

**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 20<sup>th</sup> August 2023**  
**Trinity 11**



*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

**THE GATHERING**

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

Elegy

*Charles Harford Lloyd 1849-1919*

*We stand and sing at the entrance of the clergy*

**Processional Hymn**

**Here in this place new light is streaming,  
Now is the darkness vanished away,  
See in this space our fears and our dreamings,  
Brought here to you in the light of this day.  
Gather us in the lost and forsaken,  
Gather us in the blind and the lame;  
Call to us now, and we shall awaken,  
We shall arrive at the sound of our name.**

**We are the young our lives are a mystery,  
We are the old who yearn for your face,  
We have been sung throughout all of history,  
Called to be light to the whole human race.  
Gather us in the rich and the haughty,  
Gather us in the proud and the strong;  
Give us a heart so meek and so lowly,  
Give us the courage to enter the song.**

**Here we will take the wine and the water,  
Here we will take the bread of new birth,  
Here you shall call your sons and your daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
Give us to eat the bread that is you,  
Nourish us well and teach us to fashion  
Lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,  
Not in some heaven light years away,  
But here in this place the new light is shining,  
Now is the Kingdom, now is the day.  
Gather us in and hold us for ever,  
Gather us in and make us your own,  
Gather us in all peoples together,  
Fire of love in our flesh and our bone.**

*Words and Music: Marty Haugen b.1950*

## **THE GREETING**

**In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
and also with you.**

## **WORDS OF WELCOME**

## THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

## PRAYERS OF PENITENCE

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

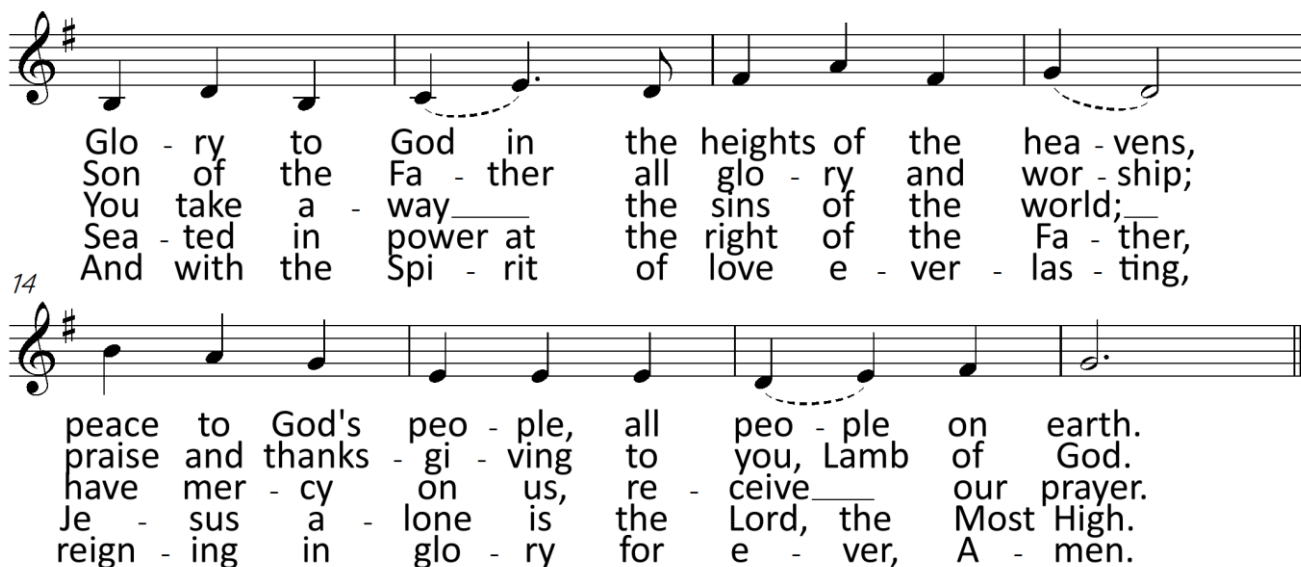
Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

Amen.

## THE GLORIA

4  
Glo - ry! Glo - ry! Glo - ry to God!

6  
Glo - ry! Glo - ry! Glo - ry to God!.



Glo - ry to God in the heights of the hea - vens,  
 Son of the Fa - ther all glo - ry and wor - ship;  
 You take a - way the sins of the world;  
 Sea - ted in power at the right of the Fa - ther,  
 And with the Spi - rit of love e - ver - las - ting,  
 14  
 peace to God's peo - ple, all peo - ple on earth.  
 praise and thanks - gi - ving to you, Lamb of God.  
 have mer - cy on us, re - ceive our prayer.  
 Je - sus a - lone is the Lord, the Most High.  
 reign - ing in glo - ry for e - ver, A - men.

## THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'*  
*The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit for the readings*

### First Reading

*Isaiah 56:1, 6-8*

This is the word of the Lord.

