



Welcome to St Margaret's Church Ifield
Loved as you are

Sunday 27th August 2023
Trinity 12



Everyone is welcome to St Margaret's and we encourage all to take part fully in this service. If you have mobility issues that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.

THE GATHERING

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

Herr Jesu Christ, dich zu uns wend,
Lord Jesus Christ, be present with us now *Johann G. Walther 1684-1748*

We stand and sing at the entrance of the clergy

Processional Hymn

**Firmly I believe and truly God is Three and God is One,
And I next acknowledge duly manhood taken by the Son.**

**And I trust and hope most fully in that manhood crucified,
And each thought and deed unruly do to death, as he has died.**

**Simply to his grace and wholly light and life and strength belong,
And I love supremely, solely, him the holy, him the strong.**

**And I hold in veneration, for the love of him alone,
Holy Church as his creation, and her teachings, as his own.**

**Adoration aye be given, with and through the angelic host,
To the God of earth and heaven, Father, Son and Holy Ghost.**

Words: St. John Henry Newman 1801-1890

Music: Warwickshire ballad arr. Ralph Vaughan Williams 1872-1958

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.

and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

The grace of God has dawned upon the world through our Saviour Jesus
Christ, who sacrificed himself for us to purify a people as his own. Let us
confess our sins.

**Almighty God, our heavenly Father, we have sinned against you and
against our neighbour in thought and word and deed, through negligence,
through weakness, through our own deliberate fault. We are truly sorry
and repent of all our sins. For the sake of your Son Jesus Christ, who died
for us, forgive us all that is past and grant that we may serve you in
newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.
Amen.

THE GLORIA



4
 Glo - ry! Glo - ry! Glo - ry to God!

6
 Glo - ry! Glo - ry! Glo - ry to God!.

14
 Glo - ry to God in the heights of the hea - vens,
 Son of the Fa - ther all glo - ry and wor - ship;
 You take a - way the sins of the world;
 Sea - ted in power at the right of the Fa - ther,
 And with the Spi - rit of love e - ver - las - ting,
 peace to God's peo - ple, all peo - ple on earth.
 praise and thanks - gi - ving to you, Lamb of God.
 have mer - cy on us, re - ceive our prayer.
 Je - sus a - lone is the Lord, the Most High.
 reign - ing in glo - ry for e - ver, A - men.

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit for the readings

First Reading

Isaiah 51:1-6

This is the word of the Lord.

Thanks be to God.

Second Reading

Romans 12:1-8

This is the word of the Lord.

Thanks be to God.

Please stand and turn to face the Gospel

Voluntary X in A Major

John James ?-1745

From Twelve Voluntaries London c. 1780 Compiled: Pierre Gouin b. 1947

The Gospel Reading

Matthew 16:13-20

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the
following response is used:*

**Lord, in your mercy
Hear our prayer**

and at the end of the prayers:

Merciful Father, accept these prayers for the sake of your Son, our

Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

We stand to share the sign of peace.

The Sign of Peace

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Take my life, and let it be consecrated, Lord, to thee,
Take my moments and my days, let them flow in ceaseless praise.**

**Take my hands, and let them move at the impulse of thy love.
Take my feet, and let them be swift and purposeful for thee.**

**Take my voice, and let me sing always, only, for my King.
Take my intellect, and use every power as thou shalt choose.**

**Take my will, and make it thine, it shall be no longer mine.
Take my heart it is thine own, it shall be thy royal throne.**

**Take my love, my Lord, I pour at thy feet its treasure-store.
Take myself, and I will be ever, only, all for thee.**

Words: Frances Ridley Havergal Music: Wenzel Müller 1747-1835

At the end of the Blessing of the Gifts please respond

Blessed be God forever

We sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
6 hea - ven and earth are full of your glo - ry. Ho - san - na, ho - san - na,
10 ho - san - na in the high - est. Bles - sed is he who comes in the
15 name of the Lord. Ho - san - na, ho - san - na, ho - san na in the high - est.

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Lord, by your cross and re - sur - rec - tion you have set us
free. You are the Sa - viour of the world.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Jesu Redemptor omnium, No 2, from Sixteen Chorales,
Jesus, Redeemer of All,
Marcel Dupré 1886-1971

Reflection

**O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say,
With longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
Through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede,
Make thou our sad divisions soon to cease,
Draw us nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one bread, one body be,
Through this blest sacrament of unity.**

**We pray thee, too, for wanderers from thy fold,
O bring them back, good Shepherd of the Sheep,**

**Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one bread, one body be,
Through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in unity.**

Words: based on Jn 17 William Harry Turton 1856-1938 Music: Orlando Gibbons 1583-1625

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

THE DISMISSAL

Please stand

The priest gives the blessing
Amen.

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional Hymn

**The Church's One Foundation is Jesus Christ her Lord,
She is his new creation by water and the Word,
From heaven he came and sought her to be his holy bride,
With his own blood he bought her and for her life he died.**

**Elect from every nation, yet one o'er all the earth,
The charter of salvation one Lord, one Faith, one birth,
One holy name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.**

**'Mid toil and tribulation and tumult of her war,
She waits the consummation of peace for evermore,
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.**

**Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly on high may dwell with thee.**

Words: Samuel John Stone 1839-1900 Music: Samuel Sebastian Wesley 1810-1876

Postlude

Voluntary,

Walter G Alcock, 1861-1947

Sir Walter Galpin Alcock MVO was an English organist and composer. He held several prominent positions as an organist and had the unique distinction of playing at the coronations of three kings: Edward VII (1902), George V (1911) and George VI (1937). He was Professor of Organ at the Royal College of Music, London, assistant organist of Westminster Abbey from 1896, and concurrently organist of the Chapels Royal from 1902. In 1916 he became organist of Salisbury Cathedral where he oversaw a strictly faithful restoration of the famous Father Willis organ. Alcock was knighted in 1933 for services to music. He was a distinguished teacher, whose published material for organ

students is still thought valuable. His hobbies included the construction of a model railway, on which choirboys at Salisbury would be given rides. He died at the age of 85 and his funeral service was held in Salisbury Cathedral.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 13

Said Eucharist Service (8.00 am)
Sung Eucharistic Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
