

Welcome to St Margaret's Church Ifield Loved as you are



Sunday 30th October 2022 All Saints Sunday

All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.

THE GATHERING

As we gather together:

'Recit' from Piéces d'Orgue

Louis Marchand 1669-1732

We stand at the entrance of the clergy

Processional Hymn

For All the Saints who from their labours rest, Who thee by faith before the world confessed, Thy name, O Jesus, be for ever blest. Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might, Thou, Lord, their Captain, in the well-fought fight, Thou in the darkness drear, their one true light. Alleluia! Alleluia!

O may thy soldiers, faithful, true, and bold, Fight as the saints who nobly fought of old, And win with them, the victors crown of gold. Alleluia! Alleluia!

O blest communion! Fellowship divine! We feebly struggle, they in glory shine, Yet all are one with thee, for all are thine. Alleluia! Alleluia!

Words: William H How 1823-1897 Music: Ralph Vaughan Williams 1872-1958

THE GREETING

I am the resurrection, and I am the life; those who believe in me though they die, yet shall they live, and whoever lives and believes in me shall never die. The Lord of eternal life be with you

All and also with you

Please sit

CONFESSION

- Celebrant: God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God, our Father.
- All Lord our God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgement; bind up our wounds and revive us; in Jesus Christ our Lord. Amen.
- Leader: May the Lord enrich you with his grace and nourish you with his blessing; may the Lord defend us in trouble and

keep you from all evil; may the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.

All Amen.

Please stand

THE VENITE

O come, let us sing to the Lord;
Let us heartily rejoice in the rock of our salvation.
Let us come into his presence with thanksgiving and be glad in him with psalms.
For the Lord is a great God

and a great King above all gods

4 In his hand are the depths of the earth

and the heights of the mountains are his also.

5 The sea is his, for he made it,

and his hands have moulded the dry land.

6 Come, let us worship and bow down

and kneel before the Lord our maker.

7 For he is our God;

and we are the people of his pasture and the sheep of his hand.

Glory to the Father, and to the Son,

And to the Holy Spirit.

As it was in the beginning is now

And shall be for ever. Amen.

THE COLLECT

Celebrant Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son, Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son, our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

THE LITURGY OF THE WORD

First Reading

Daniel 7:1-3, 15-18

Reader This is the word of the Lord. All Thanks be to God.

Second Reading

Ephesians 1:11-end

ReaderThis is the word of the Lord.AllThanks be to God

Please stand

The Gospel Reading Luke 6:20-31

The Lord be with you.

All And also with you.
Hear the Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, O Lord.

At the end

AllPraise to you, O Christ.

Please remain standing until Liz Burston has introduced her talk.

LYN Talk

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with

the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour. Lord, in your mercy

Hear our prayer

Bless Martin, Ruth and Will our bishops and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. Lord, in your mercy **Hear our prayer**

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory. Lord, in your mercy Hear our prayer

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. Lord, in your mercy **Hear our prayer**

Hold in your embrace all who witness to your love in the service of the poor and needy, all who minister to the sick and dying, and all who bring light to those in darkness. Lord, in your mercy **Hear our prayer**

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. Lord, in your mercy **Hear our prayer**

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity, preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times. Lord in your mercy **Hear our prayer**

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom. Lord in your mercy **Hear our prayer**

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises, by your grace may we, like them, be made perfect in your love. **Blessing and glory and wisdom, thanksgiving and honour and power, be to our God for ever and ever. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.
The peace of the Lord be always with you
All and also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table The Taking of the Bread and Wine

For all the Saints who showed your love In how they lived and where they moved, For mindful women, caring men, Accept our gratitude again.

For all the saints who loved your name, Whose faith increased the Saviour's fame, Who sang your songs and shared your word, Accept our gratitude, good Lord

For all the saints who named your will, And saw your kingdom coming still Through selfless protest, prayer, and praise, Accept the gratitude we raise.

Bless all whose will or name or love Reflects the grace of heaven above. Though unacclaimed by earthly powers, Your life through theirs has hallowed ours.

