Welcome to St Margaret's Church Ifield

Loved as you are

SUNDAY 25th October 2026
Last Sunday after Trinity

Everyone is welcome at St Margaret's.

THE GATHERING

As we gather before the service, we speak to God.
During the service, we let God speak to us.
After the service, we speak to each other.

We stand and sing at the entrance of the clergy

Processional Hymn

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

WALTER CHALMERS SMITH (1824–1908)
Music: ST DENIO
Adapted from a Welsh song set to a hymn in John Roberts's Caniadau y Cyssegre, 1839

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

The priest introduces the prayer ending with
Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond
Amen

THE GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,

in the glory of God the Father. Amen

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.' The Collect is said, and all respond, **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

First Reading
Leviticus 19:1-2, 15-18

This is the word of the Lord.
Thanks be to God.

Second Reading
I Thessalonians 2:1-8

This is the word of the Lord.
Thanks be to God

Please stand

The Gospel Reading
Matthew 22:34 -end

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy
Hear our prayer
and at the end of the prayers:

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace
The priest introduces the Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Blessèd and Holy Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

JOHN MARRIOTT (1780–1825)
Music: MOSCOW FELICE DE GIARDINI (1716-1796)

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say,

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Christ has died, Christ is risen, Christ will come again

The prayer continues and concludes with the doxology where we respond,
Amen

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.

The Breaking of the Bread
The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
But only say the word and I shall be healed.

The priest invites everyone to come to Communion or for a blessing

Please sit and wait to be directed for Communion.

During the distribution of Communion music will be played

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

THE DISMISSAL

Please stand

The priest gives the blessing
Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Hymn
Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.

Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.

THOMAS O. CHISHOLM (1866–1960)
Words: © 1923, renewed 1951, Hope Publishing Company, Carol Stream, IL 60188, USA. All rights reserved. Used by permission.
Music FAITHFULNESS WILLIAM M. RUNYAN (1870-1957)

Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222
The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

	Parish Communion (11am)
Service next Sunday:	**and on Facebook and the parish website** www.ifieldparish.org
All Saints	