



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 6th November 2022
Third Sunday Before Advent

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

THE GATHERING

As we gather together

Ora pro nobis: Litany R383,
Pray for Us

Franz Liszt 1811-1886

We stand and sing at the entrance of the clergy

Processional Hymn

**O Christ the great Foundation on which your people stand
To preach your true salvation in every age and land:
Pour out your Holy Spirit to make us strong and pure,
To keep the faith unbroken as long as worlds endure.**

**Baptised in one confession, one Church in all the earth,
We bear our Lord's impression, the sign of second birth:
One holy people gathered in love beyond our own,
By grace we were invited, by grace we make you known.**

**Where tyrants' hold is tightened, where strong devour the weak,
Where innocents are frightened, the righteous fear to speak,
There, let your Church awaking attack the powers of sin
And, all their ramparts breaking, with you the victory win.**

**This is the moment glorious when he who once was dead
Shall lead his Church victorious, their champion and their head.
The Lord of all creation, his heavenly kingdom brings
The final consummation, the glory of all things.**

Words and Music: Samuel S Wesley 1810-1876 (Music: Aurelia)

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Celebrant Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you.

All And also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden, cleanse
the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: 'The first commandment is this:
Hear, O Israel, the Lord our God is the only Lord. You shall
love the Lord your God with all your heart, with all your
soul, with all your mind, and with all your strength.' The
second is this: 'Love your neighbour as yourself.' There is
no other commandment greater than these. On these two
commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Celebrant Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So, let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

All Lord our God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgement; bind up our wounds and revive us; in Jesus Christ our Lord. Amen.

Celebrant The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.

Amen.

THE GLORIA

4

Glo - ry! Glo - ry! Glo - ry to God!

6

Glo - ry! Glo - ry! Glo - ry to God!

Glo - ry to God in the heights of the hea - vens,
 Son of the Fa - ther all glo - ry and wor - ship;
 You take a - way the sins of the world;
 Sea - ted in power at the right of the Fa - ther,
 And with the Spi - rit of love e - ver - las - ting,

14

peace to God's peo - ple, all peo - ple on earth.
 praise and thanks - gi - ving to you, Lamb of God.
 have mer - cy on us, re - ceive our prayer.
 Je - sus a - lone is the Lord, the Most High.
 reign - ing in glo - ry for e - ver, A - men.

THE COLLECT

Celebrant Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Job 19:23-27a

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

2 Thessalonians 2:1-5, 13-end

Reader This is the word of the Lord.

All Thanks be to God

Please stand for the Gospel

The Gospel Reading

Luke 20:27-38

The Lord be with you.

All And also with you.

All Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God
from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who

**proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one, holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

All Lord, in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant To crown all things there must be love, to bind all
together and complete the whole. Let the peace of
Christ rule in our hearts.

All The peace of the Lord be always with you
And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting
them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

During the Preparation of the Table

**Now the Green blade riseth from the buried grain,
Wheat that in the dark earth many days has lain,
Love lives again that with the dead has been,
Love is come again like wheat that springeth green.**

**In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen,
Love is come again like wheat that springeth green.**

**Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen,
Love is come again like wheat that springeth green.**

**When our hearts are wintry, grieving or in pain,
Thy touch can call us back to life again,
Fields of our heart that dead and bare have been,
Love is come again like wheat that springeth green.**

Words: John M C Crum 1872-1958 Music: Noel Nouvelet arr. John Rombaut

Celebrant Heavenly Father accept these prayers, left this past week,
on the fishing net. We pray that you will meet these
people at their point of need.

All Amen.

Celebrant Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

We sit or stand

THE EUCHARISTIC PRAYER

Celebrant The Lord is here

All His Spirit is with us.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore, with all who can give voice in your creation we glorify your name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,
 ho - san - na in the high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na, ho - san na in the high - est.

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the Body and Blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

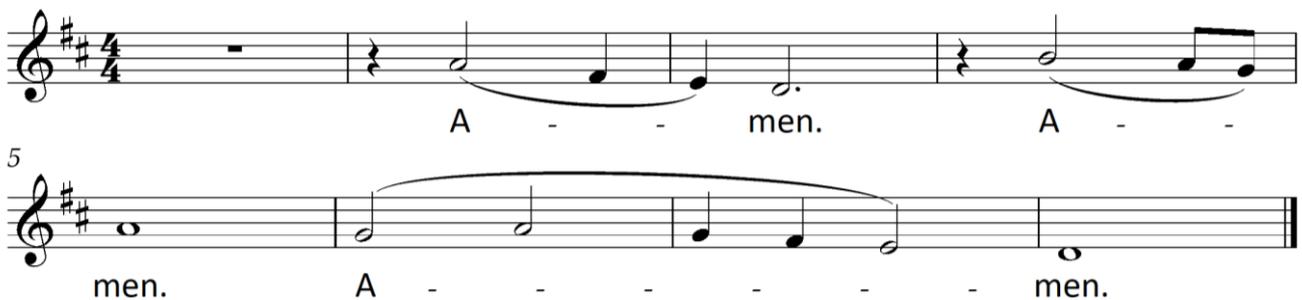
Praise to you Lord Jesus:

Lord, by your cross and re - sur-rec - tion you have set us
 free. You are the Sa - viour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Blessing and honour and glory and power be yours for ever and ever.



THE LORD'S PRAYER

All **Our Father in heaven, hallowed be your name.**
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Musical notation for the hymn "Lamb of God". The score is written on a single treble clef staff in G major (one sharp) and 2/2 time. It begins with a key signature change from G major to D major (two sharps) and a time signature change to 2/2. The melody consists of quarter and eighth notes. The lyrics are: "Lamb of God you take away the sins of the world: have mercy on us. Lamb of God you take away the sins of the world: grant us peace." The score is divided into three systems, with measure numbers 7 and 12 indicated at the start of the second and third systems respectively.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take this bread and this wine. In them God comes to us so that we may come to God.

Please wait to be directed for Communion.

The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words 'The Body and Blood of our Lord Jesus Christ' please respond: Amen.

During the distribution of Communion

Ave Verum Corpus

Wolfgang Amadeus Mozart 1756-1791 transcribed: Franz Liszt 1811-1886

Reflection

**Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, come to me and you will not thirst.**

**Jesus Christ, Bread of Life, those who come to you will not hunger.
Jesus Christ, Risen Lord, those who trust in you will not thirst.**

Words: Based on Scripture, Music: Jacques Berthier 1923-1994

PRAYER AFTER COMMUNION

Celebrant God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

All **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

NOTICES

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE DISMISSAL

Celebrant We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Celebrant Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Recessional Hymn

**Forth in thy name, O Lord, I go,
My daily labour to pursue,
Thee, only thee, resolved to know,
In all I think or speak or do.**

**The task thy wisdom hath assigned
O let me cheerfully fulfil,
In all my works thy presence find,
And prove thy good and perfect will.**

**Thee, may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.**

**Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day.**

**For thee delightfully employ
Whatever thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.**

Words: Charles Wesley 1707-1788, Music: Orlando Gibbons 1583-1625

Postlude

Dialogue sur les Grands Jeux from Messe Pour Les Convents

François Couperin 1668-1733

François Couperin became titular organist of the Church of St Gervais Saint Protais in Paris during which time he composed two organ masses. The Messe Pour ls Convents is composed specifically for use in convents and monasteries in France. The first one was composed for parish use.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Remembrance Sunday

**Scouts Remembrance Service (10.20 am)
Remembrance Sunday Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org**
