



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 29th May 2022
Easter 7

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

As we gather together

Jesu, meine Freude BWV610
Jesus my Friend

Johann Sebastian Bach 1685-1750

We stand at the entrance of the clergy:

Introductory Voluntary

Wolfgang Amadeus Mozart 1756-1791

Opening Hymn

**Alleluia, sing to Jesus! His the sceptre, his the throne.
Alleluia, his the triumph, his the victory alone.
Hark, the songs of peaceful Sion thunder like a mighty flood,
Jesus out of every nation hath redeemed us by his blood.**

**Alleluia, not as orphans are we left in sorrow now,
Alleluia, he is near us, faith believes nor questions how,
Though the cloud from sight received him**

**when the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore.'**

**Alleluia, Bread of Angels, thou on earth our food, our stay,
Alleluia, here the sinful flee to thee from day to day,
Intercessor, friend of sinners, earth's Redeemer plead for me,
When the songs of all the sinless sweep across the crystal sea.**

**Alleluia, King eternal thee the Lord of lords we own,
Alleluia, born of Mary, earth thy footstool, heaven thy throne,
Thou within the veil hast entered,
robed in flesh the great High Priest,
Thou on earth both priest and victim in the Eucharistic feast.**

William Chatterton Dix 1837-1898

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Celebrant Grace, mercy and peace from God our Father and the
Lord Jesus Christ be with you.

All And also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant: Our Lord Jesus Christ said: 'The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

Celebrant Christ our Passover Lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

All **Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation; through Jesus Christ our Lord. Amen.**

Celebrant **Almighty God, who forgives all who truly repent, have**

mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

Glory be to God in heaven, peace to those who love him well; on the earth let all his people speak his grace, his wonders tell. Lord, we praise you for your glory, Mighty Father, heaven's king; hear our joyful adoration and accept the thanks we bring.	Only Son of God the Father, Lamb who takes our sins away, now with him in triumph seated for your mercy, Lord we pray. Jesus Christ, most high and holy, Saviour, you are God alone in the glory of the Father with the Spirit: Three in One!
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Michael Perry 1942-1996

THE COLLECT

Celebrant Grant, we pray, almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we in heart and mind may also ascend and with him continually dwell; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings:

First Reading

Acts 16:16-34

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

Revelation 22:12-14, 16-17, 20-end

Reader This is the word of the Lord.

All Thanks be to God

Please stand for the Gospel:

The Gospel Reading

John 17:20-end

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

We stand for:

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

All

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy
All **Hear our prayer**

and at the end of the prayers:

Merciful Father,
All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant The risen Christ came and stood among his disciples
and said, 'Peace be with you.' Then were they glad
when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
And also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around
you and greeting them with a warm smile.

*As the Body of Christ receives its life from God, and offers its life to God, so
we, as members of that Body, greet each other in love.*

The Preparation of the Table

The Taking of the Bread and Wine

During the Preparation of the Table:

**Rejoice, the Lord is King! Your Lord and King adore,
Morals, give thanks and sing and triumph evermore.**

***Lift up your hearts, lift up your voice,
Rejoice again, I say, rejoice.***

**Jesus the Saviour reigns, the God of truth and love,
When he had purged our stains he took his seat above.**

***Lift up your hearts, lift up your voice,
Rejoice again, I say, rejoice.***

**His Kingdom cannot fail, he rules o'er earth and heaven,
The keys of death and hell are to our Jesus given.**

***Lift up your hearts, lift up your voice,
Rejoice again, I say, rejoice.***

**He sits at God's right hand till all his foes submit,
And bow to his command and fall beneath his feet.**

***Lift up your hearts, lift up your voice,
Rejoice again, I say, rejoice.***

Charles Wesley 1707-1788

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

We sit or stand for:

THE EUCHARISTIC PRAYER

Celebrant The Lord is here
All His Spirit is with us.

