



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 3<sup>rd</sup> September 2023**  
**Trinity 13**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

### **THE GATHERING**

**As we gather together**

**Preludium e Fuga in E Minor BWV 555**

*Johann Sebastian Bach 1685-1750*

**Processional Hymn**

**Take up thy cross, the Saviour said,  
If thou wouldst my disciple be,  
Deny thyself, the world forsake,  
And humbly follow after me.**

**Take up thy cross – let not its weight  
Fill thy weak spirit with alarm,  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.**

**Take up thy cross, nor heed the shame,  
Nor let thy foolish pride rebel,  
Thy Lord for thee the Cross endured,  
To save thy soul from death and hell.**

**Take up thy cross, then in his strength,  
And calmly every danger brave,  
'twill guide thee to a better home,  
And lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,  
Nor think till death to lay it down,  
For only those who bear the cross  
May hope to wear the glorious crown.**

**To thee, great Lord, the One in Three,  
All praise for evermore ascend,  
O grant us in our home to see  
The heavenly life that knows no end**

*Words based on Mk 8: Charles William Everest 1814-1877*

*Music: from 'As Hymnodos Sacer' arr: Felix Mendelssohn 1809-1847*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## **WORDS OF WELCOME**

## **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

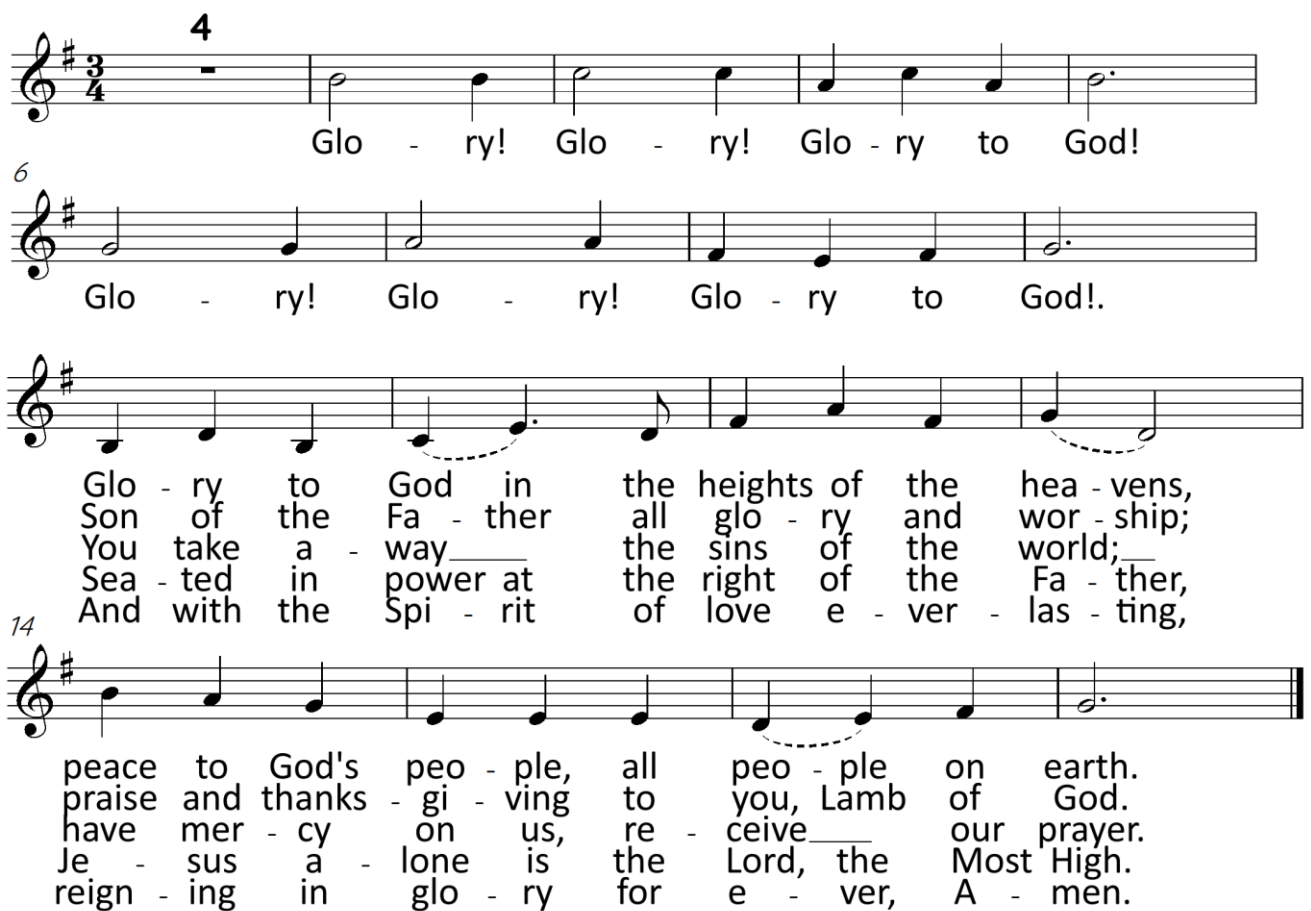
## **PRAYERS OF PENITENCE**

**Almighty God, our heavenly Father, we have sinned against you and**

against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.  
Amen.

### THE GLORIA



4  
Glo - ry! Glo - ry! Glo - ry to God!

6  
Glo - ry! Glo - ry! Glo - ry to God!

14  
Glo - ry to God in the heights of the hea - vens,  
Son of the Fa - ther all glo - ry and wor - ship;  
You take a - way the sins of the world;  
Sea - ted in power at the right of the Fa - ther,  
And with the Spi - rit of love e - ver - las - ting,  
peace to God's peo - ple, all peo - ple on earth.  
praise and thanks - gi - ving to you, Lamb of God.  
have mer - cy on us, re - ceive our prayer.  
Je - sus a - lone is the Lord, the Most High.  
reign - ing in glo - ry for e - ver, A - men.

### THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'*  
*The Collect is said, and all respond, Amen.*

### THE LITURGY OF THE WORD

*Please sit*

**First Reading**

*Jeremiah 15.15-21*

This is the word of the Lord.

**Thanks be to God.**

**Second Reading**

*Romans 12.9-21*

This is the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Gospel*

Deo Gratias No: XXI Messe Pour les Convents

Thanks be to God

*François Couperin 1668-1733*

***The Gospel Reading***

*Matthew 16.21-28*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

**THE SERMON**

*We stand*

**THE AFFIRMATION OF FAITH**

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy

**Hear our prayer**

*and at the end of the prayers:*

Merciful father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

*We stand*

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**Once, only once, and once for all, His precious life he gave,  
Before the Cross our spirits fall, and own it strong to save.**

**‘One offering, single and complete,’ with lips and heart we say,  
But what he never can repeat he shows forth day by day.**

**For, as priest of Aaron’s line within the holiest stood,  
And sprinkled all the mercy-shrine with sacrificial blood.**

**So, he who once atonement wrought, our Priest of endless power,  
Presents himself for those he bought in that dark noontide hour.**

**And so we show thy death, O Lord, till thou again appear,  
And feel, when we approach thy board, we have an altar here.**

**All glory to the Father be, all glory to the Son,**

# All glory, Holy Ghost to thee, while endless ages run. Amen

Words: William Bright 1824-1901 Music: Vincent Novello 1781-1861

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*We sit or stand for*

## THE EUCHARISTIC PRAYER

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we sing*

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
6 hea - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,  
10 ho - san - na\_ in the high - est. Bles - sed is he who comes in the  
15 name\_ of the Lord. Ho - san - na, ho - san - na, ho - san na\_ in the high - est.

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'*





2  
Lamb of God you take a-way the sins of the

7  
world: have mer-cy on us. Lamb of God you

12  
take a-way the sins of the world: grant us peace.

