



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 25th June 2023
Trinity 3

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Voluntary

John Bull 1563-1628

Processional Hymn

**In Christ alone my hope is found,
He is my light, my strength, my song.
This cornerstone, this solid ground,
Firm though the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all, here in the love of Christ I stand.**

**In Christ alone! Who took on flesh,
Fulness of God and helpless babe!
This gift of love and righteousness,
Scorned by the ones he came to save,
Till on the cross as Jesus died,
The wrath of God was satisfied,**

**For every sin on him was laid,
Here in the death of Christ I live.**

**There in the ground his body lay,
Light of the world by darkness slain,
Then bursting forth in glorious day
Up from the grave he rose again!
And as he stands in victory
Sin's curse has lost its grip on me,
For I am his and he is mine
Bought with the precious blood of Christ.**

**No guilt in life, no fear in death,
This is the power of Christ in me,
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell. No scheme of man,
Can ever pluck me from his hand,
Till he returns or calls me home,
Here in the power of Christ I'll stand!**

Words: Stuart Townend b. 1963 Music: Keith Getty b. 1974

THE GREETING

**In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the**

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

Amen.

THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

Cantor Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. R

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. R

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. R

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Jeremiah 20.7-13

This is the word of the Lord.

Thanks be to God.

Second Reading

Romans 6.1b-11

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel

The Gospel Reading

Matthew 10.24-39

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

Lord, in your mercy
All **Hear our prayer**

and at the end of the prayers:

Merciful father,
All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

We stand to share the peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

During the Preparation of the Table:

**Take my life, and let it be consecrated, Lord, to thee,
Take my moments and my days, let them flow in ceaseless praise.**

**Take my hands, and let them move at the impulse of thy love.
Take my feet, and let them be swift and purposeful for thee.**

**Take my voice, and let me sing always, only, for my King.
Take my intellect, and use every power as thou shalt choose.**

Take my will, and make it thine, it shall be no longer mine.
Take my heart it is thine own, it shall be thy royal throne.

Take my love, my Lord, I pour at thy feet its treasure-store.
Take myself, and I will be ever, only, all for thee.

Words: Frances Ridley Havergal Music: Wenzel Müller 1747-1835

At the end of the Blessing of the Gifts we respond

Blessed be God forever

We sit or stand for


THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing



Ho - ly, ho - ly, ho - ly_ Lord God of pow'r and might.

5
Hea - ven and earth are full of your

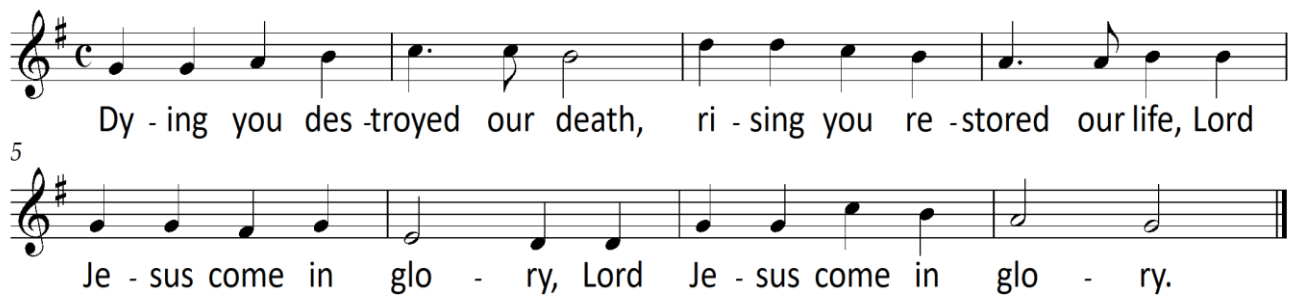
7
glo - ry, ho - san - na in the high - est.

10
Ho - ly, ho - ly, ho - ly_ Lord God of pow'r and might.

14
Bles - sed is he who comes in the name of the Lord.

19
Ho - ly, ho - ly, ho - ly_ Lord God of pow'r and might.

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'



Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord
5
Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

The prayer continues and concludes with the doxology where we respond,



A - - - men. A - - - men.