Celebrant Lift up your hearts.
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his Passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with

4
Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —

10
Hea - ven and earth are full of your glo - ry; ho - san - na

17
in the high - est. Blessed is he who comes in the name

26
of the Lord Ho - san - na in the high - est.

gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

Lord, by your cross and resurrection

You have set us free,

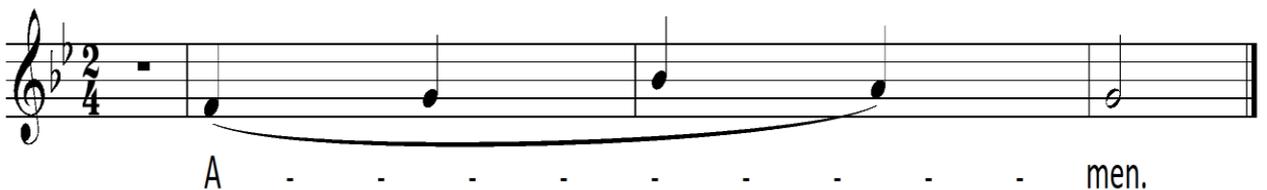
You are the Saviour of the world

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we

thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Blessing and honour and glory and power
be yours for ever and ever.**



THE LORD'S PRAYER

All **Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

All

Musical score for the hymn "The Giving of Communion". The score is written in G major (one flat) and 2/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Lamb of God you take a - way the sins of the world, have mer - cy on us. Lamb of God you take a - way the sins of the world, grant us peace." The score includes bar lines, a repeat sign at the end of the second staff, and a double bar line at the end of the fourth staff.

Lamb of God you take a - way the sins_____

6
of the world, have mer - cy on us.

12
Lamb of God you take a - way the

16
sins_____ of the world, grant_____ us peace.

Please follow the directions of the sidespeople who will guide you to receive your Communion.

*The sacrament will be administered to the congregation in both kinds but by intinction. As the priest offers you the host with the words **'The Body and Blood of our Lord Jesus Christ'** please respond: **Amen.***

During the distribution of Communion:

Chorale: Anima Christi

Stephen C Horsman b.1961

Reflection

**O Thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every eucharist to say,
With longing heart and soul, 'Thy will be done.'
O may we all one bread one body be,
Through this great sacrament of unity.**

**For all thy Church, O Lord, we interceded,
Make thou our sad divisions soon to cease,
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace,
Thus, may we all one bread one body be,
Through this great sacrament of unity.**

**We pray thee, too, for wanderers from thy fold,
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep.
Soon may we all one bread, one body be,
Through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love,
More blessed still, in peace and love to be
One with the Trinity in unity.**

William Harry Turton 1856-1938

PRAYER AFTER COMMUNION

Celebrant God our Father you have raised our humanity in Christ and you have fed us with the bread of heaven; mercifully grant that, nourished with such spiritual blessings, we may set our hearts in the heavenly places; through Jesus Christ our Lord. **Amen.**

All **Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

NOTICES

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

All **Amen.**

God the Son,
who is our great high priest passed into the heavens,

plead for you at the right hand of the Father.
All Amen.

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.
All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

**The Church's One Foundation is Jesus Christ her Lord,
She is his new creation by water and the Word,
From heaven he came and sought her to be his holy bride,
With his own blood he bought her and for her life he died.**

**Elect from every nation, yet one o'er all the earth,
The charter of salvation one Lord, one Faith, one birth,
One holy name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.**

**'Mid toil and tribulation and tumult of her war,
She waits the consummation of peace for evermore,
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.**

**Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly on high may dwell with thee.**

Samuel John Stone 1839-1900

THE DISMISSAL

Celebrant We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Celebrant Waiting expectantly for the promised Holy Spirit
Go in the peace of Christ. Alleluia Alleluia.

All Thanks be to God. Alleluia, Alleluia.

The Clergy will recess to the postlude:

No 1 from Two Short Fanfares

Eric Thiman 1900-1975

Eric Thiman was an English composer, who was considered one of the leading non-conformist organists in England. He was largely self-taught and was a keen advocate of amateur music-making and conducted several amateur choir groups. In addition, Thiman composed educational music for the piano and other instruments. He composed much choral and organ sacred music.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:

Queen's Platinum Jubilee

Said Eucharist Service (8.00 am)

First Sunday Service (11.00 am)

and on Facebook and the parish website www.ifieldparish.org
