



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 29th March 2025
PALM SUNDAY

Everyone is welcome at St Margaret's.

THE GATHERING

*As we gather before the service, we speak to God.
During the service, we let God speak to us.
After the service, we speak to each other.*

Once the Palm procession returns (weather permitting) we stand to sing

Processional Hymn

**There's a man riding in on a donkey,
there's a man and they say he's king!
And the palm leaves are waving a welcome
and the voices of the people sing:**

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

**Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums, where the high-sounding cymbals
if a king is riding into town?**

**Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings.**

PAUL WIGMORE (b. 1925)
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Tunes SING HOSANNA arranged by JOHN BARNARD (b. 1948)

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Isaiah 50:4-9a

This is the word of the Lord.

Thanks be to God.

Second Reading

Philippians 2:5-11

This is the word of the Lord.

Thanks be to God

Please stand

The Gospel Reading

Liturgy of the Passion

Please remain seated for the Liturgy of the Passion

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell;
on the third day he rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father almighty;
From there he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord of Lent,
renew us by your Spirit

and at the end of the prayers:

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace

The priest introduces the Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

**My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?**

**He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.**

**But O, my Friend,
my Friend indeed,
who at my need
his life did spend!**

**Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.**

**Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
yet they at these
themselves displease,
and 'gainst him rise.**

**They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.**

In life, no house, no home

my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

*SAMUEL CROSSMAN (c.1624–1683)
Tunes LOVE UNKNOWN JOHN NICHOLSON IRELAND (1879-1962)*

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say,

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Christ has died, Christ is risen, Christ will come again

The prayer continues and concludes with the doxology where we respond,

Amen

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation,

but deliver us from evil.

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing

Please sit and wait to be directed for Communion.

During the distribution of Communion

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him, we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE DISMISSAL

Please stand

The priest gives the blessing
Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Hymn

**You are the King of glory,
you are the Prince of Peace,
you are the Lord of heaven and earth,
you're the Son of righteousness.
Angels bow down before you,
worship and adore,
for you have the words of eternal life,
you are Jesus Christ the Lord.**

Hosanna to the Son of David!

**Hosanna to the King of kings!
Glory in the highest heaven
for Jesus the Messiah reigns!**

**Hosanna to the Son of David!
Hosanna to the King of kings!
Glory in the highest heaven
for Jesus the Messiah reigns!**

MAVIS FORD

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Tunes You are the King of glory MAVIS arranged by JOHN BARNARD (b. 1948)*

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Notices

**Service next Sunday:
Easter Day**

**Easter Vigil Parish Communion (9.20
Easter Day Parish Communion (10am)
and on Facebook and the parish website www.ifieldparish.org**