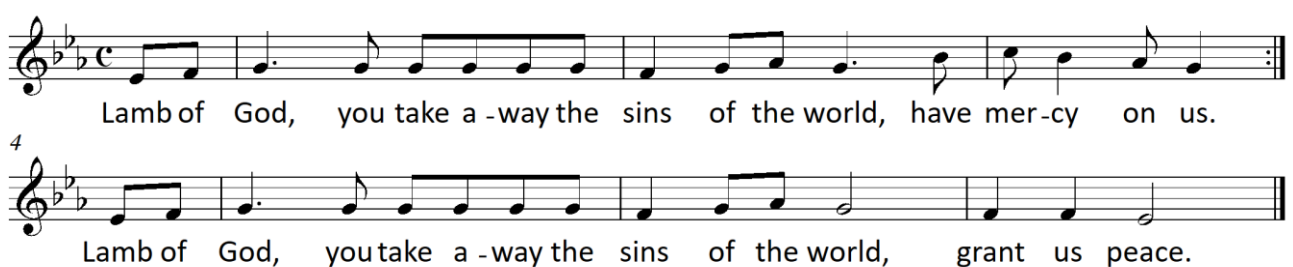
THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
Though we are many, we are one body, because we all share in one bread.



Lamb of God, you take a - way the sins of the world, have mer - cy on us.
4
Lamb of God, you take a - way the sins of the world, grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

Please sit and wait to be directed for Communion

During the distribution of Communion

Pastorale *Alexandre Guilmant 1837-1911*

Reflection

***Do not be afraid, for I have redeemed you,
I have called you by your name, you are mine.
When you walk through the waters, I'll be with you,
You will never sink beneath the waves.
Do not be afraid, for I have redeemed you,
I have called you by your name, you are mine***

**When the fire is burning all around you,
You will never be consumed by the flames.
*Do not be afraid, for I have redeemed you,
I have called you by your name, you are mine.***

**When the fear of loneliness is looming,
Then remember I am at your side.
*Do not be afraid, for I have redeemed you,
I have called you by your name, you are mine.***

**When you dwell in the exile of the stranger,
Remember you are precious in my eyes.**

*Do not be afraid, for I have redeemed you,
I have called you by your name, you are mine.*

You are mine, O my child, I am your Father,
And I love you with a perfect love.

*Do not be afraid, for I have redeemed you,
I have called you by your name, you are mine.*

Words based on Is 43:1-4 Music: Gerard Markland b. 1953

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

BANNS READING

NOTICES

THE BLESSING

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace to love and serve the Lord.

In the name of Christ. Amen.

Final Hymn

**Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
Spirits oppressed by pleasure, wealth and care,
For your and old, for commonwealth and nation
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
Loveless in strength, and comfortless in pain,
Hungry and helpless, lost indeed without him.
Lord of the world, we pray that Christ shall reign.**

**Lord, for ourselves, in living power remake us,
Self on the cross and Christ upon the throne,
Past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Words: Timothy Dudley-Smith b. 1926 Music: Michael Baughen b. 1930 arr: David Lliff b. 1939

Postlude

Deo Gratias XXI Messe Pour les Convents

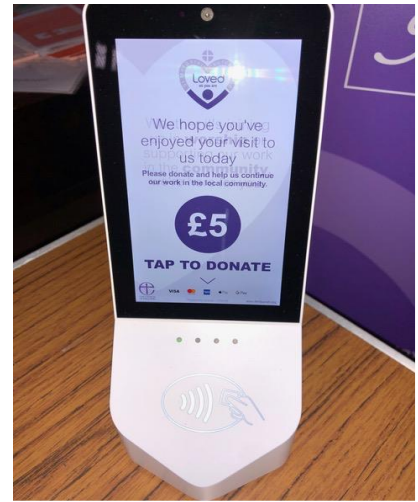
François Couperin 1668-1733

François Couperin became titular organist of the Church of St Gervais Saint Protais in Paris during which time he composed two organ masses. The Messe Pour les Convents is composed specifically for use in convents and monasteries in France. The first one was composed for parish use.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 4

Said Eucharist (8 am)
Sung Eucharist (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