**Thanks be to God.**

### Second Reading

*Romans 11:1-2a, 29-32*

This is the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Gospel*

Voluntary IV in D Major

*From Twelve Voluntaries London c. 1780 Compiled: Pierre Guin b. 1947*

### **The Gospel Reading**

*Matthew 15:21-28*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## **THE SERMON**

*We stand*

### **THE AFFIRMATION OF FAITH**

Let us declare our faith in God

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

Lord, in your mercy

**Hear our prayer**

*and at the end of the prayers:*

**Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

*We stand to share the sign of peace.*

The peace of the Lord be always with you

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**All that I am, all that I do,  
all that I'll ever have, I offer now to you.**

*Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.  
All that I am all that I do,  
All that I'll ever have I offer now to you.*

*All that I dream, all that I pray,  
All that I'll ever make, I give to you today.  
Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.  
All that I am all that I do,  
All that I'll ever have I offer now to you.*

*Words and Music: Sebastian Temple 1928-1997*

*At the end of the Blessing of the Gifts please respond*

**Blessed be God forever**

*We sit or stand*

## **THE EUCHARISTIC PRAYER**

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**  
*The priest praises God for his mighty acts and at the end we sing*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 6 hea-ven and earth are full of your glo-ry. Ho-san-na, ho-san-na,  
 10 ho-san-na\_ in the high - est. Bles-sed is he who comes in the  
 15 name\_of the Lord. Ho-san-na, ho-san-na, ho-san na\_ in the high-est.

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'*

Lord, by your cross and re - sur-rec - tion you have set us\_\_  
 free. You are the\_\_ Sa - viour\_ of the world.

*The prayer continues and concludes with the doxology where we respond,*

A - - men. A - -  
 5 men. A - - - - - men.

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.  
 Your kingdom come.**



Your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Lead us not into temptation, but deliver us from evil.  
 For the kingdom, the power and the glory are yours  
 now and for ever. Amen.

***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

2  
 Lamb of God you take away the sins of the  
 7  
 world: have mercy on us. Lamb of God you  
 12  
 take away the sins of the world: grant us peace.

***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**  
**But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

*Please sit and wait to be directed for Communion.*

## **During the distribution of Communion**

Anima Christi  
Soul of Christ

*Stephen C Horsman b. 1961*

### **Reflection**

**Eat this Bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.**

**Jesus Christ, bread of life, those who come to you will not hunger,  
Jesus Christ, Risen Lord, those who trust in you will not thirst.**

*Words: Based on Scripture, Taizé Community Music: Jacques Berthier 1923-1994*

## **PRAYER AFTER COMMUNION**

*The Priest prays the post-communion prayer followed by*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.**

## **NOTICES**

### **THE DISMISSAL**

*Please stand*

The priest gives the blessing  
**Amen.**

We go into the world to walk in God's light,  
to rejoice in God's love,

and to reflect God's glory.

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### **Recessional Hymn**

**Thy hand, O God, has guided thy flock from age to age,  
The wonderous tale is written full clear on every page,  
Our fathers owned thy goodness, and we their deeds record,  
And both of this bear witness: one Church, one Faith, one Lord.**

**Thy heralds brought glad tidings to greatest, as to least,  
They bade them rise, and hasten to share the great King's feast,  
And this was all their teaching, in every deed and words,  
To all alike proclaiming: one Church, one Faith, one Lord.**

**When shadows thick were falling, and all seemed sunk in night,  
Thou, Lord, didst send thy servants, thy chosen ones of light.  
On them and on thy people thy plenteous grace was poured,  
And this was still their message: one Church, one Faith, one Lord.**

**Through many a day of darkness, through many a scene of strife,  
The faithful few fought bravely, to guard the nation's life.  
Their gospel of redemption, sin pardoned, hope restored,  
Was all in this enfolded: one Church, one Faith, one Lord.**

**And we, shall we be faithless? Shall hearts fail, hands hang down?  
Shall we evade the conflict, and cast away our crown?  
Not so: in God's deep counsels some better thing is stored,  
We will maintain unflinching, one Church, one Faith, one Lord.**

**Thy mercy will not fail us, nor leave thy work undone,  
With thy right hand to help us the victory shall be won,  
And then, by earth and heaven thy name shall be adored.  
And this shall be their anthem: one Church, one Faith, one Lord.**

*Words: Edward Hayes Plumptre 1821-1891 Music: Basil Harwood 1859-1949*

## Postlude

O Gott, du frommer Gott BWV 767

O God, thou Righteous God.

Johann Sebastian Bach 1685-1750

*This chorale partita, an imposing set of variations, is probably one of Bach's earliest major organ works. It's thought to date from Bach's late teens, when he was influenced by the partitas of Georg Böhm, organist at the Johanniskirche in Lüneburg, where he was studying; Buxtehude is another likely inspiration. Of course, Bach may have touched up the score later, when he could benefit from a few more years of experience. Bach based the partita on the Lutheran chorale or hymn 'O Gott, du frommer Gott' (Oh God, Thou Righteous God) and provides a variation for each of the hymn's eight verses. Bach establishes the hymn tune (a variant of the standard version) with block chords. This first variation introduces an obsessive bass ostinato that precedes each elegantly ornamented period of the chorale.*

**Thank you for joining in our worship today.**

**You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.**

**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



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*The Ordinary: Gloria is ©1984 George Salazar, Music; The Sanctus, Memorial Acclamation, Great Amen and Agnus Dei is ©David Thorne 1995*

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## Notices

**Service next Sunday:**

*Trinity 12*

**Sung Eucharistic Service (11.00 am)**

**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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