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

*Please sit and wait to be directed for Communion.*

### **During the distribution of Communion**

Élévation No XVIII from Messe pour les Convents  
*François Couperin 1668-1733*

### **Reflection**

**Be still, and know that I am God,  
Be still, and know that I am God,  
Be still, and know that I am God.**

**I am the Lord that healeth thee,  
I am the Lord that healeth thee,  
I am the Lord that healeth thee.**

**In thee, O Lord, I put my trust,  
In thee, O Lord, I put my trust,  
In thee, O Lord, I put my trust.**

*Words based on Ps 46 Anon Music: Anon arr: Adrian Vernon Fish b. 1956*

## **PRAYER AFTER COMMUNION**

*The Priest prays the post-communion prayer followed by*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.**

## **NOTICES**

### **THE BLESSING**

*The priest gives the blessing*

**Amen.**

### **THE DISMISSAL**

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### **Final Hymn**

***Follow me, follow me, leave your home and family,  
Leave your fishing nets and boats upon the shore,  
Leave the seed that you have sown,  
leave the crops that you've grown,***

*leave the people you have known and follow me.*

The foxes have their holes and the swallows have their nests  
But the Son of Man has no place to lay down,  
I do not offer comfort, I do not offer wealth,  
But in me will all happiness be found.

*Follow me, follow me, leave your home and family,*

*Leave your fishing nets and boats upon the shore,*

*Leave the seed that you have sown,*

*leave the crops that you've grown,*

*leave the people you have known and follow me.*

If you would follow me, you must leave old ways behind,

You must take my cross and follow on my path.

You may be far from loved ones, you may be far from home

But my Father will welcome you at last.

*Follow me, follow me, leave your home and family,*

*Leave your fishing nets and boats upon the shore,*

*Leave the seed that you have sown,*

*leave the crops that you've grown,*

*leave the people you have known and follow me.*

Although I go away you will never be alone,

For my Spirit will be there to comfort you.

Though all of you may scatter, each follow his own path,

Still my Spirit of love will lead you home.

*Follow me, follow me, leave your home and family,*

*Leave your fishing nets and boats upon the shore,*

*Leave the seed that you have sown,*

*leave the crops that you've grown,*

*leave the people you have known and follow me.*

*Words: Michael Cockett b. 1938 Music: Sr Madeleine Cuddy FCJ d. 2012*

## **Postlude**

March from The Overture to 'An Occasional Oratorio'

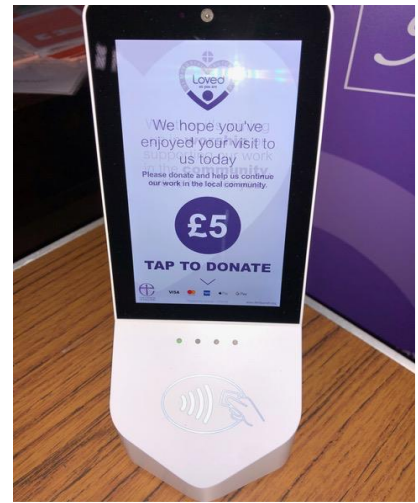
*George Frederick Handel 1685-1759*

*An Occasional Oratorio (HWV 62) is an oratorio by George Frideric Handel, based upon a libretto by Newburgh Hamilton after the poetry of John Milton and Edmund Spenser. It was composed during the Jacobite rising of 1745-1746 where there was an attempt to overthrow the Hanoverian Monarchy, Handel's employers. It speaks of the vengeance of God, the blessings of peace and a thanksgiving for victory, It is intended as a defiant patriotic piece.*

**Thank you for joining in our worship today.**

**You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.**

**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

*The Ordinary: Gloria is ©1984 George Salazar, Music; The Sanctus, Memorial Acclamation, Great Amen and Agnus Dei is ©David Thorne 1995*

*The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.*

#### Notices

**Service next Sunday:**  
*Trinity 14*

**FIISH Service (9.30 am)  
Sung Eucharist (11.00 am)  
and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**