



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 20<sup>th</sup> November 2022**  
**Christ The King**

*All are welcome to St Margaret's, and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

### **THE GATHERING**

**As we gather together**

Herr Jesu Christ, dich zu uns wend

*Lord Jesus Christ turn to us*

*Johann Gottfried Walther 1684-1748*

*We stand and sing at the entrance of the clergy*

**Processional Hymn**

**Christ Triumphant, ever reigning, Saviour, Master, King,**

**Lord of heaven, our lives sustaining, hear us as we sing:**

***Yours the glory and the crown, the high renown, the eternal name.***

**Word incarnate, truth revealing, Son of Man on earth!**

**Power and majesty concealing by your humble birth.**

***Yours the glory and the crown, the high renown, the eternal name.***

**Suffering Servant, scorned, ill-treated, victim crucified!**

**Death is through the Cross defeated; sinners justified.**

***Yours the glory and the crown, the high renown, the eternal name.***

**Priestly King, enthroned for ever high in heaven above!  
Sin and death and hell shall never stifle hymns of love.  
*Yours the glory and the crown, the high renown, the eternal name.***

**So, our hearts and voices raising through the ages long,  
Ceaselessly upon you gazing, this shall be our song:  
*Yours the glory and the crown, the high renown, the eternal name.***

*Words: Michael Saward 1932-2015, Music: John Barnard b. 1948*

## **THE GREETING**

**Celebrant** In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All** **Amen.**

**Celebrant** Grace, mercy and peace from God our Father and the Lord  
Jesus Christ be with you.

**All** **And also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**All** **Almighty God, to whom all hearts are open, all desires  
known, and from whom no secrets are hidden, cleanse  
the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

**Celebrant** Our Lord Jesus Christ said: 'The first commandment is this:  
Hear, O Israel, the Lord our God is the only Lord. You shall  
love the Lord your God with all your heart, with all your  
soul, with all your mind, and with all your strength.' The  
second is this: 'Love your neighbour as yourself.' There is

no other commandment greater than these. On these two commandments hang all the law and the prophets.

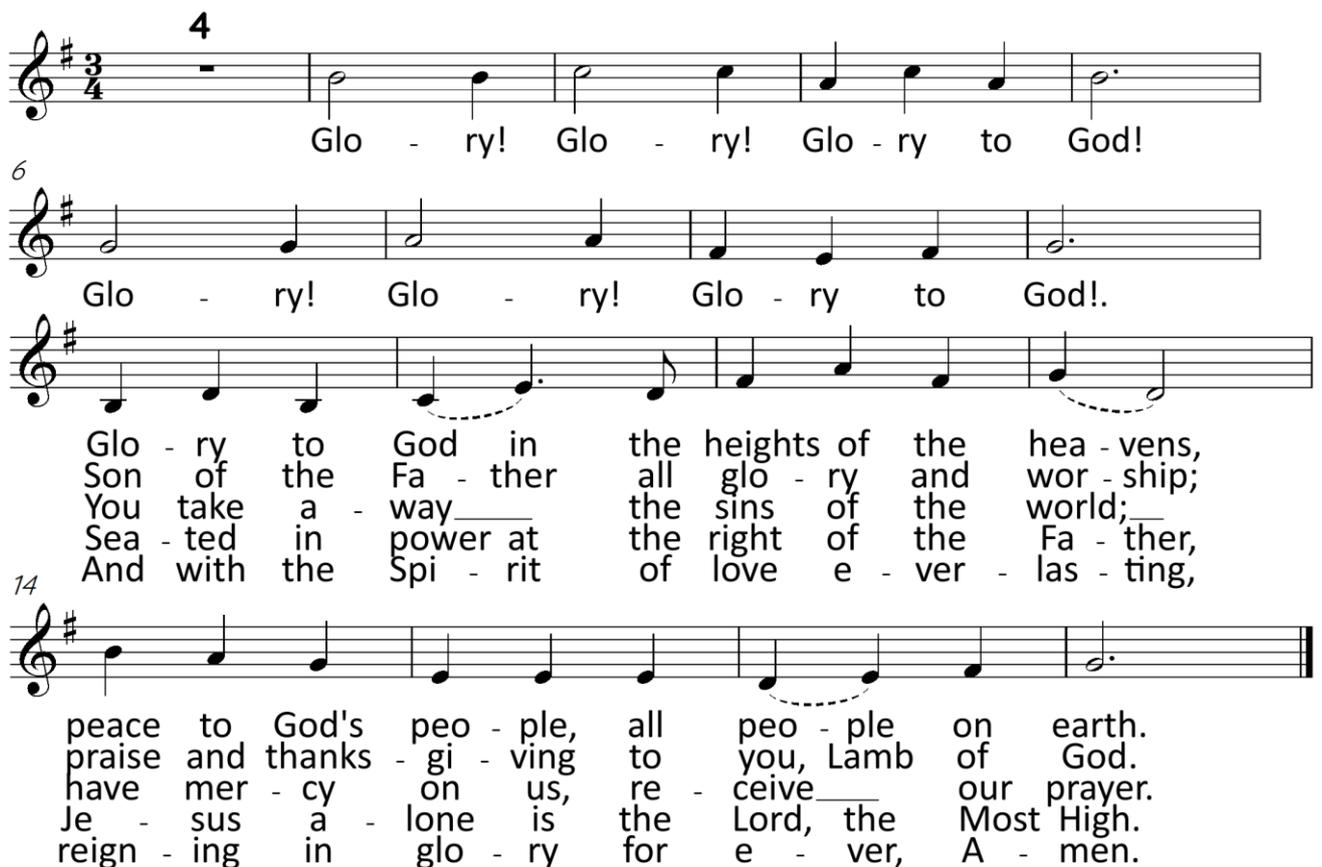
**All**      **Amen. Lord, have mercy.**

