



Welcome to St Margaret's Church Ifield

Loved as you are



THE CHURCH
OF ENGLAND

Sunday 14th August 2022
Trinity 9

*All are welcome to St Margaret's, and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

THE GATHERING

As we gather together

Lucis Creator Optime
Supreme Creator of the Light

Marcel Dupré 1886-1971

We stand at the entrance of the clergy

Processional Hymn

**Be thou my vision, O Lord of my heart,
Naught be all else to me save that thou art.
Thou my best thought in the day and the night,
Waking or sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me, Lord,
Thou my great Father, and I thy true heir,
Thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
Be thou my armour, and be thou my might,
Thou my soul's shelter, and thou my high tower,
Raise thou me heavenward, O Power of my power.**

**Riches I heed not, nor all the world's praise.
Thou mine inheritance through all my days.
Thou, and thou only, the first in my heart,
High King of heaven, my treasure thou art!**

**High King of heaven, when battle is done,
grant heaven's joy to me, O bright heaven's sun.
Christ of my own heart, whatever befall,
Still be my vision, O Ruler of all.**

Trad Irish 8th century tr Mary Byrne 1880-1931, Eleanor Hull 1860-1935

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.
All Amen.

Celebrant Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you.
All And also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden, cleanse
the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant: Our Lord Jesus Christ said: ‘The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

All **Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen**

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

The musical notation for "The Gloria" consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains lyrics: "Glo - ry! Glo - ry! Glo - ry to God!". The second staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature. It contains lyrics: "Glo - ry! Glo - ry! Glo - ry to God!". The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains lyrics: "Glo - ry to God in the heights of hea - vens, Son of the Fa - ther all glo - ry and wor - ship; You take a - way the sins of the world; Sea - ted in power at the right of the Fa - ther, And with the Spi - rit of love e - ver las - ting,". The fourth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains lyrics: "peace to God's peo - ple, all peo - ple on earth. praise and thanks - gi - ving to you, Lamb of God. have mer - cy on us, re - ceive Lord, the Most High. Je - sus a - lone is the e - ver, A - men. reign - ing in glo - ry for"

THE COLLECT

Celebrant Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Jeremiah 23:23-29

Reader This is the word of the Lord.

All **Thanks be to God.**

Second Reading

Hebrews 11:29-12.2

Reader This is the word of the Lord.

All **Thanks be to God**

Please stand for the Gospel

The Gospel Reading

Luke 12:49-56

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

Do you believe and trust in God the Father who made all things?

All We believe and trust in Him.

Do you believe and trust in His Son, Jesus Christ who redeemed the world.

All We believe and trust in Him.

Do you believe and trust in His Holy Spirit who gives life to the people of God?

All We believe and trust in Him.

This is the faith of the Church

All This is our faith, we believe and trust in one God, Father, Son, and Holy Spirit.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy

All Hear our prayer

and at the end of the prayers

All Merciful Father,
 accept these prayers for the sake of your Son,
 our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

All The peace of the Lord be always with you
 And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace, being mindful that not everyone is yet happy to be hugged or shake hands.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table The Taking of the Bread and Wine

During the Preparation of the Table

**Colours of Day dawn into the mind,
The sun has come up, the night is behind.
Go down to the city, into the street,
And let's give the message to the people we meet.
So light up the fire and let the flame burn,
Open the door, let Jesus return.**

*Take seeds of his Spirit. Let the fruit grow,
Tell the people of Jesus, let his love show.*

**Go through the park, on into the town,
The sun still shines on it never goes down,
The Light of the World is rise again,
The people of darkness are needing our friend.**

*So light up the fire and let the flame burn,
Open the door, let Jesus return.*

*Take seeds of his Spirit. Let the fruit grow,
Tell the people of Jesus, let his love show.*

**Open your eyes, look into the sky,
The darkness has come, the sun came to die.
The evening draws on the sun disappears,
But Jesus is living, and his Spirit is near.
So light up the fire and let the flame burn,
Open the door, let Jesus return.**

*Take seeds of his Spirit. Let the fruit grow,
Tell the people of Jesus, let his love show.*

Sue McClellan b. 1951 John Paculabo b. 1946 Keith Ryecroft b. 1949

Celebrant Heavenly Father accept these prayers, left this past week,
 on the fishing net. We pray that you will meet these
 people at their point of need.

