



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 23<sup>rd</sup> January 2022**  
**Epiphany 3**

*All are welcome to St Margaret's, and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

***Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection***

### **THE GATHERING**

**As we gather together:**

Pastorale BWV 590 1st Movement      *Johann Sebastian Bach 1685-1750*

***We stand at the entrance of the clergy:***

Wer nur den lieben Gott lässt walten BWV691

Whoever lets only the dear God reign      *Johann Sebastian Bach 1685-1750*

**Opening Hymn**

**God's Spirit is in my Heart,**

**He has called me and set me apart.**

**This is what I have to do,**

**What I have to do.**

***He sent me to bring the Good News to the poor,***

***Tell prisoners that they are prisoners no more,***

***Tell blind people that they can see, and set the downtrodden free,***

***And go tell everyone the news that the Kingdom of God has come***

***And go tell everyone the news that God's Kingdom has come.***

Just as the Father sent me,  
So I'm sending you out to be  
My witnesses throughout the world,  
The whole of the world.

*He sent me to bring the Good News to the poor,  
Tell prisoners that they are prisoners no more,  
Tell blind people that they can see, and set the downtrodden free,  
And go tell everyone the news that the Kingdom of God has come  
And go tell everyone the news that God's Kingdom has come.*

Don't carry a load in your pack,  
you don't need two shirts on your back.  
A workman can earn his own keep,  
Can earn his own keep.

*He sent me to bring the Good News to the poor,  
Tell prisoners that they are prisoners no more,  
Tell blind people that they can see, and set the downtrodden free,  
And go tell everyone the news that the Kingdom of God has come  
And go tell everyone the news that God's Kingdom has come.*

Don't worry what you have to say,  
Don't worry because on that day  
God's Spirit will speak in your heart,  
Will speak in your heart.

*He sent me to bring the Good News to the poor,  
Tell prisoners that they are prisoners no more,  
Tell blind people that they can see, and set the downtrodden free,  
And go tell everyone the news that the Kingdom of God has come  
And go tell everyone the news that God's Kingdom has come.*

*Hubert J Richards 1921-2010*

## THE GREETING

Celebrant In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen.**

Celebrant Grace, mercy and peace from God our Father and the  
Lord Jesus Christ be with you.

**All And also with you.**

## WORDS OF WELCOME

### THE PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all  
desires known, and from whom no secrets are  
hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### PRAYERS OF PENITENCE

Celebrant The grace of God has dawned upon the world through  
our Saviour Jesus Christ, who sacrificed himself for us to  
purify a people as his own. Let us confess our sins.

**All Almighty God, our heavenly Father, we have sinned  
against you and against our neighbour in thought and  
word and deed, through negligence, through  
weakness, through our own deliberate fault. We are  
truly sorry and repent of all our sins. For the sake of  
your Son Jesus Christ, who died for us, forgive us all**

that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

All Amen.

### THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5  
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

*Cantor* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

## THE COLLECT

Celebrant Let us pray. Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the readings:*

## THE LITURGY OF THE WORD

### First Reading

*Nehemiah 8:1-3, 5-6, 8-10*

Reader This is the word of the Lord.

**All Thanks be to God.**

### Second Reading

*1 Corinthians 12:12-31a*

Reader This is the word of the Lord.

**All Thanks be to God**

*Please stand for the Gospel:*

## ***The Gospel Reading***

*Luke 4:14-21*

The Lord be with you.

**All**        **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All**        **Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**All**        **Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon:*

## **THE SERMON**

*We stand for:*

### **THE NICENE CREED**

**All**        **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

**All** Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

**All** Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

**All And also with you.**

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

*As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.*

### The Preparation of the Table

#### The Taking of the Bread and Wine

During the Preparation of the Table

**All that I am, all that I do,**

**All that I'll ever have, I offer now to you.**

***Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.***

***All that I am, all that I do,***

***All that I'll ever have I offer now to you.***

**All that I dream, all that I pray,**

**All that I'll ever make, I give to you today.**

***Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.***

***All that I am, all that I do,***

***All that I'll ever have I offer now to you.***

*Sebastian Temple 1928-1997*

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

**All Amen.**

Celebrant Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

**All Blessed be God for ever.**

*We sit or stand for:*

### **THE EUCHARISTIC PRAYER**

Celebrant The Lord be with you

**All and also with you.**

Celebrant Lift up your hearts.

