



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 29<sup>th</sup> October 2023**  
**Last Sunday After Trinity**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

## **THE GATHERING**

**As we gather together**

*'Ave Maria' Prelude for Organ*  
*Stephen C Horsman b.1961*

**Processional hymn**

**All People that on Earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him and rejoice.**

**The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.**

**O enter then his gates with praise,  
Approach with joy his courts unto,  
Praise, laud and bless his name always,  
For it is seemly so to do.**

**For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.**

**To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore. Amen.**

*Words: William Kethe d. 1594 from 'Day's Psalter' 1560-1561*

*Music: Louis Bourgeois 1510-1561 in 'Genevan Psalter' 1551*

## **THE GREETING**

**In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

## PRAYERS OF PENITENCE

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

**Amen.**

## THE GLORIA

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5  
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

*Cantor* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. *R*

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

## THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'*

*The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit*

### **First Reading**

*Leviticus 19.1-2, 15-18*

This is the word of the Lord.

**Thanks be to God.**

### **Second Reading**

*1 Thessalonians 2.1-8*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

Voluntary XI in D Minor from Twelve Voluntaries London c. 1780

*Compiled: Pierre Gouin b. 1947*

### ***The Gospel Reading***

*Matthew 22.34-46*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*We stand*

## THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
Who with the Father and the Son is worshipped and glorified,  
Who has spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

Merciful Father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### **The Peace**

*We stand*

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

### **During the Preparation of the Table**

**Almighty Father, Lord most high,  
Who madest all, who fillest all,  
Thy name we praise and magnify,  
For all our needs on thee we call.**

**We offer to thee of thine own,  
Ourselves and all that we can bring,  
In bread and cup before thee shown,  
Our universal offering.**

All that we have we bring to thee,  
Yet all is naught when all is done,  
Save that in it thy love can see  
The sacrifice of thy dear Son.

By this command in bread and cup,  
His Body and his Blood we plead,  
What on the cross he offered up  
Is here our sacrifice indeed.

For all the gifts of life and grace,  
Here we thy servants humbly pray  
That thou would'st look upon the face  
Of thine anointed Son today.

*Words: Vincent S Coles 1845-1929 Music: Thomas Tallis 1505-1585*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*We sit or stand*

### THE EUCHARISTIC PRAYER

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we sing*



Ho - ly, ho - ly, ho - ly Lord God of pow'r and might.

5 Hea - ven and earth are full of your

7 glo - ry, ho - san - na in the high - est.

10

Ho - ly, ho - ly, ho - ly — Lord God of pow'r and might.

14

Bles - sed is he who comes in the name of the Lord.

19

Ho - ly, ho - ly, ho - ly — Lord God of pow'r and might.

*The priest continues with the prayer which recalls the Last Supper, after the elevation the deacon says, 'Great is the mystery of Faith'*

Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord

5

Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

*The prayer continues and concludes with the doxology where we respond,*

A - - - men. A - - - men.

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name.  
 Your kingdom come.  
 Your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Lead us not into temptation, but deliver us from evil.**



**For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**Though we are many, we are one body, because we all share in one  
bread.**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

<sup>4</sup>  
Lamb of God, you take a-way the sins of the world, grant us peace.

***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

***Please sit and wait to be directed for Communion.***

Méditation, from 24 Pièces en style Libre

*Louis Vierne 1870 – 1937*

**Reflection**

**Adoramus Te, Domine**

We adore you, O Lord

*Words: Taizé Community Music: Jacques Berthier 1923-1994*

## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.**

### NOTICES

#### THE BLESSING

*Please stand*

*The priest gives the blessing*  
**Amen.**

#### THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### Final Hymn

**Lord, for the years your love has kept and guided,  
Urged and inspired us, cheered us on our way,  
Sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,  
Speaks to our hearts and sets our souls ablaze,  
Teaches and trains, rebukes and inspires us,  
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,  
Spirits oppressed by pleasure, wealth and care,  
For young and old, for commonwealth and nation  
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,  
Loveless in strength, and comfortless in pain,  
Hungry and helpless, lost indeed without him.  
Lord of the world, we pray that Christ shall reign.**

**Lord, for ourselves, in living power remake us,  
Self on the cross and Christ upon the throne,  
Past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.**

*Words: Timothy Dudley-Smith b.1926 Music: Michael Baughen b. 1930*

## **Postlude**

**Chorale Prelude BWV 744: 'Auf mein lieben Gott trau ich'**

**In my loving God I trust**

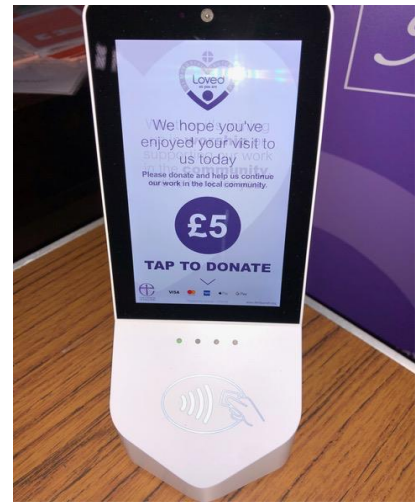
*Johann Sebastian Bach 1685-1750*

*Bach composed several cantatas based upon various texts from the scriptures which covered all occasions of the liturgical year. This Chorale is based on the text 'In my beloved God I trust' and was composed by Bach during his time as Thomaskantor in Leipzig, a post he held from 1723-1750. In Latin the official historic title of the Thomaskantor was, Cantor et Director Musices, which describes the two functions of cantor and director. As the cantor, Bach prepared the choir for services in four Lutheran churches: Thomaskirche (St. Thomas), Nikolaikirche (St. Nicholas), Neue Kirche (New Church) and Peterskirche (St. Peter). In addition, he had to compose and take care of copying, rehearsals and performances. In the role of director of music, he was regarded as the senior musician in Leipzig, and organised music for city functions such as town council elections and homages.*

***Thank you for joining in our worship today.***

**You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.**

**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



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*The Ordinary is © Jean Paul Lécot & Lucien Deiss 1980,*

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#### **Notices**

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**Service next Sunday:**

*All Saints Sunday*

**Said Eucharist (8.00 am)**

**Sung Eucharist (11.00 am)**

**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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