



Welcome to St Margaret's Church Ifield
Loved as you are



Easter Day 2022
The Resurrection of the Lord

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

We gather together

Pastorale BWV 590 1st Movement

Johann Sebastian Bach 1685-1750

We stand at the entrance of the clergy

Fanfare for the Good News

Stephen C Horsman b. 1961

Opening Hymn

**Jesus Christ is risen today, alleluia!
Our triumphant holy day, alleluia,
Who did once upon the cross, alleluia,
Suffer to redeem our loss, alleluia!**

**Hymns of praise then let us sing, alleluia!
Unto Christ, or heavenly King, alleluia,
Who endured the cross and grave, alleluia,
Sinners to redeem and save, alleluia!**

**But the pains that he endured, alleluia!
Our salvation have procured; alleluia!
Now above the sky he's King, alleluia!
Where the angels every sing, alleluia!**

From Lyra Davidica pub 1708

THE GREETING

Celebrant In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Celebrant Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All And also with you.

Celebrant Alleluia – Christ is risen

All He is risen indeed – Alleluia!

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Celebrant Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Celebrant Let us pray. Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

All Amen.

THE GLORIA

Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell.
Lord, we praise you for your glory,
Mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sins away,
now with him in triumph seated
for your mercy, Lord we pray.
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three in One!

Michael Perry 1942-1996

THE COLLECT

Celebrant Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen**

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Isaiah 65:17-25

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

Acts 10:34-43

Reader This is the word of the Lord.

All Thanks be to God

Please stand for the Gospel

The Gospel Reading

Celebrant Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

We stand for

THE AFFIRMATION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

All Lord, in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

All The peace of the Lord be always with you
And also with you.

Celebrant Let us offer one another a sign of peace.

*As the Body of Christ receives its life from God, and offers its life to God, so
we, as members of that Body, greet each other in love.*

The Preparation of the Table The Taking of the Bread and Wine

During the Preparation of the Table

**Now the green blade riseth from the buried grain,
Wheat that in the dark earth many days had lain;
Love lives again, that with the dead has been;
Love is come again like wheat that springeth green.**

**In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleep unseen;
Love is come again like wheat that springeth green.**

**Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen
Love is come again like wheat that springeth green.**

**When our hearts are weary, grieving or in pain,
Thy touch can call us back to life again.
Fields of our heart that dead and bare have been,
Love is come again like wheat that springeth green.**

John Macleod Campbell Crum 1872-1958

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

We sit or stand for

THE EUCHARISTIC PRAYER

Celebrant The Lord is here.

All His Spirit is with us.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell

and restored in men and women the image of your glory.

He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

4
Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,—

10
Hea-ven and earth are full of your glo-ry; ho-san-na

17
in the high-est. Blessed is he who comes in the name

26
of the Lord Ho-san-na in the high-est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the Body and Blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again, he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

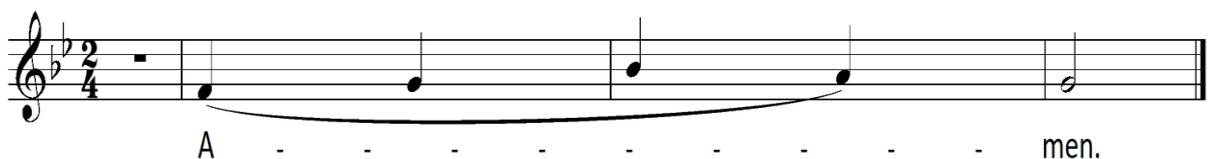
So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you Lord Jesus:

All Lord, by your cross and resurrection you have set us free, you are the Saviour of the world.

Lord of all life, help us to work together for that day when your kingdom comes, and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St Margaret and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Blessing and honour and glory and power be yours for ever and ever.



THE LORD'S PRAYER

All Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

The Giving of Communion

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All

Lamb of God you take a - way the sins _____

6
of the world, have mer - cy on us.

12
Lamb of God you take a - way the

16
sins _____ of the world, grant _____ us peace.

Please follow the directions of the sidespeople who will guide you to receive your Communion.

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

During the distribution of Communion

Adoramus te Domine
We Adore thee, O Lord

Jacques Berthier 1923-1994

PRAYER AFTER COMMUNION

Celebrant God of Life,
 who for our redemption gave your only-begotten
 Son to the death of the cross,
 and by his glorious resurrection
 have delivered us from the power of our enemy:
 grant us so to die daily to sin,
 that we may evermore live with him in the joy of
 his risen life;
 through Jesus Christ our Lord.
Amen

**All Almighty God, we thank you for feeding us with the
Body and Blood of your Son Jesus Christ. Through him
we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

NOTICES

THE BLESSING

Celebrant The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his
sight;
and the blessing of God Almighty,
Father, Son and Holy Spirit,
Be with you always.

All Amen.

Final Hymn

**Christ the Lord is risen today! Christians, haste your vows to pay,
Offer ye your praises meet at the Paschal victim's feet;
For the sheep the Lamb hath bled, sinless in the sinner's stead.
Christ the Lord is risen on high, now he lives no more to die.**

**Christ, the victim undefiled, all to God hath reconciled
When in strange and awful strife met together death and life;
Christians, on this happy day haste with joy your vows to pay.
Christ the Lord is risen on high, now he lives no more to die.**

**Say, O wondering Mary, say what thou sawest on thy way.
'I beheld, where Christ had lain, empty tomb and angels twain,
I beheld the glory bright of the rising Lord of light;
Christ my hope is risen again, now he lives and lives to reign.'**

**Christ, who once for sinners bled, now the first-born from the dead,
Throne in endless might and power, lives and reigns for evermore.
Hail, eternal hope on high! Hail, thou King of victory!
Hail, thou Prince of life adored! Help and save us, gracious Lord.**

Victimae Paschali 11th Century, tr: Jane E Leeson 1809-1881

THE DISMISSAL

Celebrant We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Celebrant Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Clergy will recess to the postlude.

Fanfare

Craig Sellar Lang 1891-1971

C.S. Lang was a man from New Zealand, who spent most of his life in teaching, being Director of Music at Christ's Hospital school, Horsham and to where choristers of Westminster Abbey were evacuated during the Second World War. C.S. Lang's choral music includes numerous service settings and anthems which he composed for use at Christ's Hospital.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
2nd Sunday Before Lent

All Age Worship Service (9.30 am)
Sung Eucharist Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
