



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 4th June 2023
The Most Holy Trinity

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Lucis Creator Optime' No 13 from Sixteen Chorales
Supreme Creator of the Light
Marcel Dupré 1886-1971

Processional Hymn

Holy, holy, holy Lord God almighty!
Early in the morning our song shall rise to thee,
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea,
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shall be.

**Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love and purity.**

**Holy, holy, holy! Lord God almighty!
All thy works shall raise thy name, in earth and sky and sea,
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity.**

Words: Reginald Heber 1783-1826 Music: John Bacchus Dykes 1823-1876

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

**Almighty God, our heavenly Father, we have sinned against you and
against our neighbour in thought and word and deed, through negligence,
through weakness, through our own deliberate fault. We are truly sorry
and repent of all our sins. For the sake of your Son Jesus Christ, who died
for us, forgive us all that is past and grant that we may serve you in
newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

Amen.

THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

Cantor Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Isaiah 40.12-17, 27-31

This is the word of the Lord.

Thanks be to God.

Second Reading

2 Corinthians 13.11-13

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel:

The Gospel Reading

Matthew 28.16-20

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

Lord, in your mercy
All Hear our prayer

and at the end of the prayers:

Merciful father,
**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

We stand to share the sign of peace.

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Father, Lord of earth and Heaven,
King to whom all gifts belong,
Give your greatest gift, your Spirit,
God the holy, God the strong.**

**Son of God enthroned in glory,
Send your promised gift of grace;
Make your Church your holy temple,
God the Spirit's dwelling-place.**

**Spirit, come in peace descending
As at Jordan, heavenly dove,
Seal your Church as God's anointed,
Set our hearts on fire with love.**

**Stay among us, God the Father,
Stay among us, God the Son,
Stay among us, God the Spirit:
Dwell within us, make us one.**

Words: James Quinn SJ 1919-2010

Music: Melody in 'Harmonia Sacra, Gotha pub:1715 Christian Friedrich Witt 1660-1716

At the end of the Blessing of the Gifts we respond

Blessed be God forever

We sit or stand for

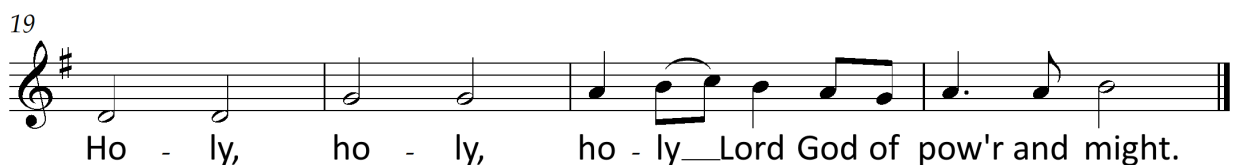
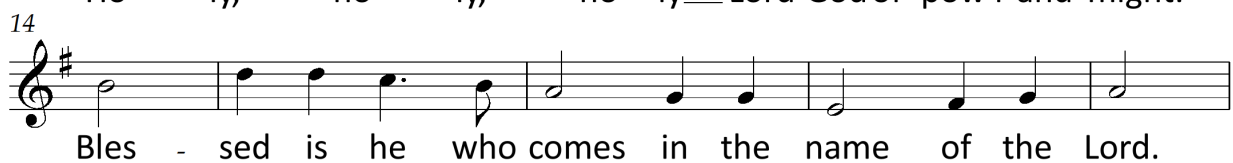
THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.
 5
 Hea - ven and earth are full of your
 7
 glo - ry, ho - san - na in the high - est.
 10

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Praise to you Lord Jesus'

Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord
 5
 Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

The prayer continues and concludes with the doxology where we respond,

A - - - men. A - - - men.

