter Hurford 1930-2019

Peter Hurford was, among other appointments, organist and choirmaster of St Albans Cathedral, a position he held for twenty years. He published a large number of organ works and choral music for the Anglican Liturgy. The suite 'Laudate Dominum' 'Praise the Lord' consists of six short pieces each based on a Psalm. Ps 100:1 'O be joyful in the Lord'

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 2

Family Service (9.30 am)
Sung Eucharist (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
