



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 16th July 2023
Patronal Festival

*All are welcome to St Margaret's, and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

THE GATHERING

As we gather

Plein Jeu No I from Messe pour les Convents

Full Chorus *François Couperin 1668-1733*

We stand at the entrance of the clergy

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is our health and salvation.
All you who hear, now to his altar draw near,
Join in profound adoration.**

**Praise to the Lord who doth prosper our work and defend us,
Surely his goodness and mercy here daily attend us.
Ponder anew what the Almighty can do,
Who with his love will befriend us.**

**Praise to the Lord, O let all that is in us adore him!
All that has life and breath come now in praises before him.
Let the Amen sound from his people again,
Now as we worship before him.**

Words: Joachim Neander 1650-1680 tr. Catherine Winkworth 1827-1878,

Music: from 'Praxis Pietatis Melica' 1668

THE GREETING

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.

And also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

INVITATION TO CONFESS

We are a temple of God's indwelling Holy Spirit,
yet we have grieved him.

The temple of our bodies does not belong to us,
but was bought at the price of Christ's precious blood.

So we come, in sorrow yet with confidence,
to ask forgiveness of our Father in heaven.

KYRIE CONFESSIO

Zeal for your house has eaten me up
and the taunts of those who taunt you have fallen upon me.

Lord, have mercy.

Lord, have mercy.

I would rather stand at the threshold of the house of my God than dwell in the tents of ungodliness.

Christ, have mercy.

Christ, have mercy.

The Lord will defend your coming out and your coming in from this time forward for evermore.

Lord, have mercy.

Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.



4
Glo - ry! Glo - ry! Glo - ry to God!

6
Glo - ry! Glo - ry! Glo - ry to God!.

14
Glo - ry to God in the heights of the hea - vens,
Son of the Fa - ther all glo - ry and wor - ship;
You take a - way the sins of the world;
Sea - ted in power at the right of the Fa - ther,
And with the Spi - rit of love e - ver - las - ting,
peace to God's peo - ple, all peo - ple on earth.
praise and thanks - gi - ving to you, Lamb of God.
have mer - cy on us, re - ceive our prayer.
Je - sus a - lone is the Lord, the Most High.
reign - ing in glo - ry for e - ver, A - men.

The deacon introduces a period of silent prayer with the words, 'Let us

pray.' The Collect is said, and all respond, **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

1 Kings 8.22-30

This is the word of the Lord.

Thanks be to God.

Psalm 122

Join in after the Cantor and at the end of each versicle



I rejoiced when I heard them say, 'Let us go to the house of God.'

And now our feet are standing in your gates, O Jerusalem *R*

It is there all tribes will gather, all the tribes of the house of God. *R*

All the judgement seats of David were set down in Jerusalem. *R*

May God's lasting peace surround us, may it dwell in Jerusalem. *R*

For the love of God's own people I will labour and pray for you. *R*

Second Reading

Hebrews 12.18-24

This is the word of the Lord.

Thanks be to God.

Please stand as the Gospel is processed

Improvisation on a theme by Hubert Parry 1848-1914

Stephen C Horsman b.1961

The Gospel Reading

Matthew 21.12-16

Alleluia, alleluia.

Lord, we love the house of your habitation
and the place where your glory abides

Alleluia.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end

This the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God
from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord in your mercy, **receive our thanks and prayer.**

THE LITURGY OF THE SACRAMENT

The Peace

We stand

The priest introduces the sign of Peace

The peace of the Lord be always with you

And also with you

The deacon says:

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

During the Preparation of the Table

**O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim,
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!**

**Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon is thine,
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear,
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim,
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!**

Words: John Samuel Bewley Monsell 1811-1875, Music from 'Rheinhardt MS' 1754

At the end of the Blessing of the Gifts we respond

Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
6 hea - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,
10 ho - san - na in the high - est. Bles - sed is he who comes in the
15 name of the Lord. Ho - san - na, ho - san - na, ho - san na in the high - est.

The priest continues with the prayer which recalls the Last Supper, after the elevation the deacon says, 'Great is the mystery of Faith'

Lord, by your cross and re - sur - rec - tion you have set us
free. You are the Sa - viour of the world.

The prayer continues and concludes with the doxology where we respond,

Musical notation for the doxology response. It consists of two staves in G major (one sharp) and 4/4 time. The first staff starts with a whole rest, followed by a half note 'A', a quarter note '-', a quarter note '-', and a dotted quarter note 'men.'. This is followed by a half note 'A', a quarter note '-', and a quarter note '-'. The second staff starts with a half note 'men.', followed by a half note 'A', a quarter note '-', a quarter note '-', a quarter note '-', a quarter note '-', a quarter note '-', and a dotted quarter note 'men.'.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

Though we are many, we are one body, because we all share in one bread.

Musical notation for the breaking of the bread. It consists of three staves in G major (one sharp) and 2/2 time. The first staff starts with a quarter rest, followed by a half rest, then a double bar line with a repeat sign. The melody begins with a quarter note 'Lamb', a quarter note 'of', a quarter note 'God', a quarter note 'you', a quarter note 'take', a quarter note 'a-way', a quarter note 'the', a quarter note 'sins', a quarter note 'of', and a quarter note 'the'. The second staff continues with a quarter note 'world:', a quarter note 'have', a quarter note 'mer-cy', a quarter note 'on', a quarter note 'us.', a quarter rest, a double bar line with a repeat sign, a quarter note 'Lamb', a quarter note 'of', a quarter note 'God', and a quarter note 'you'. The third staff continues with a quarter note 'take', a quarter note 'a-way', a quarter note 'the', a quarter note 'sins', a quarter note 'of', a quarter note 'the', a quarter note 'world:', a quarter rest, a quarter note 'grant', a quarter note 'us', and a quarter note 'peace.'.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

***Please sit and wait to be directed for Communion.
During the distribution of Communion***

Improvisation on the hymn tune: St Margaret
Stephen C Horsman b.1961

Reflection

***Broken for me, broken for you, the Body of Jesus, broken for you.
He offered his Body, he poured out his soul,
Jesus was broken that we might be whole.***

***Broken for me, broken for you, the Body of Jesus, broken for you.
Come to my table and with me dine,
Eat of my bread and drink of my wine.***

***Broken for me, broken for you, the Body of Jesus, broken for you.
This is my Body given for you,
Eat it remembering I died for you.***

***Broken for me, broken for you, the Body of Jesus, broken for you.
This is my Blood I shed for you,
For your forgiveness, making you new.***

Words and Music Janet Lunt b.1954

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

We stand

The priest gives the blessing

THE DISMISSAL

Like living stones, precious in his sight,
go and proclaim the mighty acts of God.
Thanks be to God.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Hymn

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice,
Tender to me the promise of his word,
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done.**

**His mercy sure, from age to age the same,
His holy name – the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore!**

Words: Timothy Dudley-Smith b. 1926, Music: Walter Greatorex 1877-1949

Postlude

Offertoire sur les grands jeux, No XV from Messe pour les Convents
François Couperin 1668-1733

Couperin became titular organist of the Church of St Gervais Saint Protais in Paris during which time he composed two organ masses. The Messe Pour Is Convents is composed specifically for use in convents and monasteries in France. The first one was composed for parish use.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

The Ordinary: Gloria is ©1984 George Salazar, Music; The Sanctus, Memorial Acclamation, Great Amen and Agnus Dei is ©David Thorne 1995

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.