



Welcome to St Margaret's Church Ifield
Loved as you are

Sunday 27th April 2025
Easter 2



Everyone is welcome at St Margaret's.

THE GATHERING

As we gather before the service, we speak to God.

During the service, we let God speak to us.

After the service, we speak to each other.

We stand and sing at the entrance of the clergy

Processional Hymn

Alleluia, alleluia, give thanks to the risen Lord.

Alleluia, alleluia, give praise to his name.

Jesus is Lord of all the earth:

he is the King of creation:

Spread the good news o'er all the earth:

Jesus has died and has risen:

We have been crucified with Christ:

now we shall live for ever:

God has proclaimed the just reward:

life for the world, alleluia:

**Come, let us praise the living God,
joyfully sing to our Saviour:**

*DONALD FISHEL (b. 1950)**

Words and Music: © 1979 International Liturgy Publications. Administered by Song Solutions CopyCare, 14 Horsted Square, Uckfield, East Sussex, TN22 1QG. <www.songsolutions.org> Used by permission.

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Alleluia – Christ is risen

He is risen indeed – Alleluia!

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Our Lord Jesus Christ said: ‘The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil and
confessing our sins with a sincere and true heart.

**Lord God, we have sinned against you; we have done evil in your
sight. We are sorry and repent. Have mercy on us according to
your love. Wash away our wrongdoing and cleanse us from our
sin. Renew a right spirit within us and restore to us the joy of your
salvation; through Jesus Christ our Lord. Amen.**

The priest offers absolution at the end please respond
Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Acts 5:27-32

This is the word of the Lord.

Thanks be to God.

Second Reading

Revelation 1:4-8

This is the word of the Lord.

Thanks be to God

Please stand

The Gospel Reading

John 20:19-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;**

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

**Lord, in your mercy
Hear our prayer**

and at the end of the prayers:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

We stand to share the peace.

The Peace

The priest introduces the Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**All heaven declares the glory of the risen Lord.
Who can compare with the beauty of the Lord?
Forever he will be the Lamb upon the throne;
I gladly bow the knee and worship him alone.**

**I will proclaim the glory of the risen Lord,
who once was slain to reconcile the world to God.
Forever you will be the Lamb upon the throne;
I gladly bow the knee and worship you alone.**

NOËL RICHARDS (b. 1955)

and TRICIA RICHARDS (b. 1960)

Words and Music: © 1987, Administered by worshiptogether.com Songs excl. UK & Europe, administered by Kingswaysongs, a division of David C Cook <tym@kingsway.co.uk> Used by permission

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Praise to you Lord Jesus'

**dying you destroyed our death,
rising you restored our life;
Lord Jesus, come in glory.**

The prayer continues and concludes with the doxology where we respond,
Amen

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and
the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing

Please sit and wait to be directed for Communion.

During the distribution of Communion

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him, we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE DISMISSAL

Please stand

The priest gives the blessing
Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Recessional Hymn

**Good Christians all, rejoice and sing!
Now is the triumph of our King.
To all the world glad news we bring:
*Alleluia, alleluia, alleluia!***

**The Lord of Life is risen for ay:
bring flowers of song to strew his way;
let all the earth rejoice and say
*Alleluia, alleluia, alleluia!***

**Praise we in songs of victory
that Love, that Life, which cannot die,
and sing with hearts uplifted high
*Alleluia, alleluia, alleluia!***

**Thy name we bless, O risen Lord,
and sing to-day with one accord
the life laid down, the life restored:
*Alleluia, alleluia, alleluia!***

CYRIL ARGENTINE ALINGTON (1872–1955)

Words: © Hymns Ancient & Modern Ltd <www.hymnsam.co.uk>

Music: VULPIUS

Melody from Melchior Vulpius's Gesangbuch, 1609 harmonised by HENRY GEORGE LEY (1887-1962)

Harmonisation: From The BBC Hymn Book, 1951, Reproduced by permission of Oxford University Press. All rights reserved.

Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

**Service next Sunday:
Easter 3**

**Parish Communion (11am)
and on Facebook and the parish website
www.ifieldparish.org**