Words: John L Bell b. 1949 Graham Maule 1958-2019 Music: English Melody arr. John L Bell

- Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.
- All Amen.
- Celebrant Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church

Celebrant Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

We sit or stand

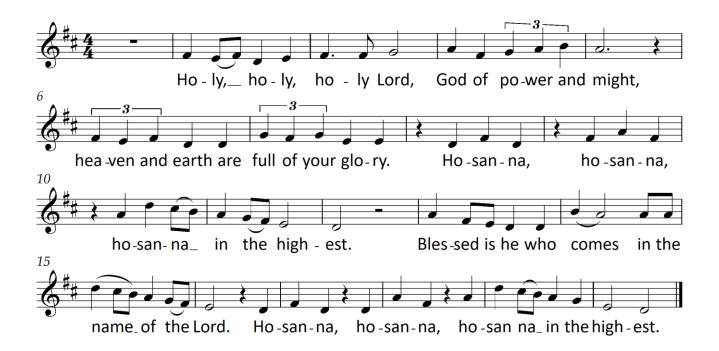
THE EUCHARISTIC PRAYER

- CelebrantThe Lord be with youAlland also with you.
- CelebrantLift up your hearts.AllWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

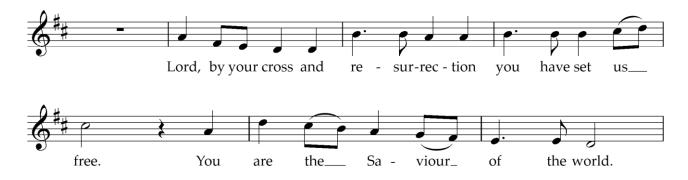
Celebrant Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Praise to you Lord Jesus:

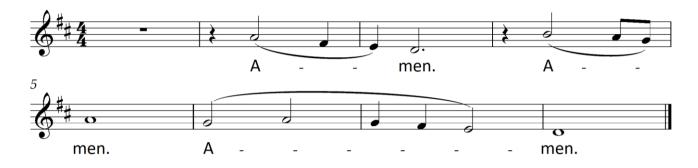


Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the Body and Blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with St Margaret and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever.



THE LORD'S PRAYER

All Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

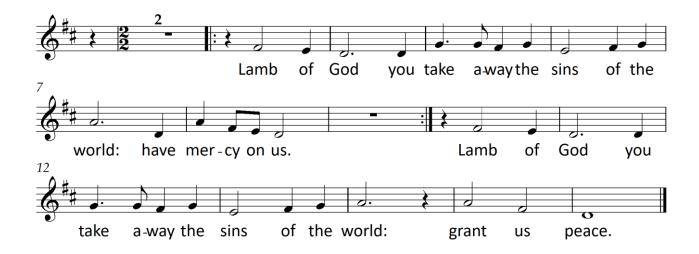
The Breaking of the Bread

All

All

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ. Though we are many, we are one body, because we all share in one bread.



The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word and I shall be healed. Come, not because you are strong, but because you are weak. Come, not because any goodness of your own gives you any right to come, but because you need mercy and help. Come, because you love the Lord a little, and would like to love him more.

Come, because he loves you and gave himself for you.

Please wait to be directed for Communion.

The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond **Amen**.

During the distribution of Communion

'Creator alme Siderum' Chorale Op38 No1Creator of the Stars of NightMarcel Dupré 1886-1971

Reflection

Be still, for the presence of the Lord, the Holy One is here. Come, bow before him now, with reverence and fear. In him no sin is found, we stand on holy ground. Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around, He burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place, He comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him, Be still, for the power of the Lord is moving in this place. Words and Music: David J. Evans b. 1957

PRAYER AFTER COMMUNION

- Celebrant God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom through Jesus Christ our Lord. **Amen.**
- All Almighty God, we thank you for feeding us with the Body and Blood of your Son, Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

- Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.
- CelebrantGo in peace to love and serve the Lord.AllIn the name of Christ. Amen.

Recessional Hymn

And when the strife is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia! Alleluia!

The golden evening brightens in the west, Soon, soon to faithful warriors cometh rest, Sweet is the calm of Paradise the blest. Alleluia! Alleluia!

But lo! There breaks a yet more glorious day, The saints triumphant rise in bright array, The King of glory passes on His way, Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son and Holy Ghost: Alleluia! Alleluia!

Words: William H How 1823-1897 Music: Ralph Vaughan Williams 1872-1958

The Postlude Toccata in G Minor

Johann Pachelbel 1653-1706

Johann Pachelbel was an important figure from the Baroque period and is seen as central to the development of both keyboard music and Protestant Church music. His very popular, Canon in D major, for three violins and continuo may be his most wellknown work but his primary contribution to liturgical music, arguably, is the uniting of Catholic Gregorian chant elements with the Northern German organ style, a style that reflected the influence of the Protestant chorale. A Lutheran, Pachelbel composed a large body of sacred and secular music and was exposed to the music of Froberger and Frescobaldi, which influenced his work with the chorale-prelude. His music in this genre would, in turn, influence the compositions of Johann Sebastian Bach, among others.

Thank you for joining in our worship today.

You can now make contactless donations to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org





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Notices	
Service next Sunday:	Said Eucharist Service (8.00 am)
3 rd Sunday Before Advent	Sung Eucharist (11.00 am)
	and on Facebook and the parish website www.ifieldparish.org