**All We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Celebrant All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only son our Lord: for at this time, we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us.

In the water made wine the new creation was revealed

at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and say our joyful hymn of praise:

**All**



Ho - ly, ho - ly, ho - ly\_ Lord God of pow'r and might.

5  
Hea - ven and earth are full of your

7  
glo - ry, ho - san - na in the high - est.

10  
Ho - ly, ho - ly, ho - ly\_ Lord God of pow'r and might.

14  
Bles - sed is he who comes in the name of the Lord.

19  
Ho - ly, ho - ly, ho - ly\_ Lord God of pow'r and might.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the Body and Blood of your dear Son.

On the night before he died, he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of

me.

When supper was ended he took the cup of wine. Again, he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you Lord Jesus:

All

Lord, by your cross and re - sur - rec - tion you have set us free.

5  
You are the Sav - iour, you are the Sav - iour of the world.

Lord of all life, help us to work together for that day when your kingdom comes, and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St Margaret and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All

**Blessing and honour and glory and power  
be yours for ever and ever.**

A - - - men. A - - - men.

## THE LORD'S PRAYER

**All**      **Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### *The Breaking of the Bread*

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**All**      **Though we are many, we are one body, because we  
all share in one bread.**

### *The Giving of Communion*

**Celebrant**    Come, not because you are strong, but because you  
are weak. Come, not because any goodness of your  
own gives you any right to come, but because you  
need mercy and help. Come, because you love the Lord  
a little, and would like to love him more.  
Come, because he loves you and gave himself for you.

**All**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

*Please follow the directions of the sidespeople who will guide you to receive your Communion.*

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

### **During the distribution of Communion**

Aria Movement III from Pastorale BWV 590

*Johann Sebastian Bach 1685-1750*

**Eat this Bread, drink this cup, come to me and never be hungry.  
Eat this Bread, drink this Cup, trust in me and you will not thirst.**

**Jesus Christ, Bread of Life, those who come to you will not hunger  
Jesus Christ, Risen Lord, those who trust in you will not thirst.**

*Jacques Berthier 1923-1994*

### **PRAYER AFTER COMMUNION**

Celebrant Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and forever. **Amen.**

**All** Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the

hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

## NOTICES

### THE BLESSING

Celebrant Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

#### Final Hymn

**Hail to the Lord's Anointed! Great David's greater son!  
Hail in the time appointed, his reign on earth begun!  
He comes to break oppression, to set the captives free,  
To take away transgression, and rule in equity.**

**He shall come down like showers upon the fruitful earth,  
And love, joy, hope, like flowers, spring in his path to birth.  
Before him on the mountain shall peace the herald go,  
And righteousness in fountains from hills and valley flow.**

**Kings shall fall down before him, and gold and incense bring,  
All nations shall adore him, his praise all people sing,  
To him shall prayer unceasing and daily vows ascend,  
His Kingdom still increasing, a Kingdom without end.**

**O'er every foe victorious, he on his throne shall rest,  
From age to age more glorious, all-blessing and all-blest,  
The tide of time shall never his covenant remove,  
His name shall stand for ever, that name to us is Love.**

*James Montgomery 1771-1854*

## **THE DISMISSAL**

Celebrant We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Celebrant Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The Clergy will recess to the postlude:*

**Praeludium BWV 557**

*Johann Sebastian Bach 1685-1750*

*The authorship of the Eight Little Preludes and Fugues is debated, some argue they were composed by a pupil of Bach. The G major prelude here is a miniature toccata with improvisatory passages reflecting the influences of other composers of the period including Bach. The subject of the figure is syncopated so, as in the 'Well Tempered Klavier' modulations before or after stretto (the imitation of the subject in close succession) entries are easily accomplished.*

***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



Registered Charity Account no. 1132318

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### Notices

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**Service next Sunday:**  
*Epiphany 4*

**Sung Eucharist Service (11.00 am)**  
and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)

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