



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 10th April 2022
Palm Sunday

THE COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

People congregate outside at 10.20 am with those who have attended the FiiSH service.

Celebrant In the name of the Father and of the Son and of the Holy Spirit.

All Amen.

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Celebrant Behold your king comes to you, O Zion,
meek and lowly, sitting upon an ass.
Ride on in the cause of truth
and for the sake of justice.
Your throne is the throne of God, it endures for ever;
and the sceptre of your kingdom is a righteous sceptre.
You have loved righteousness and hated evil.
Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Celebrant Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

THE BLESSING OF THE PALMS

Celebrant God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

LITURGY OF THE PALMS

Celebrant Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end:

Celebrant This is the Gospel of the Lord.

All Praise to you, O Christ.

THE PROCESSION

Celebrant Let us go forth, praising Jesus our Messiah.

(For those who do not wish to join in the short procession please remain in the church until the procession returns).

**Ride on, Ride on in Majesty!
Hark, all the tribes hosanna cry.
Thy humble beast pursues his road
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die,
O Christ, thy triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!
The wingéd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.**

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on his sapphire throne,
Awaits his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die,
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.**

Henry Hart Milman 1791-1868

Those not joining in the rest of the service will be offered a blessing those staying will be invited to go into the church

Once the procession returns, please find a seat and once everyone has found somewhere to sit we will sing a hymn:

**All Glory, Laud and Honour
to thee, Redeemer King,
to whom the lips of children
made sweet hosannas ring.**

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.**

**The company of angels
are praising thee on high,
and mortals, joined with all things
created, make reply.**

**The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.**

**To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.**

**Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.**

St Theodulph of Orleans d. 821 Tr. John Mason Neale 1818-1866

Reader: We have gathered here, week after week, sharing a common quest for a deeper faith and a deeper experience of the divine. I invite you now to close your eyes and let go of the things that distract and concern you. Listen! The time is drawing near. Jesus is preparing to enter Jerusalem. How will we greet him? Will we follow him all the way to the Cross? The power of Jesus is that he lived what he taught, even when it led to his death. He lived with an abiding awareness of God, radiating the light of God in all he said and did. But that light was too much for the world. There are forces today, as there were in ancient Judea, that conspire to put it out. Where are we in this drama? What are we willing to risk to follow Jesus?

(Silent time)

As we extinguish this light, we acknowledge the darkness and pain of illness and disease in the world.

(The red candle is extinguished)

Let us pray.

All: Loving God, there are so many choices before us every day. Choices offered by our friends, our families, our culture, our own past. Some of them encourage the well-being of the earth, ourselves and our neighbours; others are destructive. Help us to distinguish between them. May we learn from the choices of Jesus and

embody compassion, justice, and inclusion in all we say and do. Amen.

THE COLLECT

Celebrant Let us pray for a closer union with Christ in his suffering and in his glory.

Celebrant Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour, Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings:

First Reading

Isaiah 50:4-9a

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

Philippians 2:5-11

Reader This is the word of the Lord.

All Thanks be to God

Please remain seated for the Passion Reading:

The Passion Reading

Celebrant Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

Celebrant The Passion of our Lord Jesus Christ according to Luke.

At the end.

Celebrant This is the Passion of the Lord.

No response is made.

There will be a time of silence

PRAYERS OF INTERCESSION

Celebrant We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death,

and by prayer and self-discipline to overcome them,

let us pray to the Lord.

Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for
justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

At the end of the prayers

Holy God,

holy and strong,

holy and immortal,

have mercy upon us.

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Once we were far off, but now in union with Christ
Jesus we have been brought near through the shedding
of Christ's blood, for he is our peace.

All The peace of the Lord be always with you
And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table The Taking of the Bread and Wine

During the Preparation of the Table:

**When I survey the wondrous cross
On which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his Blood.**

**See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**His dying crimson like a robe,
spreads o'er his body on the tree;
then I am dead to all the globe,
and all the globe is dead to me.**

**Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

Isaac Watts 1674-1748

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

We sit or stand for:

THE EUCHARISTIC PRAYER

Celebrant The Lord is here

All His Spirit is with us.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection

draws near the whole world is called to acknowledge his hidden majesty.

The power of the life-giving Cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives forever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, forever praising you:

All

19
22
25

Cantor
Ho - ly, ho - ly, ho - ly Lord,
Congregation
God of power and God of might. Ho - ly, ho - ly,
ho - ly Lord, God of power and God of might.