Celebrant Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So, let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

**All**      **Lord our God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgement; bind up our wounds and revive us; in Jesus Christ our Lord. Amen.**

Celebrant The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.  
**Amen.**

### THE GLORIA



4  
Glo - ry! Glo - ry! Glo - ry to God!

6  
Glo - ry! Glo - ry! Glo - ry to God!

Glo - ry to God in the heights of the hea - vens,  
Son of the Fa - ther all glo - ry and wor - ship;  
You take a - way the sins of the world;  
Sea - ted in power at the right of the Fa - ther,  
And with the Spi - rit of love e - ver - las - ting,

14  
peace to God's peo - ple, all peo - ple on earth.  
praise and thanks - gi - ving to you, Lamb of God.  
have mer - cy on us, re - ceive our prayer.  
Je - sus a - lone is the Lord, the Most High.  
reign - ing in glo - ry for e - ver, A - men.

## THE COLLECT

Celebrant Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### **First Reading**

*Jeremiah 23:1-6*

Reader This is the word of the Lord.

**All Thanks be to God.**

### **Second Reading**

*Colossians 1:11-20*

Reader This is the word of the Lord.

**All Thanks be to God**

*Please stand for the Gospel*

### **The Gospel Reading**

*Luke 23:33-43*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon:*

## THE SERMON

*We stand*

### THE AFFIRMATION OF FAITH

Let us declare our faith in God

**All We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God  
from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and  
was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one, holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

**All** Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

**All** Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ, Amen.**

### **THE LITURGY OF THE SACRAMENT**

**The Peace**

**Celebrant** To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

**All** The peace of the Lord be always with you  
**And also with you.**

**Celebrant** Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

*As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.*

**The Preparation of the Table  
The Taking of the Bread and Wine**

**During the Preparation of the Table**

**From Heaven you Came, helpless babe,  
Entered our world, your glory veiled,  
Not to be served but to serve,  
And give your life that we might live.**

***This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

**There in the garden of tears  
My heavy load he chose to bear,  
His heart with sorrow was torn,  
'Yet not my will, but yours,' he said  
*This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

**Come see his hands and his feet,  
The scars that speak of sacrifice,  
Hands that flung stars into space  
To cruel nails surrendered.  
*This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

**So let us learn how to serve  
And in our lives enthrone him,  
Each other's needs to prefer  
For it is Christ we're serving.  
*This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

*Words and Music: Graham Kendrick b. 1950*

Celebrant Heavenly Father accept these prayers, left this past week,  
on the fishing net. We pray that you will meet these  
people at their point of need.

