



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 16th January 2022
Epiphany 2

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

As we gather together:

Lucis Creator Optime *No 13 from Sixteen Chorales Marcel Dupré 1886-1971*
Supreme Creator of the Light

We stand at the entrance of the clergy
Voluntary

Wolfgang Amadeus Mozart 1756-1791

Opening Hymn

**The Church's One Foundation is Jesus Christ, her Lord,
She is his new creation by water and the Word,
From heaven he came and sought her to be his holy bride,
With his own blood he bought her and for her life he died.**

**Elect from every nation, yet one over all the earth,
Her charter of salvation one Lord, one faith, one birth,
One holy name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.**

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

**'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace for evermore,
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.**

**Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly on high may dwell with thee.**

Samuel John Stone 1839-1900

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Celebrant Grace, mercy and peace from God our Father and the
Lord Jesus Christ be with you.

All **And also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all
desires known, and from whom no secrets are
hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

Cantor Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

THE COLLECT

Celebrant Let us pray. Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Please sit for the readings.

THE LITURGY OF THE WORD

First Reading

Isaiah 62:1-5

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

1 Corinthians 12:1-11

Reader This is the word of the Lord.

All Thanks be to God

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

Please stand for the Gospel:

The Gospel Reading

John 2:1-11

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

We stand for:

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

All Lord, in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

During the Preparation of the Table:

In Bread we bring you, Lord, our bodies' labour.

In wine we offer you our spirits' grief.

We do not ask you, Lord, who is my neighbour?

But stand united now, one in belief.

O we have gladly heard your word, your holy word,

And now in answer, Lord, our gifts we bring.

Our selfish hearts make true, our failing faith renew,

Our lives belong to you, our Lord and King.

**The bread we offer you is blessed and broken,
And it becomes for us our spirits' food.
Over the cup we bring your word is spoken,
Make it your gift to us your healing blood.
Take all that daily toil plants in our hearts' poor soil,
Take all we start and spoil, each hopeful dream,
The chances we have missed, the graces we resist,
Lord, in thy Eucharist, take and redeem.**

Mgr. Kevin Nichols 1929-2006

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

We sit or stand for:

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you

All and also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time, we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us.

In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and say our joyful hymn of praise:

All



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

5
Hea - ven and earth are full of your

7
glo - ry, ho - san - na in the high - est.

10
Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

14
Bles - sed is he who comes in the name of the Lord.

19
Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the Body and Blood of your dear Son.

On the night before he died, he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again, he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you Lord Jesus:

All

The musical notation is written on two staves in G major (one sharp) and common time (C). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: 'Lord, by your cross and re-sur-rec-tion you have set us free. You are the Sav-iour, you are the Sav-iour of the world.' The notation includes a treble clef, a key signature of one sharp (F#), and a common time signature. The first staff ends with a double bar line, and the second staff begins with a measure rest marked '5'.

Lord of all life, help us to work together for that day when your kingdom comes, and justice and mercy will be seen in all the earth. Look with favour on your

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

Celebrant Come, not because you are strong, but because you are weak. Come, not because any goodness of your own gives you any right to come, but because you need mercy and help. Come, because you love the Lord a little, and would like to love him more.
Come, because he loves you and gave himself for you.

All

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

4
Lamb of God, you take a-way the sins of the world, have mer-cy on us.

8
Lamb of God, you take a-way the sins of the world, grant us peace.

Please follow the directions of the sidespeople who will guide you to receive your Communion.

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

During the distribution of Communion

Recit de Tierce, No XIII from Messe Pour les Convents

François Couperin 1668-1733

**Bread is Blessed and Broken, wine is blessed and poured:
Take this and remember Christ the Lord.**

**Share the food of heaven earth cannot afford.
Here is grace in essence Christ the Lord.**

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

**Know yourself forgiven, find yourself restored,
Meet a friend for ever – Christ the Lord.**

**God has kept his promise sealed by sign and word:
Here, for those who want him – Christ the Lord**

John L Bell b. 1949 Graham Maule b.1958

PRAYER AFTER COMMUNION

Celebrant God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. **Amen.**

NOTICES

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

THE BLESSING

Celebrant Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn

**Forth in thy name, O Lord, I go,
My daily labour to pursue,
Thee, only thee, resolved to know,
In all I think or speak or do.**

**The task thy wisdom has assigned
O let me cheerfully fulfil,
In all my works thy presence find,
And prove thy good and perfect will.**

**Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.**

**Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day.**

**For thee delightfully employ
Whatever thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.**

Charles Wesley 1707-1788

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

THE DISMISSAL

Celebrant We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Celebrant Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Clergy will recess to the postlude:

Dialogue sure les Grands Jeux No XX from Messe Pour les Convents

François Couperin 1668-1733

Couperin became titular organist of the Church of St Gervais Saint Protais in Paris during which time he composed two organ masses. The Messe Pour les Convents is composed specifically for use in convents and monasteries in France. The first one was composed for parish use.

Thank you for joining in our worship today.

A collection plate has been placed by the west door where you can leave your offering to support the work of St. Margaret's Church. You can also make a donation:

- via the home page of our website www.ifieldparish.org using the yellow 'DONATE NOW' button.
- by sending a cheque made payable to 'Ifield Parochial Church Council' to: Ifield Church Parish Office, 1 Lychgate, Ifield Street, Ifield, Crawley RH11 0NN.
- or by bank transfer to:
Ifield Parochial Church Council.
Sort Code: 40-52-40 Account Number: 00022470

Thank You

Registered Charity Account no. 1132318

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Notices

Service next Sunday: Sung Eucharist Service (11.00 am)

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