Cantor

*Heaven and earth are full of your glory,
Hosanna in the highest, hosanna in the highest. R*

Cantor

*Blessed is he who comes in the name of the Lord,
Hosanna in the highest. R*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us the Body
and Blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness
of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you Lord Jesus:

All

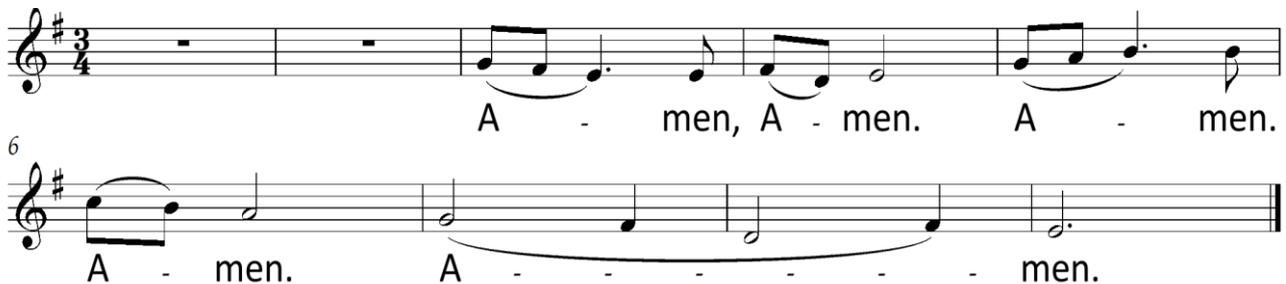
When we eat this Bread and drink this Cup, we pro -
claim your Death Lord Je - - sus
un - - til you come in glo - ry.

The musical score is written on three staves in G major. The first staff starts with a treble clef and a key signature of one sharp (F#). It contains the first line of music with lyrics 'When we eat this Bread and drink this Cup, we pro -'. The second staff starts with a measure rest (marked '5') and contains the lyrics 'claim your Death Lord Je - - sus'. The third staff starts with a measure rest (marked '7') and contains the lyrics 'un - - til you come in glo - ry.'. The music uses various note values including quarter, eighth, and half notes, with some notes beamed together. The piece ends with a double bar line.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the
whole world, rejoicing in his mighty resurrection and
glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



THE LORD'S PRAYER

All **Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours**

now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Celebrant Come, not because you are strong, but because you are weak. Come, not because any goodness of your own gives you any right to come, but because you need mercy and help. Come, because you love the Lord a little, and would like to love him more. Come, because he loves you and gave himself for you.

All **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his Blood, that our sinful bodies may be made clean by his Body and our souls washed through his most precious Blood, and that we may evermore dwell in him and he in us. Amen.**

All

Lamb of God, you take a - way the_ sins of the
world, have mer - cy on us. Lamb of
Lamb of God, you take a - way the_ sins of the
world. Grant us peace.

Please follow the directions of the sidespeople who will guide you to receive your Communion.

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

During the distribution of Communion

Recordare pie Jesu No 3 from Requiem for Organ *Franz Liszt 1811-1886*

Reflection

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

Jacques Berthier 1923-1994

PRAYER AFTER COMMUNION

Celebrant Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

All Faithful God, may we who share this banquet glory in the Cross of our Lord Jesus Christ, our salvation, life and hope, who reigns as Lord now and forever. Amen.

BANNS

NOTICES

THE BLESSING

Celebrant May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. **Amen**

Celebrant May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen**

Celebrant May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. **Amen**

Celebrant And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn

**I will sing the Wondrous Story of the Christ who died for me,
How he left the realms of glory for the cross on Calvary.
Yes, I'll sing the wondrous story of the Christ who died for me-
Sing it with his saints in glory, gathered by the crystal sea.**

**I was lost but Jesus found me, found the sheep that went astray,
Raised me up and gently led me back into the narrow way.
Days of darkness still may meet me, sorrow's path I oft may tread,
But his presence still is with me, by his guiding hand I'm led.**

**He will keep me till the river rolls its waters at my feet,
Then he'll bear me safely over, made by grace for glory meet.
Yes, I'll sing the wondrous story of the Christ who died for me-
Sing it with his saints in glory, gathered by the crystal sea.**

Francis Harold Rowley 1854-1952

THE DISMISSAL

Celebrant We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Celebrant Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Clergy will recess to the postlude:

Christe, du Lamm Gottes BWV619

Johann Sebastian Bach 1685-1750

Christ, you Lamb of God

"Christe, du Lamm Gottes" (Christ, you Lamb of God) is a Lutheran hymn, often referred to as the German 'Agnus Dei' – 'Lamb of God'. Martin Luther derived the words as a translation of the Latin 'Agnus Dei' from the liturgy of the mass. The hymn was first published in 1528. J.S. Bach used it several times, notably in a complex setting, which he first used in the lost Weimarer Passion, in his cantata for the last Sunday before Lent 'Du wahrer Gott und David's Sohn', BWV 23, and in the second version of his St John Passion. Bach composed this chorale prelude (as a canon at the twelfth interval) (BWV 619) as part of his Orgelbüchlein.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Easter Day

Easter Vigil Service (6.30 am)

Family Service (9.30 am)

Sung Eucharist Service (11.00 am)

and on Facebook and the parish website www.ifieldparish.org