All **Amen.**

Celebrant Wise and gracious God, you spread a table before us;
 nourish your people with the word of life and the bread
 of heaven.

All **Amen.**

We sit or stand

THE EUCHARISTIC PRAYER

Celebrant The Lord is here

All **His Spirit is with us.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing

The musical notation consists of four staves of music in G major, common time, and a key signature of one sharp. The notes are primarily quarter and eighth notes. Measure numbers 1 through 15 are indicated on the left side of the staves. The lyrics are written below the notes:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
he - a - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,
ho - san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the Body and Blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus

Lord, by your cross and re - sur - rec - tion you have set us
free. You are the Sa - viour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord: by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Blessing and honour and glory and power
be yours for ever and ever.

The musical notation consists of two staves. The top staff is in 4/4 time with a key signature of two sharps. It features a melodic line with several grace notes and sustained notes, accompanied by vertical stems. The lyrics 'A - men.' are placed below the notes. The bottom staff continues the melody with similar patterns and lyrics. Measure numbers 5 and 6 are indicated above the staves.

THE LORD'S PRAYER

All Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
All Though we are many, we are one body,
because we all share in one bread.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All

Lamb of God you take away the sins of the world: have mercy on us. Lamb of God you take away the sins of the world: grant us peace.

Please follow the directions of the sidespeople who will guide you to receive your Communion.

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words '**The Body and Blood of our Lord Jesus Christ**' please respond: **Amen**.*

During the distribution of Communion

Southwell Tune

Charles Wood 1886-1926

Reflection

**Father, we adore you, lay our lives before you,
How we love you.**

**Jesus, we adore you, lay our lives before you,
How we love you.**

**Spirit, we adore you, lay our lives before you,
How we love you.**

Terrye Coelho b.1952

PRAYER AFTER COMMUNION

Celebrant God Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord.
Amen.

All **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

NOTICES

BANNS

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Celebrant Go in the peace to love and serve the Lord.
All In the name of Christ

Recessional Hymn

O Jesus Christ, Remember, when thou shalt come again,
Upon the clouds of heaven, with all thy shining train,
When every eye shall see thee in deity revealed,
Who now upon this altar in silence art concealed.

Remember, then, O Saviour, I supplicate of thee,
That here I bowed before thee upon my bended knee,
That here I owned thy presence and did not thee deny,
And glorified thy greatness though hid from human eye.

Accept, Divine Redeemer, the homage of my praise,
Be thou the light and honour and glory of my days.
Be thou my consolation when death is drawing nigh,
Be thou my only treasure through all eternity.

Edward Caswall 1814-1878

Postlude

Praeludium and Fuga BWV556
No IV from Eight Little Preludes and Fugues

Johann Sebastian Bach 1685-1750

The authorship of the *Eight Little Preludes and Fugues* is debated, some argue they were composed by a pupil of Bach, composed during the years 1708-1717. The F major prelude here shows the Italianate influences of composers such as Antonio Soler, 1729-1783. It is a series of rising sequences over a basso continuo pedal. The prelude is written in a ternary ABA form in 3/8 meter. The character is joyful, A consists of the musical idea which establishes the key, followed by ascending sequences in triplet figures. B is longer including modulations into G minor, D minor, C major and A minor. A returns to bring the praeludium to its conclusion.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

The Ordinary: Gloria is ©1984 George Salazar, Music; The Sanctus, Memorial Acclamation, Great Amen and Agnus Dei is ©David Thorne 1995

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

**Service next Sunday:
Trinity 10**

**Family Service (9.30 am)
Sung Eucharist Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org**
