



Welcome to St Margaret's Church Ifield
Loved as you are

SUNDAY 2nd August 2026
Ninth Sunday after Trinity



Everyone is welcome at St Margaret's.

THE GATHERING

As we gather before the service, we speak to God.

During the service, we let God speak to us.

After the service, we speak to each other.

We stand and sing at the entrance of the clergy

Processional Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness.**

**Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows.**

**Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on:
Alleluia, alleluia,
praise the high eternal One.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace.**

*HENRY FRANCIS LYTE (1793–1847) based on Psalm 103
Music: PRAISE MY SOUL JOHN GOSS (1800-1880) and LEONARD JAMES BLAKE (1906-1989)*

THE GREETING

**In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

The priest introduces the prayer ending with
Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond
Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Isaiah 55:1-5

This is the word of the Lord.

Thanks be to God.

Second Reading

Romans 9:1-5

This is the word of the Lord.

Thanks be to God

Please stand

The Gospel Reading

Matthew 14:13-21

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy
Hear our prayer
and at the end of the prayers:

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace

The priest introduces the Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

**Inspired by love and anger,
disturbed by need and pain,
informed of God's own bias,
we ponder once again:
'How long must some folk suffer?
How long can few folk mind?
How long dare vain self-interest
turn prayer and pity blind?'**

**From those forever victims
of heartless human greed,
their cruel plight composes
a litany of need:
'Where are the fruits of justice?
Where are the signs of peace?
When is the day when prisoners
and dreams find their release?'**

**From those forever shackled
to what their wealth can buy,
the fear of lost advantage
provokes the bitter cry,
'Don't query our position!
Don't criticize our wealth!
Don't mention those exploited
by politics and stealth!'**

**To God, who through the prophets
proclaimed a different age,
we offer earth's indifference,
its agony and rage:
'When will the wrongs be righted?
When will the kingdom come?
When will the world be generous
to all instead of some?'**

**God asks, 'Who will go for me?
Who will extend my reach?
And who, when few will listen,
will prophesy and preach?
And who, when few bid welcome,
will offer all they know?
And who, when few dare follow,
will walk the road I show?'**

**Amused in someone's kitchen,
asleep in someone's boat,
attuned to what the ancients
exposed, proclaimed and wrote,
a saviour without safety,
a tradesman without tools
has come to tip the balance
with fishermen and fools.**

JOHN L. BELL (b. 1949) and GRAHAM MAULE (b. 1958)

Words: From Heaven Shall Not Wait, 1987. © 1987, WGRG, Iona Community, Glasgow G2 3DH Scotland. <www.wgrg.co.uk>

Music: SALLEY GARDENS Irish folk melody, originally known as The Maids of Mourne Shore arranged by JOHN L. BELL (b. 1949)

The Presentation of the Gifts

**During the Offertory hymn the bread and wine and the collection are
brought to the altar and the altar is prepared.**

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say,

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Christ has died, Christ is risen, Christ will come again

The prayer continues and concludes with the doxology where we respond,

Amen

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing

Please sit and wait to be directed for Communion.

During the distribution of Communion music will be played

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

BANNS

THE DISMISSAL

Please stand

The priest gives the blessing

Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.
Bread of heaven,
feed me now and evermore**

**Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.
Strong deliverer,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.
Songs and praises
I will ever give to thee**

Arglwydd, arwain trwy'r anialwch WILLIAM WILLIAMS (1717–1791) translated by PETER WILLIAMS (1727–1796)

Music: CWM RHONDDA JOHN HUGHES (1872-1914)

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