**All Amen.**

Celebrant Blessed be God, by whose grace creation is renewed, by  
whose love heaven is opened, by whose mercy we offer  
our sacrifice of praise.

**All Blessed be God for ever.**

*We sit or stand*

### THE EUCHARISTIC PRAYER

Celebrant The Lord is here

**All His Spirit is with us.**

Celebrant Lift up your hearts.

**All We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Celebrant It is indeed right, our duty and our joy, that we should  
always sing of your glory, holy Father, almighty and

eternal God, through Jesus Christ your Son our Lord. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore, with all who can give voice in your creation we glorify your name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,  
 ho - san - na in the high - est. Bles - sed is he who comes in the  
 name of the Lord. Ho - san - na, ho - san - na, ho - san na in the high - est.

**Celebrant** Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the Body and Blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

Lord, by your cross and re - sur-rec - tion you have set us\_\_\_  
free. You are the\_\_\_ Sa - viour\_ of the world.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes, with some words underlined to indicate phrasing.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Blessing and honour and glory and power be yours for ever and ever.**



## THE LORD'S PRAYER

**All**            **Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### *The Breaking of the Bread*

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**All**            **Though we are many, we are one body,  
because we all share in one bread.**



## ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All**      **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take this bread and this wine. In them God comes to us so that we may come to God.

*Please wait to be directed for Communion.*

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words 'The Body and Blood of our Lord Jesus Christ' please respond: Amen.*

### **During the distribution of Communion**

Meditation, Op. 167, No.3

*Josef Gabriel Rheinberger 1839-1901*

### **Reflection**

**Jesus, remember me, when you come into your Kingdom.**

**Jesus, remember me, when you come into your Kingdom.**

*Words: Taizé Community based on Lk23: 42*

*Music: Jacques Berthier 1923-1994*

### **PRAYER AFTER COMMUNION**

Celebrant    Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

**All**            **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

### **THE BLESSING**

**Celebrant**    **The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.**  
**Amen.**

### **THE DISMISSAL**

**Celebrant**    **We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.**

**Celebrant**    **Go in peace to love and serve the Lord.**  
**All**            **In the name of Christ. Amen.**

### **Recessional Hymn**

**Crown him with Many Crowns,  
The Lamb upon his throne,  
Hark, how the heavenly anthem drowns  
All music but its own,  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.**

**Crown him the Virgin's Son  
The God incarnate born,  
Whose arm those crimson trophies won,  
Which now his brow adorn,  
Fruit of the mystic rose,  
As of that rose the stem,  
The root, whence mercy ever flows,  
The babe of Bethlehem.**

**Crown him the Lord of love,  
Behold his hands and side,  
Rich wounds, yet visible above,  
In beauty glorified:  
No angel in the sky  
Can fully bear the sight,  
But downward bends his burning eye  
At mysteries so bright.**

**Crown him the Lord of Peace,  
Whose powers a sceptre sways,  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his piercé feet  
Fair flowers of Paradise extend  
Their fragrance every sweet.**

**Crown him the Lord of heaven,  
One with the Father known,  
And the blest Spirit through him given  
From yonder triune throne.  
All hail, Redeemer, hail,  
For thou hast died for me,  
They praise shall never, never fail  
Throughout eternity.**

*Words: Matthew Bridges 1800-1894*

*Music: George Job Elvey 1816-1893*

## **Postlude**

**Laudate Dominum from Suite: Laudate Dominum**

*Praise the Lord*

*Peter Hurford 1930-2019*

*Peter Hurford was, among other appointments, organist and choirmaster of St Albans Cathedral, a position he held for twenty years. He published a large number of organ works and choral Music for the Anglican Liturgy. The suite 'Laudate Dominum' 'Praise the Lord' consists of six short pieces each based on a Psalm. This one is based on Psalm 93:1-3, "The Lord is King and hath put on glorious apparel". Most apposite for the Feast of Christ the Universal King.*

**Thank you for joining in our worship today.**

**You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.**

**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



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### Notices

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**Service next Sunday:**  
*Advent Sunday*

**Sung Eucharist Service (11.00 am)  
Advent Carol Service (6.00pm)  
and on Facebook and the parish website  
[www.ifieldparish.org](http://www.ifieldparish.org)**

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