



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 24th April 2022
Easter 2

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

As we gather together

Cantilene,

Gabriel Pierné 1863-1937

We stand at the entrance of the clergy:

Intrada Op 37 No 2

Alun Hoddinott 1929-2008

Opening Hymn

**Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee,
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity.**

**Holy, holy, holy! All the saints adore thee.
Casting down their golden crowns around the glassy sea,
Cherubim and seraphim falling down before thee,
God ever living through eternity.**

**Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love and purity.**

**Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth and sky and sea,
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity.**

Reginald Heber 1783-1875

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen**

Celebrant Grace, mercy and peace from God our Father and
the Lord Jesus Christ be with you.

All **And also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all
desires known, and from whom no secrets are
hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: 'The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.'

All: Amen. Lord, have mercy.

Celebrant Christ our Passover Lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

All Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

THE GLORIA

Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell.
Lord, we praise you for your glory,
Mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sins away,
now with him in triumph seated
for your mercy, Lord we pray.
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three in One!

Michael Perry 1942-1996

THE COLLECT

Celebrant Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Please sit for the readings:

First Reading

Acts 5:27-32

Reader This is the word of the Lord.

All **Thanks be to God.**

Second Reading

Revelation 1:4-8

Reader This is the word of the Lord.

All **Thanks be to God.**

Please stand for the Gospel:

The Gospel Reading

John 20:19-end

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

At the end:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

We stand for

THE AFFIRMATION OF FAITH

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

All Lord, in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

During the Preparation of the Table:

**In Christ alone my hope is found
he is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all—
here in the love of Christ I stand.**

**In Christ alone, Who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save.
till on that cross as Jesus died,
the wrath of God was satisfied;
for every sin on Him was laid—
here in the death of Christ I live.**

**There in the ground His body lay,
light of the world by darkness slain;
then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine—
bought with the precious blood of Christ.**

**No guilt in life, no fear in death—
this is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from His hand;
till He returns or calls me home—
here in the power of Christ I'll stand!**

Stuart Townend b.1963 Keith Getty b.1974

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Blessed are you, Lord, God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Saviour and our Shepherd, your Son, Jesus Christ our Lord.

All Blessed be God forever

We sit or stand for:

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

All

4

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —

10

Hea - ven and earth are full of your glo - ry; ho - san - na

17

in the high — est. Blessed is he who comes in the name

26

of the Lord Ho - san - na in the high — est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It consists of four staves of music. The first staff begins with a measure rest for four measures, followed by the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —'. The second staff continues with 'Hea - ven and earth are full of your glo - ry; ho - san - na'. The third staff continues with 'in the high — est. Blessed is he who comes in the name'. The fourth staff concludes with 'of the Lord Ho - san - na in the high — est.'.

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and

wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

All Lord, by your cross and resurrection you have set us free, you are the Saviour of the world.

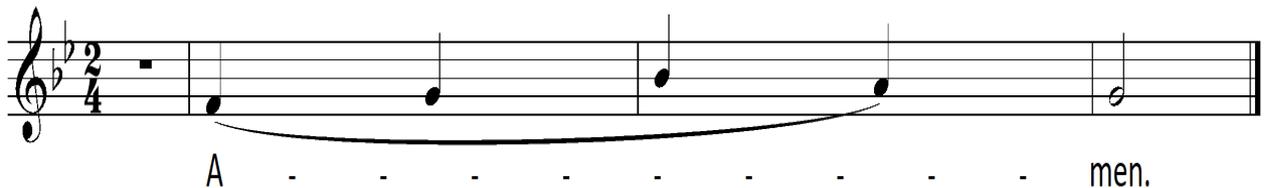
Lord of all life, help us to work together for that day

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret

and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Blessing and honour and glory and power be yours for ever and ever.**



THE LORD'S PRAYER

All **Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Celebrant Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Celebrant Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All

Lamb of God you take a - way the sins_____

6
of the world, have mer - cy on us.

12
Lamb of God you take a - way the

16
sins_____ of the world, grant_____ us peace.

Please follow the directions of the sidespeople who will guide you to receive your Communion.

The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the

words 'The Body and Blood of our Lord Jesus Christ' please respond: Amen.

During the distribution of Communion:

Meditation: Like as the hart desireth the waterbrook, so longeth
my soul after thee, O God *Peter Hurford 1930-2019*

Reflection

Surrexit Christus, alleluia! Cantate Domino, alleluia!

Jacques Berthier 1923-1994

PRAYER AFTER COMMUNION

Celebrant Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

All **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

BANNS

NOTICES

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the Blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Final Hymn

**This Joyful Eastertide, away with sin and sorrow,
My love the Crucified, hath sprung to life this morrow:
Had Christ that once was slain ne'er burst his three-day prison,
Our faith had been in vain, but now is Christ arisen.**

**My flesh in hope shall rest, and for a season slumber,
Till trump from east to west shall wake the dead in number:
Had Christ that once was slain ne'er burst his three-day prison,
Our faith had been in vain, but now is Christ arisen.**

**Death's flood hath lost its chill, since Jesus crossed the river,
Lover of souls from ill my passing soul deliver:
Had Christ that once was slain ne'er burst his three-day prison,
Our faith had been in vain, but now is Christ arisen.**

George Radcliffe Woodward 1848-1934

THE DISMISSAL

Celebrant We go into the world to walk in God's light,
to rejoice in God's love,

and to reflect God's glory.

Celebrant Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia.

The Clergy will recess to the postlude:

Nun Danket Alle Gott, Op 65 No 9
Now thank we, all, our God

Sigfried Karg-Elert 1877-1933

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Easter 3

Said Eucharist Service (8.00 am)

First Sunday Service (11.00 am)

and on Facebook and the parish website www.ifieldparish.org