THE LORD'S PRAYER

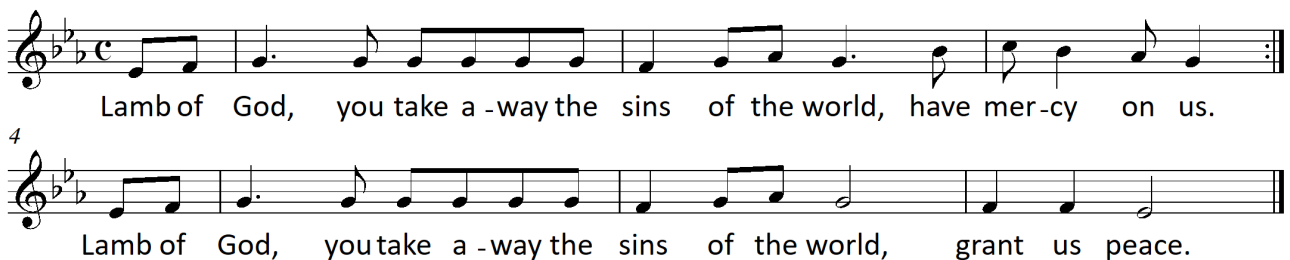
**Our Father in heaven, hallowed be your name.
 Your kingdom come.
 Your will be done, on earth as in heaven.
 Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
**Though we are many, we are one body, because we all share in one
bread.**



Two staves of musical notation in G major (one flat) and common time. The first staff contains the melody for the first line of the prayer, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

⁴
Lamb of God, you take a-way the sins of the world, grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

Please sit and wait to be directed for Communion.

During the distribution of Communion:

Communion: The Most Holy Trinity

Stephen C Horsman b. 1961

Reflection

**Father, we love you, we worship and adore you,
Glorify your name in all the earth.
Glorify your name, glorify your name,
Glorify your name in all the earth.**

**Jesus, we love you, we worship and adore you,
Glorify your name in all the earth.
Glorify your name, glorify your name,
Glorify your name in all the earth.**

**Spirit, we love you, we worship and adore you,
Glorify your name in all the earth.
Glorify your name, glorify your name,
Glorify your name in all the earth.**

Words and Music: Donna Adkins b. 1940 arr. Colin Mawby 1936-2019

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

THE BLESSING

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace to love and serve the Lord.
In the name of Christ.

Closing Hymn

**Father, Lord of all Creation, ground of Being, Life and Love,
Height and depth beyond description only life in you can prove,
You are mortal life's dependence: thought, speech, sight are ours by grace
Yours is every hour's existence, sovereign Lord of time and space.**

**Jesus Christ, the Man for Others, we, your people, make our prayer:
Help us love, as sisters, brothers, all whose burdens we can share.
Where your name binds us together you, Lord Christ, will surely be,
Where no selfishness can sever there your love the world may see.**

**Holy Spirit, rushing, burning wind and flame of Pentecost,
Fire our hearts afresh with yearning to regain what we have lost.
May your love unite our action, nevermore to speak alone:
God, in us abolish faction, God, through us your love make known.**

Words: Stewart Cross 1928-1989 Music: Cyril Vincent Taylor 1907-1991

Postlude

Ein Feste Burg ist Unser Gott

A mighty Fortress is our God

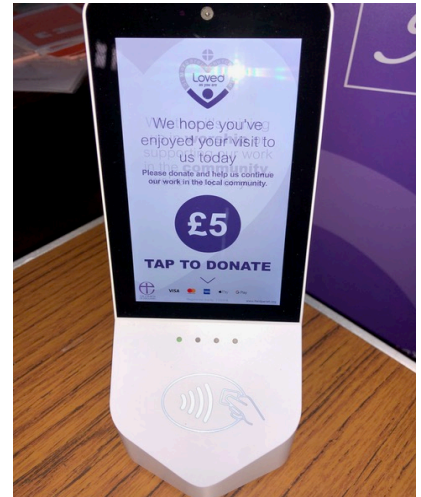
Michael Fischer 1773-1829

This is one of the best-known hymns by Martin Luther. The words speak of God's protection against all evil. This arrangement for organ was composed by M.G. Fischer. He was born in Erfurt, Germany and studied with Bach's pupil, Kittel.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 1

FIISH Service (9.30 am)
Sung Eucharist (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
